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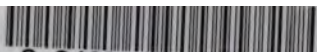
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*David Thompson*  
**GREEK EXERCISES,**

*185*  
FOLLOWED BY AN

**ENGLISH AND GREEK VOCABULARY,**

CONTAINING ABOUT

SEVEN THOUSAND THREE HUNDRED WORDS.

*Evangelinus  
Castellides*  
BY E. A. SOPHOCLES, A. M.

*NEW YORK*  
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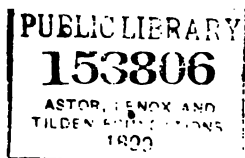
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*185*





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## P R E F A C E.

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THE FIRST PART of the following Exercises contains short sentences arranged in the usual manner. The rules have been taken from the fifth edition of the author's Greek Grammar. No essential principle of Syntax has been omitted.

It will be readily admitted, that exercises of this description enable the student to acquire the habit of inflecting with readiness the declinable parts of speech, and of forming the Greek letters with ease; but no one, who has paid any attention to the subject, will maintain that they oblige him to form any very clear conceptions of the meaning and collocation of words; and that, if carried too far, they are not injurious to accurate and independent scholarship.

In the **SECOND PART**, the Greek is not given in any form; the English sentences are to be translated without any other help than such as the Vocabulary and the Grammar can afford. Exercises which compel the learner carefully to weigh the meaning, form, and collocation, of every word, must be of the highest importance in the acquisition of any language, and particularly of a dead language.

As the Article and the dependent Moods are apt to perplex the beginner, the author has thought it necessary to give, in the commencement of the Second Part, a few directions for the proper use of them. The Tenses, with the exception perhaps of the Imperfect, will present no very serious difficulty.

In the translation of the passages cited, exactness has been preferred to elegance.

All the **SENTENCES** have been taken from good authors, chiefly from the following: Herodotus, Thucydides, Xenophon, Euripides, Aristophanes, Palæphatus, Cebes (the reputed author of the Tablet), Apollodorus, Arrian, Lucian, and Stobæus (a compiler who flourished in the tenth century).

The preference has, however, been given to Apollodorus, Arrian, and Lucian, because their extant

## PREFACE.

works furnish a greater number of passages of considerable length capable of being literally rendered into correct English, than can be obtained from an equal quantity of Attic Greek of an earlier date. The author is aware that there are those who affect to treat the later Greek authors with coolness, probably in order to show their greater familiarity with the earlier ones ; but he takes the liberty to entertain different notions on the subject. In point of style they are indeed somewhat inferior to the old Attic writers, but as to matter, they are fully as important as the best of their predecessors ; some are even more so : who would, for example, seriously maintain, that the account of the expedition of Cyrus the younger, given by Xenophon, is not of less importance than the history of Alexander the Great, written by Arrian and Plutarch ?

It must be stated here, that some of the sentences have been slightly varied ; particularly, for every Ionic form occurring in those taken from Herodotus, the corresponding Attic has been used : this is allowable in elementary works.

The VOCABULARY contains all the words which occur in the Second Part, and many more besides. Poetic forms, and such as are peculiar to the less

cultivated dialects of Greece, have been purposely excluded.

Copies containing the KEY to the Exercises are designed exclusively for the use of instructors. It should be remembered, however, that it is neither desirable nor necessary, that the translation, provided it be free from solecisms and barbarisms, should conform to it in every particular.

CAMBRIDGE, October 22, 1841.

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## ABBREVIATIONS.

acc. — accusative.	mid. — middle.
act. — active.	neut. — neuter.
aor. — aorist 1.	nom. — nominative.
2 aor. — aorist 2.	op. — optative.
dat. — dative.	pas. — passive.
fem. — feminine.	per. — perfect.
fut. — future.	pers. — person.
gen. — genitive.	pl. — plural.
imp. — imperfect.	plup. — pluperfect.
imper. — imperative.	pr. — present.
ind. — indicative.	sin. — singular.
inf. — infinitive.	sub. — subjunctive.
mas. — masculine.	voc. — vocative.

## EXPLANATIONS.

1. In the First Part, the words are given as they occur in the Greek Lexicons in common use. In some instances, however, the *article* is given as it actually occurs in the sentence cited.

2. In the First Part, the abbreviations refer to the words immediately preceding them. Thus, in the expression 'Αρὴ παρὶς (par.) πολυμαθής, the abbreviation "par." refers only to παρὶς. Under the first four numbers, however, the abbreviations refer to all the words preceding them, (§ 136. 1.)

3. In the Second Part, the abbreviations refer either to the words or to the expressions preceding them. Thus, under number 69, "acc." refers to "indolence"; under 87, "aor. inf." refers to "to have learned"; under 106, "par." refers to "that .... is."

4. In the Second Part, words included within brackets [ ] are *not expressed* in Greek.

5. Throughout this book, obsolete or imaginary Presents (§ 96) are given without accents, and without the smooth breathing. It will be recollected that, in the Grammar, such forms are printed in capital letters (§ 118).

# GREEK EXERCISES.

## PART I.

### SUBSTANTIVE.

§ 136. 1. A substantive annexed to another substantive or to a pronoun, for the sake of explanation or emphasis, is put in the same case.

A substantive thus annexed to another substantive is said to be in *APPOSITION* with it.

1. King Alexander. Scipio, an Italian. Icarus the husbandman.

Βασιλεὺς Ἀλέξανδρος. Ἰταλιώτης Σκηπίων. Ἰκάριος ὁ γεωργός. (Nom.)

2. Of Simmias the Theban. Of Aristander the Telmessian soothsayer.

Σιμμίας ὁ Θηβαῖος. Ἀριστανδρος ὁ Τελμησσεὺς μάντις. (Gen.)

3. To Trapezus a city. To mount Hæmus. To the river Nesus.

Τραπεζοῦς πόλις. Ὁ ὄρος ὁ Αἷμος. Ὁ Νέσος ποταμός. (Dat.)

4. The animal the elephant. Agesilæus the king.

Ὁ ἐλέφας ὁ ζῶον. Ἀγησίλαος ὁ βασιλεὺς. (Acc.)

5. I Momus. Of us the images. To you boys. You kings.

Εγὼ ὁ Μῶμος. Ἡμεῖς ὁ εἰκόν. Ὑμεῖς ὁ παῖς. Ὑμεῖς ὁ βασιλεὺς.

2. A substantive in apposition with *two or more* substantives is put in the *plural*.

6. Muses and Graces, daughters of Jove.

Μοῦσα καὶ Χάρις, κόρη Ζεύς.

7. Of Herodotus and Hecataeus, the writers.

Ἡρόδοτος καὶ Ἑκαταῖος ὁ λογοποιός.

8. The rivers Tigris and Euphrates.

Ὁ ποταμὸς Τίγρης καὶ Εὐφράτης.



## ADJECTIVE.

§ 137. 1. An adjective agrees with its substantive in gender, number, and case.

This rule applies also to the article, to the possessive, interrogative, indefinite, and demonstrative pronouns, and to the participle.

9. The great king. Of a learned man. To an ignorant man. A white horse.

● O unfortunate Xanthias.

10. I the lame. We all. Thou the beautiful. You the just.

11. Of our country. To your father. Their river. My house. Thy mother.

12. What god? What men? To what sort of a king? How many ships?

13. Of a certain man. To some boys. Some men.

14. This man. These two fields. Of that woman. To those beasts.

15. Learned men being present. The blossoms being dry.

Ὁ μέγας βασιλεὺς. Ἄνθρωπος πολυμαθής. Ἄνθρωπος ἀμαθής. ἵππος λευκός. Ὁ κακοδαίμων Ξανθίας (voc.).

Ὁ χωλὸς ἐγώ. Ἡμεῖς ἅπας. Ὁ καλὸς σύ. Τμεῖς ὁ δίκαιος.

Χώρα ὁ ἡμέτερος. Ὁ ὑμέτερος πατήρ. Ποταμὸς ὁ σφετερος. Ὁ ἐμὸς οἶκος. Μητηρὸς σός. Τίς θεός; Τίς ἀνὴρ; Ποῖος βασιλεὺς; Πόσους ναὺς;

Ἄνθρωπος τις. Παῖς τις. Ἄνθρωπος τις.

Ὅδε ὁ ἀνὴρ. Οὗτος ὁ ἀγρός (dual). Ἐκείνος ὁ γυνή. Ἐκεῖνός ὁ θήρ.

Ἄνθρωπος παρέιμι (par.) πολυμαθής. Ὁ ἀνὴρ ἐξηρθεῖς εἰμί (par.).

2. If an adjective, pronoun, or participle refers to *two or more* substantives, it is put in the *plural*. If the substantives denote *animate* beings, the adjective, pronoun, or participle is masculine, when one of the substantives is masculine. If they denote *inanimate* beings, the adjective, pronoun, or participle is generally *neuter*.

16. Dorcis and some others having an army.

Δόρκις καὶ ἄλλοις τις στρατιὰ (acc.) ἔχω (par.).

17. Beauty and strength accompanying.

Κάλλος καὶ ἰσχὺς ξυνοικεῖ.

3. A *collective* substantive in the singular often takes an adjective or participle in the plural.

18. The right wing having shouted. Ὁ δεξιὸς κέρας ἀλαλάζω (aor. par. mas.).

19. An army fighting. The great multitude trusting. Στρατιὰ μάχομαι (par. mas.). Ὁ πολὺς ὄμιλος πείθω (imid.).

§ 138. 1. An adjective is often used *substantively*, the substantive, with which it agrees, being understood.

20. A good man. Of a wise man. To a bad man. The other wicked men. To fools. Ἀγαθός sc. ἀνὴρ. Σοφός. Κακός. Οἱ ἄλλοι πονηρός. Μωρός.

21. The right hand. Of the left hand. The genitive. The healing art. Ἡ δεξιὸς sc. χεὶρ. Ἡ λαίος. Ἡ γενικός sc. πῶσις. Ἡ ἰατρικός sc. τέχνη.

22. My things. Thy things. Our affairs. Of this woman. To those men. Τὰ ἐμός sc. πράγμα. Τὰ σός. Τὰ ἡμέτερος sc. πράγμα. Οὗτός sc. γυνή. Εκείνος sc. ἀνὴρ.

23. Magistrates. Of the first men. Ἀρχω (par. pl.). Ὁ προῖσσιμι (2 per. par.).

2. The *neuter* singular of an adjective or participle is often equivalent to the *abstract* (§ 128) of that adjective or participle. In this case the article precedes the adjective or participle.

24. Justice and injustice. Good and evil. Τὸ δίκαιος καὶ τὸ ἄδικοι. Τὸ ἀγαθὸς καὶ τὸ κακός.

25. That which is proper, (propriety.) Custom. Τὸ πρέπω (pr. act. par.). Τὸ εἶκω (2 per. par.).

## ARTICLE.

§ 139. 1. In its leading signification the Greek article corresponds to the English article *the*.

26. Of the king. To the queen. The swift horses. Ὁ βασιλεὺς. Ἡ βασίλισσα. Ὁ ταχὺς ἵππος.

2. A Greek noun without the article is equivalent to the corresponding English noun with the article *an* or *a*.

27. A large stone. A swift horse. Of a small tree. To a beautiful woman. Αἶθος μέγας. Ὡκὺς ἵππος. Λένδρον μικρόν. Καλὴ γυνή.

3. *Proper names* very often take the article. But the article is generally omitted when the proper name is accompanied by a substantive with the article (§ 136).

28 Cyrus and Cræsus. Ὁ Κύρος καὶ ὁ Κροῖσος.  
Proxénus the Theban. Paris Πρόξενος ὁ Θηβαῖος. Ὁ τοξό-  
the archer. της Πάρις.

§ 140. 1. The article is very often *separated* from its substantive by an adjective, possessive pronoun, participle, or by a genitive depending on the substantive (§ 173).

The article is also separated by other words connected with the substantive, in which case a participle (commonly *γινόμενος* or *ὢν*) may be supplied.

29. Of the beautiful boy. Τοῦ καλὸς παῖς. Τῶς ἐμὸς  
To my friends. Of their own φίλος. Τοῦ ἑαυτῶν πατὴρ. Τὰ  
father. The works of the day. τῆς ἡμέρας ἔργον.

30. The fable concerning Ὁ περὶ τοῦ Ὀρφεύς (gen.)  
Orpheus. The life passed μῦθος. Ὁ μετὰ ὄρνις (gen.)  
among the birds. The Cili- βίος. Τοὺς κατέχων (par. pl.)  
cians who occupy. Κίλιξ (acc. pl.).

2. The words connected with the substantive are often placed after it, in which case the article is *repeated*. The first article however is often omitted.

This arrangement is more emphatic than that exhibited above (§ 140. 1).

31. The right wing. Of Ὁ κίρκας ὁ δεξιός. Θάλασσα  
the salt sea. My horses. ἡ ἄλμυρά. Ἴππος ὁ ἐμὸς. Ἡ  
The country of the enemy. χώρις ἡ τῶν ἐχθρῶς. Τὰ τεῖχος  
Their own long walls. τὰ ἑαυτῶν τὰ μακρός.

32. Of men who are see- Ἀνὴρ ὁ θεάομαι (par.). Ὁ  
ing. To the god at Delphi. θεὸς ὁ ἐν Δελφοί (dat.).

3. The *participle* preceded by the article is equivalent to *ἐκεῖνος ὅς*, *he who*, and the finite verb.

33. They who are writing. Οἱ γράφω (par. pl.). Τῶν  
Of them who run. To them θίω. Τοῖς κατοικέω (aor. act.  
who dwelt. par. dat. pl.).

4. When a noun, which has just preceded, would naturally be repeated, the article belonging to it is alone expressed.

34. The division of Cænus, Ἡ Κοῖνος τάξις καὶ ἡ Περ-  
and that of Perdiccas. My δίκκας. Ὁ ἐμὸς πατὴρ καὶ ὁ  
and that of my friend. τοῦ φίλος.

5. The demonstrative pronoun, and the adjective  $\pi\alpha\varsigma$  or  $\alpha\pi\alpha\varsigma$ , are placed either before the substantive and its article, or after the substantive.

35. This storm. Of this Alexander. To this man. These women. Of these mountains.  
 $\text{Οὗτος ὁ χειμών. Ὁ Ἀλέξανδρος οὗτος. Ὅδε τῷ ἀνδρῷ. Ὅδε ὁ γυνή. Οὗτος ὁ ὄρος.}$

36. That table. Of that cloud. To that city. Those horsemen. Of those soldiers.  
 $\text{Ἐκεῖνος ὁ τράπεζα. Ὁ νεφέλη ἐκεῖνος. Ἐκεῖνος ὁ πόλις. Ἐκεῖνος ὁ ἵππεύς. Ὁ στρατιώτης ἐκεῖνος.}$

37. All the rivers. Of all the birds. To all the good things. All the lions.  
 $\text{Πᾶς ὁ ποταμός. Ὁ ὄρνις ἅπας. Ἄπας ὁ ἀγαθόν. Ἄπας ὁ λέων.}$

§ 141. 1. An *adverb* preceded by the article is equivalent to an *adjective*.

38. Of the lower Lycians. Of the above discourse. The former happiness. The ancient Phrygians. Of the future time.  
 $\text{Ἀνκίος ὁ κάτω. Ὁ ἄνω λόγος. Εὐδαιμονία ὁ πρόσθεν. Ὁ πάλαι Φρυγίς. Ὁ ἔπειτα χρόνος.}$

2. An *adverb* preceded by the article, without a substantive expressed, has the force of a *substantive*.

39. The nearest person. Of the neighbours. The things there.  
 $\text{Ὁ ἐγγύς. Τῶν πῆλας. Τὰ ἐκεῖ.}$

3. The *neuter singular* of the article often stands before an entire proposition.

40. To die often. Of not suffering any calamity.  
 $\text{Τὸ πολλάκις ἀποθνήσκω. Τὸ μηδεὶς δεινὸν πάσχω (2 aor. inf.)}$

4. The *neuter singular* of the article is often placed before single words which are explained or quoted.

41. The word  $\kappa α τ ᾱ β α$  and the word  $\phi λ α τ τ ὀ θ ρ α τ$ .  
 $\text{Τὸ κατὰ β α καὶ τὸ φλαττό θ ρ α τ.}$

§ 142. In the Epic, Ionic, and Doric dialects, the article is very often equivalent to the *demonstrative pronoun*, or to *αὐτός* in the oblique cases.

The Attic dialect also often uses the article in this sense, particularly in the formula  $\text{Ὁ μὲν .... ὁ δέ, The one .. the other, One .... another.}$

42. One flees, another pursues. The one drinks, the other sings.

Ὁ μὲν φεύγω, ὁ δὲ διώκω.  
Ὁ μὲν πίνω, ὁ δὲ ᾄδω.

43. Some he killed, others he enslaved.

Τοὺς μὲν ἀποκτείνω, τοὺς δὲ ἀνδραποδίζω.

## RELATIVE PRONOUN.

§ 150. 1. The relative pronoun agrees with the noun, to which it refers, in gender and number. Its case depends on the construction of the clause in which it stands.

The word, to which the relative refers, is called the *antecedent*.

This head includes also the *relative pronominal adjectives* (§ 73).

44. He was richest, who cultivated the earth.

Οὗτος εἰμὶ (imp.) πλοῦσιος,  
ὅς γε εωργέω (imp.).

45. That man, whose garment you have taken.

Εκεῖνος, ὅς (gen.) τὸ ἱμάτιον  
λαμβάνω (per.).

46. The men, to whom you have given all these things.

Ὁ ἀνὴρ, ὅς (dat. pl.) οὗτος  
πᾶς δίδωμι.

47. They have now become happy, whom they then led away.

Εὐδαίμων ἤδη γίγνομαι (2  
per.), ὅς (acc. pl.) τότε ἀπάγω  
(2 aor.).

48. Why are not those things good, which men receive from Fortune?

Πῶς οὐ εἰμὶ ἀγαθὸς ὅσος  
λαμβάνω ἀνθρώπος παρὰ ὁ  
Τίχη; (gen.)

2. If the relative refers to *two or more nouns*, it is generally put in the *plural*. If the nouns denote *animate* beings, the relative is masculine when one of the nouns is masculine. If the nouns denote *inanimate* objects, the relative is generally neuter.

49. Against Catānes and Austānes, who alone were left behind.

Ἐπὶ Κατάνης (acc.) καὶ Αὐ-  
στάνης, ὅς μόνος ὑπολείπω (imp.  
pas.).

50. Both discipline and education, which are said to benefit.

Ὁ παιδεία τε καὶ τροφή, ὅς  
λέγω (pr. pas.) ἀφελέω.

3. The relative is often put in the *plural*, when it refers to a *collective* noun in the singular.

51. Of the army, who were      Ὁ στρατιά, ὅς (mas.) παρα-  
about to bring.                      κομίζω (pr. inf.) μέλλω.

4. The proposition containing the relative is often placed before the proposition which contains the antecedent, when the leading idea of the whole period is contained in the former. This is called *inversion*.

52. Whoever believes a      Ὅς ὑπολαμβάνω ἄτρωτος ἄν-  
man to be invulnerable, he is      θρωπος (acc.), ἐνέθης εἰμί.  
a fool.

53. What he wrote in his      Ὅστις (neut.) αὐτὸς ἐγγράφει  
will, I know not.                      ἑαυτοῦ διαθήκη (dat.), οὐκ οἶδα.

5. The antecedent is often *omitted*, when it is either a general word (*χρῆμα, πᾶγμα, οὗτος, ἐκεῖνος*), or one which can be easily supplied from the context.

54. He says to Parmenio      Λέγω πρὸς Παρμενίων (acc.)  
those things for which he was      ὅς (gen.) ἕνεκα ἀποστέλλω  
sent.                                      (2 aor. pas.).

55. She immediately takes      Ἀφαιρέω (mid.) παραχρῆμα  
away what she gave.                      ὅς (neut. pl.) δίδωμι (aor.).

56. Who can give to another what he himself has not?      Τίς δίδωμι (2 aor. inf.) δύν-  
ναμι εἰρῶ, ὅς μὴ αὐτὸς ἔχω;

§ 151. 1. In general, when the relative would naturally be put in the accusative, it is put in the genitive or dative, according as the antecedent is in the genitive or dative. This is called *ATTRACTION*.

57. Being rendered vain by      Διαθρύπτω (pas. par.) ὑπὸ  
the presents which they were      ὁ δῶρον (gen.), ὅς δίδωμι ἐγώ  
giving me.                              (dat.).

58. On account of these      Οὗτος (gen.) ἕνεκα, ὅς δι-  
things which we have con-      ἐρχομαι (2 per.).  
sidered.

59. Examine by these rules      Ἐξετάζω ὁ κανὼν (dat.) αὐτός,  
which you have.                      ὅς ἔχω.

60. With the ambassadors      Ἐννὸς πρέσβυς (dat.), ὅς αὐ-  
whom he himself sent to the      τὸς ἐς Σκυθίας (acc.) στέλλω  
Scythians.                              (aor.).

REMARK 1. If the antecedent be a demonstrative pronoun,

42. One flees, another pursues. The one drinks, the other sings.

Ὁ μὲν φεύγω, ὁ δὲ διώκω.  
Ὁ μὲν πίνω, ὁ δὲ ᾄδω.

43. Some he killed, others he enslaved.

Τοὺς μὲν ἀποκτείνω, τοὺς δὲ ἀνδραποδίζω.

## RELATIVE PRONOUN.

§ 150. 1. The relative pronoun agrees with the noun, to which it refers, in gender and number. Its case depends on the construction of the clause in which it stands.

The word, to which the relative refers, is called the *an-  
tecedent*.

This head includes also the *relative pronominal adjectives* (§ 73).

44. He was richest, who cultivated the earth.

Οὗτος εἰμὶ (imp.) πλούσιος,  
ὅς γε ωργέω (imp.).

45. That man, whose garment you have taken.

Εκεῖνος, ὅς (gen.) τὸ ἱμάτιον  
λαμβάνω (per.).

46. The men, to whom you have given all these things.

Ὁ ἀνὴρ, ὅς (dat. pl.) οὗτος  
πᾶς δίδωμι.

47. They have now become happy, whom they then led away.

Εὐδαιμῶν ἤδη γίγνομαι (2  
per.), ὅς (acc. pl.) τότε ἀπάγω  
(2 aor.).

48. Why are not those things good, which men receive from Fortune?

Πῶς οὐ εἰμὶ ἀγαθὸς ὅσος  
λαμβάνω ἄνθρωπος παρὰ ὁ  
Τύχη; (gen.)

2. If the relative refers to *two or more nouns*, it is generally put in the *plural*. If the nouns denote *animate* beings, the relative is masculine when one of the nouns is masculine. If the nouns denote *inanimate* objects, the relative is generally neuter.

49. Against Catānes and Austānes, who alone were left behind.

Ἐπὶ Κατάνης (acc.) καὶ Αὐ-  
στάνης, ὅς μόνος ὑπολείπω (imp.  
pas.).

50. Both discipline and education, which are said to benefit.

Ὁ παιδεία τε καὶ τροφή, ὅς  
λέγω (pr. pas.) ὠφελεῖω.

# PART I.]

## RELATIVE PRONOUNS

3. The relative is often put in the *parva* when it refers to a collective noun in the singular.

5. Of the army, who were about to bring

4. The proposition containing the relative is put before the proposition which contains the antecedent. The whole is called an *interrogation*.

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of Excerpt  
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1010



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61. Answer to what I may ask thee. Ἀποκρίνομαι (aor. mid.) περι-  
ὅς (gen.) ἂν σὺ ἐρεῖς (sub.).

62. A very small part of what you ought to suffer. Πολλοστημόριον ὅς (gen.) σὺ  
(acc.) δεῖ πάσχω (2 aor. inf.).

63. Thou failest of obtaining what thou desirest, and meetest what thou desirest not. Ἀποτυγχάνω ὅς (gen.) θέλω,  
καὶ περιπίπτω ὅς (dat.) μὴ θέλω.

§ 153. The relative often stands for the interrogative, but only in *indirect* interrogations.

64. We are considering in what manner it comes. Σκοπεῖ ὅστις τρόπος (dat.)  
παράγινωμι.

65. He was asked whom he loved most. Ἰστοῦται (aor.) ὅστις μάλα  
φιλέω (pr. ind.).

## SUBJECT AND PREDICATE.

§ 156. 1. The *subject* of a proposition is that of which any thing is affirmed. The *predicate* is that which is affirmed of the subject. E. g. Ἀλκιβιάδης εἶπεν, *Alcibiades said*, where Ἀλκιβιάδης is the subject of the proposition, and εἶπεν, the predicate. Ἐγὼ αἰσχυρός εἰμι, *I am timid*, where ἐγὼ is the subject, and αἰσχυρός εἰμι, the predicate.

2. The subject is either *grammatical* or *logical*.

The grammatical subject is either a substantive or some word standing for a substantive.

The logical subject consists of the grammatical subject with the words connected with it. E. g. in the proposition Ἀκούσας ταῦτα ὁ Κῦρος ἐπειθeto, *Cyrus, hearing these things, was persuaded*, Κῦρος is the grammatical, and ἀκούσας ταῦτα ὁ Κῦρος, the logical subject.

§ 157. 1. The SUBJECT OF A FINITE VERB is put in the nominative.

A finite verb agrees with its subject-nominative in number and person.

66. I died suddenly. Said Ἐγὼ ἄφνω ἀποθνήσκω (2  
l. We two have written. aor.). Φημὶ ἐγώ. Νῶ γράφω.  
We were combing. Ἡμεῖς κτενίζω.

67. Behold thou. Didst thou do? You two have done. You were running.

Σὺ θεωρεῖς. Σὺ ποιεῖς; Σφῶ πρόσσω. ἤμεις θίω.

68. He envies. This man was eating. Let every man say. Those men are absent.

Ἐκείνος φθονεῖ. Οὗτος ἐσθίω. Λέγω ἕκαστος. Ἐκεῖνος ἀπειμῶ.

2. The nominative of the *neuter plural* very often takes the verb in the singular.

69. The quadrupeds were following. These things grieve. Megära has revolted. Where are the palaces?

Ὁ τετράπουν ἐφέπομαι. Οὗτος λυπέω. Μέγαρα ἀφίστημι (per.). Πού εἰμι τὰ βασιλεια;

3. If the verb belongs to more than one subject, it is put in the *plural* and in the chief person. The chief person is the first with respect to the second or third, and the second with respect to the third.

70. Anŷtus and Melitus have the power to kill me.

Ἐγὼ Ἀνŷτος καὶ Μέλिटος ἀποκτείνω (aor. inf.) δύναμαι.

71. Pharnabazus and Autophradates introduced a garrison into the city.

Φαρνάβουζος καὶ Αὐτοφραδάτης φρουρὰ εἰς ὃ πόλιν (acc.) εἰσάγω (2 aor.).

72. The Lacedæmonians and the allies conquered.

Νικῶ ὁ Λακεδαιμόνιος καὶ ὁ ξύμμαχος.

NOTE 2. Frequently the verb agrees in number with one of the substantives, and especially with that which stands nearest to it.

73. The god and the serpents put themselves out of sight.

Ὁ θεὸς ἀφανίζω ἑαυτοῦ, ὃ τὸ ὄφεις.

74. Ptolemy and Cœnus and Meleæger led the army.

Ὁ στρατιὰ ἄγω (imp.) Πτολεμαῖος καὶ Κοῖνος καὶ Μελέαγρος.

75. Frequent sicknesses and an unwholesome mode of living consume him.

Συνεχῆς νόσος (pl.) καὶ διαίτα νοσώδης ἐκείνη καταναλίσκω.

4. A *collective* noun in the singular very often has the verb in the plural.

This rule applies also to the pronominal adjective *ἕκαστος*.

76. The multitude ran. The right wing received.

Ὁ πλῆθος τρέχω (2 aor.). Ὁ δεξιὸς κέρως δέχομαι.

77. Each one asks. When every one wishes.

Αἰτέω ἕκαστος. Ὅποτε βούλομαι ἕκαστος.

§ 160. 1. The PREDICATE, like the subject (§ 156. 2), is either *grammatical* or *logical*.

The grammatical predicate is either a verb alone, or a verb (commonly a verb signifying *to be, to be called*) and a substantive, adjective, pronoun, or participle. In the latter case, the verb is called the *copula*.

The logical predicate consists of the grammatical predicate with the words connected with it. E. g. Ἦν Κανδαύλης τύραννος Σαρδίων, *Candaules was king of Sardes*, where ἦν τύραννος is the grammatical, and ἦν τύραννος Σαρδίων the logical predicate.

2. A substantive in the predicate is put in the same case as the subject when it refers to the same person or thing. (§ 136.)

97. The Celts are insolent people. This skull here is Helen. Those things were insolence.

Ἀλαζὼν Κελτὸς εἰμί. Οὗτοσδ' ὁ κρανίον ἢ Ἑλένη εἰμί. Ἐκείνος εἰμί (sin.) ὕβρις.

98. This place is called Life. The whole were called Messenians.

Καλέω ὁ τόπος οὗτος Βίος. Μεσσηνίους καλέω ὁ πᾶς (mas. pl.).

99. Pausanias was sent out from Lacedæmon as general.

Πανσανίας ἐξ Λακεδαιμῶν (gen.) στρατηγὸς ἐκπέμπω.

3. The gender, number, and case of an adjective, standing in the predicate and referring to the subject, are determined by § 137.

100. Both are younger. This is false. Both are good. Who is this? Dost thou confess that I am wise?

Ἄμφω νέος εἰμί. Οὗτος (neut.) εἰμί ψευδής. Ἄμφω ἀγαθὸς εἰμί. Τίς εἰμί οὗτος; Ὁμολογῶ ἐγὼ (acc.) σοφὸς εἰμί; (inf.)

101. They said that the men had become better. The blossoms being dry will appear formless.

Φημί (imp.) ὁ ἄνθρωπος (acc.) ἀγαθὸς γίγνομαι (per. mid. inf.). Ὁ ἄνθος ξηρὸς εἰμί δοκῶ ἄμορφος.

102. Cæneus died invulnerable.

Καινὲς ἄτρωτος ἀποθνήσκω.

NOTE 1. When the subject is any word but a nominative (§ 159), the adjective or pronoun in the predicate is *neuter* (commonly *neuter singular*).

103. To drink is bad. To work is better. It is just to praise Agrippinus. *Κακὸς ὁ πίνει. Ὁ ἐργάζομαι ἀγαθόν. Δίκαιος ἐπαιρεῖ Ἀγριππίνου.*

104. It is impossible that the same thing should be both bad and good. *Ἀδύνατος ὁ αὐτὸς πρᾶγμα καὶ κακὸς καὶ ἀγαθὸς εἶμι (inf.).*

105. To live is not bad but to live badly is bad. *Τὸ ζῆναι οὐ κακὸς, ἀλλὰ ὁ κακῶς ζῶν κακὸς εἶμι.*

NOTE 2. Frequently a *neuter* adjective in the predicate refers to a masculine or feminine noun.

106. Wealth is not a good thing. Truth is a beautiful thing. What is this place called? *Πλοῦτος οὐ. ἀγαθὸς εἶμι. Καλὸς ὁ ἀλήθεια. Τίς καλεῖται ὁ τόπος οὗτος;*

§ 161. 1. When the subject of the infinitive is not expressed (§ 158. 2, 3), the substantive or adjective, standing in the predicate and referring to the omitted subject, is generally put in the case, in which the subject has already appeared.

107. Thou wishest to be good. He said he was called Ulysses. *Βούλομαι ἀγαθὸς (nom.) εἶμι. Ὀδυσσεὺς ὀνομάζω (pr. inf.) φημί.*

108. Wilt thou assist the young men to become good? *Ξυμπροσθνύμι (fut. mid.) ἀγαθὸς γίγνομαι (2 aor.) ὁ μετράκιον; (dat.)*

NOTE. This construction (§ 161. 1) may take place also when the infinitive has the article before it (§ 221).

It takes place also when the infinitive comes after the particles *ὥς, ὥστε*, (§ 220.)

Also when the infinitive depends on a participle (§ 219).

109. Alexander marched upon Lycia and Pamphylia, in order, by taking possession of the maritime country, to render the navy useless to the enemy. *Ὁ Ἀλέξανδρος εἶμι ἐπὶ Λυκία (gen.) καὶ Παμφυλία, ὥς, ὁ παραλίω (gen.) κρατεῖω (aor. par.), ἀχρεῖος καθίστημι (aor.) ὁ πολέμιος (dat. pl.) ὁ ναυτικός.*

110. Thou resembledst him exactly, so as to be the very man. *Εἶκω (2 plup.) αὐτὸς (dat.) ἀκριβῶς, ὥστε αὐτὸς ἐκείνος (nom.) εἶμι.*

42. One flees, another pursues. The one drinks, the other sings.  
 Ὁ μὲν φεύγω, ὁ δὲ διώκω.  
 Ὁ μὲν πίνω, ὁ δὲ ᾄδω.

43. Some he killed, others he enslaved.  
 Τοὺς μὲν ἀποκτείνω, τοὺς δὲ ἀνδραποδίζω.

## RELATIVE PRONOUN.

§ 150. 1. The relative pronoun agrees with the noun, to which it refers, in gender and number. Its case depends on the construction of the clause in which it stands.

The word, to which the relative refers, is called the *antecedent*.

This head includes also the *relative pronominal adjectives* (§ 73).

44. He was richest, who cultivated the earth.  
 Οὗτος εἰμὶ (imp.) πλούσιος, ὅς γε ωργίζω (imp.).

45. That man, whose garment you have taken.  
 Εκείνος, ὅς (gen.) τὸ ἱμάτιον λαμβάνω (per.).

46. The men, to whom you have given all these things.  
 Ὁ ἀνὴρ, ὅς (dat. pl.) οὗτος πᾶς δίδωμι.

47. They have now become happy, whom they then led away.  
 Εὐδαίμων ἤδη γίγνομαι (2 per.), ὅς (acc. pl.) τότε ἀπάγω (2 aor.).

48. Why are not those things good, which men receive from Fortune?  
 Πῶς οὐ εἰμὶ ἀγαθὸς ὅσος λαμβάνω ἀνθρώπος παρὰ ὁ Τίχη; (gen.)

2. If the relative refers to *two or more nouns*, it is generally put in the *plural*. If the nouns denote *animate* beings, the relative is masculine when one of the nouns is masculine. If the nouns denote *inanimate* objects, the relative is generally neuter.

49. Against Catānes and Austānes, who alone were left behind.  
 Ἐπὶ Κατάνης (acc.) καὶ Αὐστάνης, ὅς μόνος ὑπολείπω (imp. pas.).

50. Both discipline and education, which are said to benefit.  
 Ὁ παιδεία τε καὶ τροφή, ὅς λέγω (pr. pas.) ὠφελέω.

3. The relative is often put in the *plural*, when it refers to a *collective* noun in the singular.

51. Of the army, who were about to bring. Ὁ στρατιά, ὅς (mas.) παρα-  
κομίζω (pr. inf.) μέλλω.

4. The proposition containing the relative is often placed before the proposition which contains the antecedent, when the leading idea of the whole period is contained in the former. This is called *inversion*.

52. Whoever believes a man to be invulnerable, he is a fool. Ὅς ὑπολαμβάνω ἄτρωτος ἄν-  
θρώπου (acc.), ἐνέθης εἰμι.

53. What he wrote in his will, I know not. Ὅστις (neut.) αὐτὸς ἐγγράφη  
αὐτοῦ διαθήκη (dat.), οὐκ οἶδα.

5. The antecedent is often *omitted*, when it is either a general word (χρῆμα, πρᾶγμα, οὗτος, ἐκεῖνος), or one which can be easily supplied from the context.

54. He says to Parmenio those things for which he was sent. Λέγω πρὸς Παρμενίων (acc.)  
ὅς (gen.) ἕνεκα ἀποστέλλω  
(2 aor. pas.).

55. She immediately takes away what she gave. Ἀφαιρέω (mid.) παραχρῆμα  
ὅς (neut. pl.) δίδωμι (aor.).

56. Who can give to another what he himself has not? Τίς δίδωμι (2 aor. inf.) δύ-  
ναμαι εἰρῶ, ὅς μὴ αὐτὸς ἔχω;

§ 151. 1. In general, when the relative would naturally be put in the accusative, it is put in the genitive or dative, according as the antecedent is in the genitive or dative. This is called *ATTRACTION*.

57. Being rendered vain by the presents which they were giving me. Διαθρύπτω (pas. par.) ὑπὸ  
ὃ δῶρον (gen.), ὅς δίδωμι ἐγώ  
(dat.).

58. On account of these things which we have considered. Οὗτος (gen.) ἕνεκα, ὅς δι-  
έρχομαι (2 per.).

59. Examine by these rules which you have. Ἐξετάζω ὃ κανὼν (dat.) αὐτός,  
ὅς ἔχω.

60. With the ambassadors whom he himself sent to the Scythians. Ἐννὸς πρέσβυς (dat.), ὅς αὐ-  
τὸς ἐς Σκυθίας (acc.) στέλλω  
(aor.).

REMARK 1. If the antecedent be a demonstrative pronoun,

this pronoun is generally omitted (§ 150. 5), and the relative takes its case.

61. Answer to what I may ask thee. Ἀποκρίνομαι (aor. mid.) περι-  
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62. A very small part of what you ought to suffer. Πολλοσθημόριον ὅς (gen.) σὺ  
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63. Thou fairest of obtaining what thou desirest, and meetest what thou desirest not. Ἀποτυγχάνω ὅς (gen.) θέλω,  
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64. We are considering in what manner it comes. Σκοπεῖ ὅστις τρόπος (dat.)  
παρουσίγνομαι.

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## SUBJECT AND PREDICATE.

§ 156. 1. The *subject* of a proposition is that of which any thing is affirmed. The *predicate* is that which is affirmed of the subject. E. g. Ἀλκιβιάδης εἶπεν, *Alcibiades said*, where Ἀλκιβιάδης is the subject of the proposition, and εἶπεν, the predicate. Ἐγὼ ἄτολμός εἰμι, *I am timid*, where ἐγὼ is the subject, and ἄτολμός εἰμι, the predicate.

2. The subject is either *grammatical* or *logical*.

The grammatical subject is either a substantive or some word standing for a substantive.

The logical subject consists of the grammatical subject with the words connected with it. E. g. in the proposition Ἀκούσας ταῦτα ὁ Κῦρος ἐπίθτιο, *Cyrus, hearing these things, was persuaded*, Κῦρος is the grammatical, and ἀκούσας ταῦτα ὁ Κῦρος, the logical subject.

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Ἐκείνος φθονεῖ. Οὗτος ἐσθίει. Λέγω ἕκαστος. Ἐκείνους ἄπειμι.

2. The nominative of the *neuter plural* very often takes the verb in the singular.

69. The quadrupeds were following. These things grieve. Megāra has revolted. Where are the palaces?

Ὁ τετράπουν ἐφέπομαι. Οὗτος λυπείω. Μέγαρα ἀφίστημι (per.). Ποῦ εἰμι τὰ βασιλῆων;

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This rule applies also to the pronominal adjective *ἕκαστος*.

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97. The Celts are insolent people. This skull here is Helen. Those things were insolence.

Ἀλαζὼν Κελτὸς εἰμί. Οὐτοσὶ  
ὁ κρανίον ἢ Ἑλένη εἰμί. Ἐκεῖ-  
νος εἰμί (sin.) ὑβρίς.

98. This place is called Life. The whole were called Messenians.

Καλέω ὁ τόπος οὗτος Βίος.  
Μεσσηνίους καλέω ὁ πᾶς (mas.  
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99. Pausanias was sent out from Lacedæmon as general.

Παυσανίας ἐξ Λακεδαιμόνων  
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ἀγαθὸς εἰμί. Τίς εἰμί οὗτος;  
Ὁμολογῶ ἐγὼ (acc.) σοφὸς  
εἰμί; (inf.)

101. They said that the men had become better. The blossoms being dry will appear formless.

Φημί (imp.) ὁ ἄνθρωπος  
(acc.) ἀγαθὸς γίγνομαι (per.  
mid. inf.). Ὁ ἄνθος ξηρὸς εἰμί  
δοκῶ ἄμορφος.

102. Cæneus died invulnerable.

Καινεὺς ἄτρωτος ἀποθνήσκω.

NOTE 1. When the subject is any word but a nominative (§ 159), the adjective or pronoun in the predicate is *neuter* (commonly *neuter singular*).

103. To drink is bad. To work is better. It is just to praise Agrippinus.

Κακὸς ὁ πίνει. Ὁ ἐργάζομαι ἀγαθόν. Δίκαιος ἐπαινέω Ἀγριππίνου.

104. It is impossible that the same thing should be both bad and good.

Ἀδύνατος ὁ αὐτὸς πρᾶγμα καὶ κακὸς καὶ ἀγαθὸς εἶμι (inf.).

105. To live is not bad but to live badly is bad.

Τὸ ζῆν οὐ κακὸς, ἀλλὰ ὁ κακῶς ζῶν κακὸς εἶμι.

NOTE 2. Frequently a *neuter* adjective in the predicate refers to a masculine or feminine noun.

106. Wealth is not a good thing. Truth is a beautiful thing. What is this place called?

Πλοῦτος οὐ. ἀγαθὸς εἶμι. Καλὸς ὁ ἀλήθεια. Τίς καλῶς ὁ τόπος οὗτος;

§ 161. 1. When the subject of the infinitive is not expressed (§ 158. 2, 3), the substantive or adjective, standing in the predicate and referring to the omitted subject, is generally put in the case, in which the subject has already appeared.

107. Thou wishest to be good. He said he was called Ulysses.

Βούλομαι ἀγαθὸς (nom.) εἶμι. Ὀδυσσεὺς ὀνομάζω (pr. inf.) φημι.

108. Wilt thou assist the young men to become good?

Ἐμπροσθιμύομαι (fut. mid.) ἀγαθὸς γίγνομαι (2 aor.) ὁ μετρίκιον; (dat.)

NOTE. This construction (§ 161. 1) may take place also when the infinitive has the article before it (§ 221).

It takes place also when the infinitive comes after the particles ὥς, ὥστε, (§ 220.)

Also when the infinitive depends on a participle (§ 219).

109. Alexander marched upon Lycia and Pamphylia, in order, by taking possession of the maritime country, to render the navy useless to the enemy.

Ὁ Ἀλέξανδρος εἶμι ἐπὶ Λυκία (gen.) καὶ Παμφυλία, ὥς, ὁ παράλιος (gen.) κρατέω (aor. par.), ἀχρεῖος καθίστημι (aor.) ὁ πολέμιος (dat. pl.) ὁ ναυτικόν.

110. Thou resembledst him exactly, so as to be the very man.

Ἐκκω (2 plup.) αὐτὸς (dat.) ἀκριβῶς, ὥστε αὐτὸς ἐκείνος (nom.) εἶμι.

111. I have done these things professing to be a man. I went to one of those who seemed to be wise.

Οὗτος πρᾶσσω (aor.) ἄνθρωπος  
 πρὸς εἰμὶ ὁμολογῶν. ἔρχομαι  
 ἐπὶ τὶς (acc.) ὃ δοκέω (pr. par.  
 gen.) σοφὸς εἰμὶ.

2. When a proposition is made the subject of another proposition (§ 159. 2, 3), the substantive, adjective, or participle in the predicate or subject of the former proposition is often put in the case of the noun which is in the predicate of the latter.

In such cases the predicate always precedes the subject. Further, this takes place only when the attracting word in the predicate is in the *dative*.

112. It is in thy power to be worthy. It is in our power to render them impassable to you by occupying them beforehand.

Ἔξεστι σὺ (dat.) εἰμὶ ἄξιος  
 (dat.). Ἔξεστι ἡμῖν (dat.)  
 προκαταλαμβάνω (2 aor. par.  
 dat.) ἄπορος (neut. pl.) ὑμῖν  
 (dat.) παρέχω (inf.).

113. It seemed good to them remaining among the Boeotians to consider.

Δοκέω (aor.) αὐτοῖς (dat.) ἐν  
 Βοιωτοῖς περιμῖνω (aor. par.  
 dat.) σκέπτομαι (aor. mid. inf.).

## OBJECT.



§ 162. 1. That on which an action is exerted, or to which it refers, is called the *object*.

The object is put in the *accusative*, *genitive*, or *dative*.

2. Participles and verbal adjectives in *τεον* (§ 132. 2) are followed by the same case as the verb from which they are derived.

NOTE 1. The verbal in *τεον* with *ἔστι* (expressed or understood) represents *δεῖ* (§ 159. N. 1) and the infinitive *active* or *middle* of the verb from which the verbal adjective is derived. E. g.

ἀκούω, *hear*, ἀκουστέον equivalent to *δεῖ ἀκούειν*, *one must hear*.  
 μιμέομαι, *imitate*, μιμητέον equivalent to *δεῖ μιμῆσθαι*, *one must imitate*.

## ACCUSATIVE.

§ 163. 1. The immediate object of a transitive VERB is put in the accusative.

114. Every thing has two handles. The dog loves his master very much. Dost thou know such-a-one? I see only bones.  
*Πᾶς πᾶγμα δύο ἔχει λαβή. Κύνων ὁ δεσπότης μάλα φιλεῖ. Ὁ δὲ τίνα γινώσκεις; Ὅτιόν μόνον ὁρᾷ.*

115. He was leading the soldiers. This man kept many dogs. Save our city. What wilt thou do?  
*Ἦγων ὁ στρατιώτης. Οὗτος τρέφει (imp.) κύων πολὺς. Σώσω πόλιν ὁ ἡμέτερος. Τίς δράω;*

2. Many verbs, which are intransitive in English, are transitive in Greek.

116. I swear by Æsculapius. I sob for myself and the city and thee. Sailing on the sea.  
*Ὅρνυμι Ἀσκληπιός. Ἐμαντοῦ καὶ πόλιν καὶ σὺ στένω. Πλέω ὁ θάλασσα.*

117. The Persians were waiting for the Macedonians. He went over the river Nesus. Having mounted on a horse, he fled.  
*Ὁ Πέρσης προσμένω ὁ Μακεδών. Διαββαίνω (2 aor.) ὁ Νέσος ποταμός. Ἴππος ἐπιβαίνω (2 aor.) φεύγω (2 aor.).*

118. I will go after the other dead. She will flee from thee.  
*Ὁ ἄλλος νεκρός (pl.) μετέρχομαι. Φεύγω (fut. mid.) σὺ.*

§ 165. 1. VERBS signifying *to ask, to teach, to take away, to clothe, to unclothe, to do, to say*, and some others, are followed by two accusatives, the one of a person, and the other of a thing.

119. Diogēnes asked a mina of a prodigal. Dost thou ask this man about this thing?  
*Διογένης ἄσωτος αἰτέω (imp.) μνᾶ. Ὅδε (neut.) οὗτος ἐρωτάω;*

120. He teaches others these things. He will take away this woman from thee.  
*Ἄλλος οὗτος διδάσκει. Ἐνῇ ὅδε σὺ ἐξαιρέω (fut. mid.).*

121. They clothed him with a tunic. What wilt thou do to him?  
*Ἐνδύνω (aor.) αὐτὸς χιτῶν. Τίς δράω αὐτός;*

122. The Centaurs do us much evil. Saying many good things about women.

Ὁ Κένταυρος πολὺς κακὸν (pl.) ἡμεῖς ἐργάζομαι. Ὁ γυνὴ πολὺς ἀγαθὸν λέγω.

§ 166. VERBS signifying, *to name or call, to choose, to render or constitute, to esteem or consider*, are followed by two accusatives denoting the same person or thing.

123. These persons call her bad Fortune. His friends called the horses cannibals.

Οὗτος κακὴ Τύχην αὐτὸς καλέω. Ὁ φίλος ὁ ἵππος ἀνθρωποφάγος ὀνομάζω.

124. Alexander appointed Asclepiodōrus a satrap. Nature made it strong.

Ἀλέξανδρος σατραπὴν Ἀσκληπιόδωρον ἀποδείκνυμι. Ὁ φύσις ὀχυρὸς ποιεῖ (imp.) αὐτὸς.

§ 167. The accusative is very often used *to limit* any word or expression.

The accusative thus used is called the SYNECDOCHICAL ACCUSATIVE.

125. In this manner they killed them. He, who is free in body but bound in soul, is a slave.

Οὗτος ὁ τρόπος ἀναιρέω (2 aor.) αὐτούς. Ὁ ὁ σῶμα λυῖν (per. pas. par.) ὁ δὲ ψυχὴ δέω, δουλός.

126. I am weak in my members. He had pain in his eyes. Having injured the city in nothing.

Ἀσθενέω μέλος. Κάμνω (2 aor.) ὁ ὀφθαλμός. Οὐδεὶς (neut.) βλάπτω (aor.) ἡ πόλις.

127. Actæon was an Arcadian by birth. Argus by name. I am skilled in this art.

Ἀκταίων εἰμι Ἀρκάδιος ὁ γένος. Ἄργος ὁ ὄνομα. Δεινός εἰμι οὗτος ὁ τέχνη.

128. Wonderful in power. Clean in the face. The cows were small in size.

Θαυμάσιος ὁ δύναμις. Καθαρός ὁ πρόσωπον. Ὁ βοῦς εἰμι ὁ μέγεθος μικρός.

§ 168. 1. A noun denoting DURATION OF TIME is put in the accusative.

129. Thou art turning thyself all night. Wait a little while.

Στρέφω (mid.) ὁ νύξ ὅλος. Περιμένω (aor.) ὀλίγος χρόνος.

130. Cæneus was invulnerable during his life. They remained there twelve days. Having seen him a long time.

Καινεὺς ὁ βίος ἄτρωτος εἰμι. Μένω (aor.) αὐτοῦ ἡμέρα δώδεκα. Πολὺς χρόνος αὐτὸς ὁρᾶω.

NOTE 2. Sometimes the accusative is equivalent to the *genitive absolute* (§ 192), particularly the following *neuter accusatives*: *δοδογμένον, δοκούν, δοξάν*, from *δοκῶ* · *εἰρημνόν* from *ΠΕΩ* · *ἔξον* from *ἔξιμι* · *ὄν* from *εἰμί* · *παρεχόν* from *παρέχω* · *προσῆκον* from *προσίζω* · *τεχόν* from *τεγχάνω* · and a few others.

131. It seeming good to us to proceed even still farther, we were captured.

*Δόξαν ἡμῖν (dat.) καὶ ἔτι πόρῳ προέρχομαι (2 aor.), ἐλάμψαντο (aor. pas.).*

132. It being in our power to destroy you, we did not come to this.

*Ἐξόν ἡμῖν (dat.) ἡμῖν (acc.) ἀπὸλλυμι (aor), οὐ ἐπὶ οὗτος (neut. acc.) ἔρχομαι.*

§ 169. The accusative is used to denote **EXTENT OF SPACE**.

133. Hence he marches ten parasangs. Being distant a parasang. We proceeded three stadia.

*Ἐντεῦθεν ἐξελάντω παρασάγγης δέκα. Ἀπέχω παρασάγγης. Προέρχομαι τρεῖς στάδιος.*

§ 172. The accusative is put after the following **PREPOSITIONS**.

134. He was about these things. Alexander was then about twenty years of age.

*Ἀμφὶ οὗτος ἔχω (imp.). Ἀλέξανδρος εἰμὶ τοῖς ἀμφὶ ὃ εἴκοσι ἔτος.*

135. During the war. You transported my queen over the wave. I will be silent for thy sake.

*Ἀνὰ ὃ πόλεμος. Διὰ κύμα πορεύω (aor.) ἐμὸς ἄνασσα. Σιωπάω (fut. mid.) διὰ σὺν.*

136. Charidēmus fled to Asia. They divided themselves into six parts.

*Φεύγω Χαρίδημος εἰς ὃ Ἀσία. Ἐαυτοῦ ἐς ἕξ μοῖρα διαιρῶ.*

137. He rushed towards the sea. I went to another person. This storm continued two days.

*Ὀρμαῖω ἐπὶ ὃ θάλασσα. Ἐπὶ ἄλλος εἰμι. Οὗτος ὃ χειμῶν ἐπὶ δύο ἡμέρα κατεῖχω (imp.).*

138. In ten days he came to the mountain Hæmus. The multitude fled back towards the river.

*Δεκαταῖος ἀφικνέομαι (2 aor. mid.) ἐπὶ ὃ ὄρος ὃ Αἷμος. Ὁ πλῆθος φεύγω (imp.) ὀπίσω ἐπὶ ὃ ποταμός.*

139. There are no marks on the way. He arrived just about the same time.

Σημείον οὐ εἶμι κατὰ τὸ ὁδόν.  
Κατὰ δὲ ὁ αὐτὸς χρόνος παρη-  
γίνομαι.

140. He came according to custom. They are beautiful both in the eyes and in the whole body.

Ἴρχομαι κατὰ τὸ ἔθω (2 per.  
par. neut.). Καλὸς εἶμι κατὰ  
τὴν ὁ ὀφθαλμὸς καὶ κατὰ τὸ σῶμα  
ἅπας.

141. After these things they came to the river Zabātus.

Μετὰ οὗτος ἀφικνέομαι ἐπὶ τὸν  
Ζάβατος ποταμὸς.

142. He led the soldiers along the sea. They are caught contrary to nature.

Παρά τὴν θάλασσαν ἄγω (imp.)  
ὁ αντιφαινωτής. Παρά φύσιν ἀλλο-  
κομαι.

143. This is round us. The virtues carry him to that place.

Εἶμι περὶ ἡμεῖς οὗτος. Ἀγωμαί  
αὐτὸς ἡ ἀρετὴ πρὸς τὸ τόπος ἐκεῖ-  
νος.

144. What sayest thou to these things? To reply to some one. Some one said to him.

Τίς πρὸς οὗτος φημί; Ἀπο-  
κρίνομαι πρὸς τὴν. Φημί τὴν  
πρὸς αὐτόν.

145. She threw him beyond the limits. He sent me under the earth. Under the very vault of heaven.

Ἐπὶ τὸν ὄρος ῥίπτω (aor.) αὐ-  
τός. Ἐπὶ γῆ ἐγὼ ἵημι (aor.).  
Ἐπὶ αὐτὸς ὁ οὐρανὸς (gen.) ὁ  
κύτταρος.

146. I went to the god. They will send ambassadors to him.

Οἶρχομαι (imp.) ὡς ὁ θεός.  
Πέμπω ὡς αὐτὸς πρέσβεις.

## GENITIVE.

§ 173. A SUBSTANTIVE which limits the meaning of another substantive, denoting a different person or thing, is put in the genitive.

This rule applies also to the personal, reflexive, and reciprocal pronouns, and to the indefinite pronoun *δεῖνα*.

The genitive thus used has been called the **ADNOMINAL GENITIVE**.

147. The nature of the place. Men's heads. A great multitude of Triballi.

Ὁ φύσις ὁ χωρίον. Ἀνθρω-  
πος κεφαλὴ. Πολὺς πληθὸς Τρι-  
βαλλός.

148. Ixion was king of Thessaly. The sign of the god. The hatred to Pausanias. Ἰξίων βασιλεὺς εἰμὶ Θεσσαλίας. Ὁ ὁ θεὸς σημεῖον. Ὁ Πανσανίας μῖσος.

149. A crown of flowers. Chambers of polished stone. Provisions for three days. Στέφανος ἄνθος. Θάλαμος ξυστός λίθος. Σιτίον τρεῖς ἡμέρας.

150. My father. Our father. Thy mother. Your sisters. His son. Ὁ πατὴρ ἐγώ. Ὁ πατὴρ ἡμεῖς. Ὁ μήτηρ σύ. Ὁ ἀδελφὴ ὑμεῖς. Ὁ υἱὸς αὐτοῦ.

151. Of my own affairs. To his own body. Do you know such-a-one, the son of What-do-ye-call-him? Ὁ ἐμαυτοῦ πράγμα. Ὁ ἐαυτοῦ σῶμα. Ὁ, δεῖνα γινώσκω ὁ υἱὸς ὁ δεῖνα;

§ 174. POSSESSIVE PRONOUNS, and adjectives implying possession, are frequently followed by a genitive, which is in apposition with the genitive implied in the possessive pronoun or adjective (§§ 67: 131. 1).

152. Our own country. The property of me miserable. The eye of thee the ambassador. Ὁ ἡμέτερος αὐτὸς χώρα. Ὁ ἐμός (neut. pl.) ὁ δύστηνος. Ὁ σὸς ὀφθαλμός ὁ πρέσβυς.

153. Being a native of Athens, a very great city. Ἀθηναῖος εἰμὶ, πόλις (gen.) μέγας.

§ 175. The genitive is put after verbs signifying to be, to belong, to denote the person or thing to which any thing in any way BELONGS.

154. The country belongs to Phrygia. Whose is this? It is theirs. Ὁ χώρα εἰμὶ ὁ Φρυγία. Οὗτος τίς εἰμὶ; Αὐτὸς εἰμὶ.

155. Whose are these loads here? Whose are the cows? Οὗτοι τίς εἰμὶ ὁ φορτίον; Τίς ὁ βοῦς;

156. I am somehow always a man of this character. They were of the same opinion. Ἐγὼ οὗτος ὁ τρόπος πῶς εἰμὶ ἀεί. Ὁ αὐτὸς γνώμη εἰμὶ.

157. It is not for those who conquer to surrender their arms. Οὐδ' ὁ νικάω (par. gen.) εἰμὶ ὁ ὄπλον παραδίδωμι (inf.).



§ 177. 1. ADJECTIVES, PRONOUNS, and AD-VERBS, denoting a PART, are followed by a genitive denoting the WHOLE.

This rule applies to the genitive after numerals (§§ 60: 61: 62. 4), after interrogative, indefinite, demonstrative, and relative words (§§ 68 – 71: 73: 123), after superlatives, and, in general, after any adjective or adverb designating a part.

158. One of us. Two of you. Eight of them. Not one of them died. Twice a month. Once a day.

Εἰς ἡμεῖς. Δύο ὑμεῖς. Ὅκτω αὐτός. Ὅσθεις αὐτός ἀποθνήσκω. Δίς ὁ μὴν. Ἀπαξ ὁ ἡμέρα.

159. Which of us? In what part of the city? What time of day?

Τίς ἡμεῖς; Ποῦ ὁ πόλις; Πηνίκα ὁ ἡμέρα;

160. Some one of them. Thou art some one of the good.

Αὐτός τις. Ὁ χρηστός (pl.) τις εἰμί.

161. One of them is a god. Neither of us. Another one of the dead. Of the Athenians some had fallen, others fled.

Θεὸς εἰμὶ ὁ ἕτερος αὐτός. Οὐδέτερος ἡμεῖς. Ἄλλος νεκρός. Ἀθηναῖος οἱ μὲν πίπτω, ὁ δὲ φεύγω (imp.).

162. Whoever of mortals. To whatever part of the city.

Ὅστις θνητός. Ὅποι ὁ πόλις.

163. Most of mankind. He is the wisest of you. First of all.

Ὁ πολὺς (pl.) ἄνθρωπος (gen. pl.). Ῥμῆις σοφὸς εἰμί. Πρῶτον πᾶς (pl. neut.).

164. Many of them. I alone of the rest did not weep. The rest of the mountains. A great part of Arabia. Much of the time.

Πολὺς αὐτός. Οὐ κλαίω μόνος ὁ ἄλλος. Ὁ λοιπὸς (neut. pl.) ὁ ὄρος. Ὁ Ἀραβία ὁ πόλις (fem. sin.). Ὁ πολὺς (mas. sin.) ὁ χρόνος.

165. The powerful of the Persians. The ancient of the poets.

Ὁ δυνατός (pl.) ὁ Πέρσης. Ὁ παλαιός (pl.) ὁ ποιητής.

NOTE 1. A *participle* preceded by the article is often followed by the genitive (§ 140. 3).

166. They killed such of them as ran forward. They pursued such of them as fled.

Κτείνω (imp.) ὁ προεκτρέω (pr. par.) αὐτός. Διώκω ὁ φεύγω (2 aor.) αὐτός.

2. Frequently the genitive denoting a whole depends on a *neuter* adjective, participle, or adjective pronoun.

167. The greatest part of the country. The rest of the night. That part of the city, which looked toward Sidon.

Ὁ πολὺς ὁ χώρα. Ὁ λοιπὸς ὁ νύξ. Ὁ πρὸς Σιδῶν (acc.) τρεῖς (per. pas. par. neut.) ὁ πόλις.

168. He came to such a degree of arrogance. The Athenians arrived at a great degree of power.

Εἰς τοσοῦτος (acc.) προέρχομαι τύφος. Ὁ Ἀθηναῖος ἐπὶ μέγας (neut.) δύναμις χωρεῖ.

§ 178. 1. The genitive may be put after any **VERB**, when the action does not refer to the whole object, but to a **PART** only.

169. They were gathering some stones. Eating of the bowels of Prometheus.

Συλλέγω (imp. mid.) τὰ λίθους. Φαίνωμι (mid.) ὁ σπλάγχχον ὁ Προμηθεύς.

170. To sprinkle some salt. We drink of the wine. They ate of the bread. To give a part of this.

Πάσσω ἅλς. Πίνω ὁ οἶνος. Ἐσθίω (2 aor.) ὁ ἄρτος. Μεταδίδωμι (2 aor.) τὸ οὗτος (neut. sin.).

2. Particularly, the genitive is put after **VERBS** signifying *to partake, to enjoy, to obtain, to inherit*.

171. To partake of the danger. You have participated in these things. The men who participated in this danger.

Ὁ κίνδυνος μετέχω. Κοινωνέω (per.) οὗτος (neut. pl.). Ἄνθρωποι ὁ ξυμμετέχω (aor. mid. par.) ὁδε-ὁ κίνδυνος.

172. We enjoy all good things. So may I enjoy my children.

Ἀπολαύω πᾶς ὁ ἀγαθός. Οὕτως ἐνέλημι (2 aor. mid. op.) τέκνον.

173. We failed of obtaining it. They obtained all good things. To inherit this man's wickedness.

Ἀτυχεῖω (aor.) αὐτός (neut.). Τυγχάνω (2 aor.) πᾶς ὁ καλός (neut.). Ὁ οὗτος (gen.) πονηρία κληρονομέω.

§ 179. 1. **VERBS** signifying *to take hold of, to touch, to feel, to hear, to taste, to smell*, are followed by the genitive.

174. Take hold of me.  
Holding them. One must  
get hold of the sea.

Λαμβάνω (2 aor. mid.) ἐγὼ  
Ἀντίχομαι αὐτός. Ὁ θάλασσαν  
ἀνδεκτέον εἰμί (3 pers. sin.).

175. To touch any work.  
Having touched him. He  
perceived the noise. To try  
some one.

Ἀπτομαι τῆς ἔργον. Θιγγάνω  
(2 aor.) αὐτός. Αἰσθάνομαι  
(2 aor. mid.) ὁ θόρυβος. Ἐκ-  
πειράομαι τις.

176. To hear both equally.  
Didst thou hear her? Hav-  
ing tasted of wine.

Ὀμοίως ἄμφω ἀκροόομαι.  
Ἀκούω αὐτῆς; Ἰνύω (aor.  
mid.) οἶνος.

177. They smell perfume.  
It has the smell of pitch.  
Thou exhaldest perfumes.

Μύρον ὀσφραίνομαι. Ὅζω  
πίσσα. Μύρον πνέω.

§ 180. 1. VERBS denoting *to let go, to cease, to desist, to free, to miss, to separate, to escape*, are followed by the genitive.

178. Now first let me go.  
Cease from sleep. I will not  
depart from thee.

Μεθίημι (2 aor. mid.) νῦν  
ἐγὼ πρόωτον. Παύω (aor.) ὑ-  
πνος. Οὐ ἀφίστημι (fut. mid.) σύ.

179. Missing the way. They  
turned out of the way. He  
abstained from the men.

Διαμαρτάνω (2 aor.) ὁ ὁδός.  
Ἐκτρέπω (2 aor. mid.) ὁ ὁδός.  
Ἀπέχω (2 aor. mid.) ὁ ἀνὴρ.

2. Transitive verbs of this class are followed by the accusative of the immediate, and the genitive of the remote, object.

180. I will free thee from  
the ophthalmia. They can-  
not liberate themselves from  
evils.

Ἀπαλλάσσω σὺ ὁ ὀφθαλμία.  
Οὐ δύναμαι ἐκλύω (aor. inf.)  
ἐαυτῶν ὁ δεινόν.

181. I will send you both  
away from the feast. They  
shut many out of the city.

Ἀμφοτέρους ἀποπέμπω (fut.  
mid.) ὑμεῖς ὁ συμπόσιον. Πο-  
λὺς ὁ πόλις ἀποκλείω.

§ 181. 1. VERBS, ADJECTIVES, and ADVERBS, implying *fulness, emptiness, bereavement*, are followed by the genitive.

182. Full of blood. A-bounding with impostors. Words devoid of things. Free from fear. Destitute of others.

Αἷμα ἀνάπλεως. Ἰδὲς ἀνὴρ εὐπορέω. Κενὸς πρᾶγμα ὄνομα. Ἐλεύθερος φόβος. Ἐρημος ἄλλος.

183. The way is clear of all evil. What wantest thou? We do not need food. Thou wilt not be in want of bonds.

Ὁ ὁδὸς εἰμὶ καθαρὸς πᾶς κακόν. Τίς δεόμεαι; Οὐχὶ τροφή χρῆζω. Οὐ ἀπορέω δεσμός.

2. Transitive verbs of this class are followed by the accusative of the immediate, and the genitive of the remote, object.

184. He filled the ships both with archers and heavy-armed soldiers.

Ἐμπλήθυ (αορ.) ὁ ναῦς τοξότης τε καὶ ὀπλίτης.

185. Mercury disarmed Apollo of his bow and arrows.

Ὁ Ἑρμῆς ὁ Ἀπόλλων ἀφοπλίζω ὁ τόξον καὶ ὁ βέλος.

§ 182. VERBS signifying *to remember, to forget, to admire, to condemn, to desire, to care for, to spare, to neglect, to consider, to understand*, are followed by the genitive.

186. I will remember all these. We shall not forget him. He admires the virtue of those men.

Μιμνήσκω (3 fut. pas.) οὗτος (neut.) ἅπας. Οὐ ἐπιλανθάνω (fut. mid.) αὐτόν. Ἀγαμαὶ ὁ ἀνὴρ ἐκείνος ὁ ἀρετή.

187. Despising the young man. Thou wast passionately fond of glory.

Καταφρονέω (αορ.) ὁ μενέαιος. Δύσα ἐράω (αορ. pas.).

188. I will not care for thee. They did not spare him. He was neglecting his own affairs.

Σὺ ἐγὼ οὐ φροντίζω. Οὐ φείδεσθαι (αορ. mid.) αὐτόν. Ὁ ἑαυτοῦ πρᾶγμα ἀμελεῖω.

§ 183. 1. VERBS signifying *to accuse, to prosecute, to convict*, are followed by the accusative denoting the person accused, and the genitive denoting the crime.

189. Whom wilt thou accuse of murder? Dost thou charge me with being a stranger?

Τίς αἰτιάσομαι (fut. mid.) φόρος; Ἐγὼ ξενία διώκω;

2. Verbs of this class compounded with the preposition *κατά* are followed by the genitive of the person and the accusative denoting the crime or punishment.

190. They condemned me *Ἐγὼ καταψηφίζομαι* (aor. to death. mid.) *θάνατος*.

§ 184. 1. VERBS signifying *to begin, to rule, to surpass*, are followed by the genitive.

191. He began this work. *Ἀρχω* ὁ ἔργον οὗτος. *Ἀπας*.  
To rule over all. I excelled *κυριεύω*. *Διαφέρω* (aor.) *αὐ-*  
him. *τός*.

§ 185. Many VERBAL ADJECTIVES which have an *active* signification are followed by the genitive.

192. I am the cause of these *Ἐγὼ οὗτος αἵτιος*. *Ἀπα-*  
things. Ignorant of Grecian *δεντος παιδεία* ὁ *Ἑλληνική*  
learning. Capable of exam- *Τοιοῦτος ἔργον ἐξεταστικός*.  
ining such works.

§ 186. 1. The genitive is put after ADJECTIVES and ADVERBS of the COMPARATIVE degree to denote that with which the comparison is made.

193. I am richer than thou. *Ἐγὼ σὺ πλούσιος εἰμί*. *Ὁ*  
My property is better than *ἐμὸς κτήσις* ὁ σὸς *ἀγαθός*.  
yours.

194. He does better than *Ἀμεινον* ὁ ἄλλος *πράττω*. *Μά-*  
the others. They are wor- *λα ἡμεῖς προσκυνέω*. *Ταχέως*  
shipped more than we. More *θάνατος*.  
swiftly than death.

§ 187. 1. The genitive is often used to denote that *on account of* which any thing takes place.

195. I praise thee for thy *Ἐπαινέω* σὺ ὁ *φιλομουσία*.  
love of music. For my part, *Ἐγὼ αὐτός* (mas.) *μακαρίζω* ὁ  
I pronounce them happy for *θάνατος*.  
their death.

2. The genitive, with or without an *interjection*, is used in *exclamations*.

196. O ! what beautiful works, and what a most beautiful victory ! Wretched me ! my head and jaw !  
 Ὡ καλὸς ἔργον, καὶ καλὸς νίκη ! Ὁ μοι, καποδαίμων (nom.), ὁ κεφαλὴ καὶ ὁ γνάθος !

§ 188. 1. The genitive is used to denote that *in respect of* which any thing is affirmed.

197. Protecting against disease. Dry in respect of water. Daring of soul. To go forward.  
 Ἐπικουρος νόσος. Ξηρὸς ὕδωρ. Αὐθαδέης φρόν (gen. pl.). Εἶμι ὁ (neut. gen.) πρόσω.

2. The genitive is used to limit the meaning of the following ADVERBS : ἄγχι or ἀγχοῦ, ἄνω, δίχα, ἐγγύς, ἐκός, ἰθὺ or ἰθύς, ἔκταρ, κατόπιν, κάτω, κρύφα, λάθρα, πέλας, πλησίον, πόρρω, πρόσω, τηλοῦ, τηλόθεν, and some others.

198. Within the deserted wall. Before the temple. Without the enclosure.  
 Ἐὼς ὁ ἔρημος τεῖχος. Ἐμπροσθεν ὁ νεώς. Ἐξω ὁ περίβολος.

199. He is above all those things which formerly grieved him. Lie down near us.  
 Ἐπάνω πᾶς εἶμι ὁ πρότερον αὐτὸν λυπέω (par. gen. pl.). Πλησίον ἡμεῖς κατέκειμαι.

200. Not far from Sparta. Far from life, but near death. Between this war and the Medic.  
 Οὐ πρόσω Σπάρτη. Πόρρω βίος, θάνατος δὲ ἐγγύς. Μεταξὺ ὅδε ὁ πόλεμος καὶ ὁ Μηδικός.

201. Without the knowledge of the Athenians. Hating thyself to death.  
 Κρύφα Ἀθηναῖος. Μισέω σεαυτοῦ ἕως θάνατος.

§ 189. The genitive is used after VERBS and ADJECTIVES to denote the MATERIAL of which any thing is made.

202. Doors made of palm-tree. Cups made of gold and silver. Made of iron.  
 Θύρα φοίνιξ ποιεῖω (per. pas. par.). Ἐκπώμα χρυσοῦ καὶ ἀργυροῦ ποιεῖω. Σιδήρος ποιητός.

§ 190. 1. The noun denoting the PRICE of any thing is put in the genitive.

203. Hercules bought immortality for not a few labors. Repairing worn-out shoes for pay.

Ὁ Ἡρακλῆς οὐ· ὀλίγος πόνος· ὁ ἀθανασία πρῆναι (2 aor. mid.). Μισθὸς ἀκείμαι ὁ σάθρος ὑπόδημα.

§ 191. 1. The genitive often answers to the question WHEN?

204. I killed many in one day. Set out not in the winter but in the summer. I sleep in the night.

Πολὺς ἀποκτείνω εἰς ἡμέραν. Μὴ χειμῶν, ὁ δὲ θέρος ἀνάγναι (mid. imper.). Νύξ καθεύδω.

205. Giving a drachma a day. Unwashed for six years.

Δραχμὴ ὁ ἡμέρα δίδωμι. Ἐξ ἔτος ἄλονται.

§ 192. A substantive with a participle is very often put in the genitive, to denote the TIME or CAUSE of, or any CIRCUMSTANCE connected with, an action.

The genitive thus used is called the GENITIVE ABSOLUTE.

206. Diāna changing Actæon into a stag, the dogs killed him. When it was day, they were running to the mountains.

Ἀρτεμις μεταβάλλω (2 aor.) Ἀκταίων εἰς ἔλαφος· ἀναιρέω (2 aor.) ὁ κύων. Ἡμέρα γίγνομαι (2 aor. mid.) ἀποτρέχω ἐπὶ ὄρος (acc.).

§ 194. The genitive is put after the following PREPOSITIONS.

207. It is concerning heaven and stars. They live without bodies. Instead of one, thou wilt receive two dead persons.

Ἀμφὶ τὸ οὐρανὸς καὶ ἀστὴρ εἰμι. Ἄνευ σώμα ζάω. Ἀντὶ εἰς δύο νεκρὸς λαμβάνω (fut. mid.).

208. Pausanias was sent out from Peloponnēsus. There was a great silence on both sides.

Παυσανίας ἐκπέμπω ἀπὸ Πελοπόννησος. Σιγὴ εἰμὶ πολὺς ἀπὸ ἐκάτερος (neut.).

209. Nothing takes place without the gods. He came as far as Crete. The Cydnus runs through the city.

Οὐ τίς ἄνευ θεῶς γίγνομαι. Ἄχρις Κρήτη ἔρχομαι. Ὁ Κύδνος διὰ ὃ πόλις φέω.

210. They are troubled during their whole life. I have it in my hand.

Ταρασσω διὰ πᾶς ὁ βίος (sin.).  
Διὰ χεῖρ ἔχω.

211. They do all things for the sake of this. He cheats for two oboli. No evil will ever leave them, so far as these lessons are concerned.

Πᾶς πράσσω ἔνεκα οὗτος.  
Τοῦτενὺν δύο ὀβολὸς ἔνεκα. Οὐ  
ἐλλείπω αὐτοὺς κακὸν οὐδαὶς ἔνεκα  
οὗτος ὁ μάθημα.

212. The Persians sailed away from Milētus. It does by no means appear from this argument.

Ἀποπλέω (aor.) ἐξ Μίλητος  
ὁ Πέρσης. Οὐδαμῶς φαίνεται  
(mid.) ἐξ οὗτος ὁ λόγος.

213. Fortune stands upon a round stone. Speaking of the beautiful boy. It took place during his life.

Ἐπὶ στρογγύλῳ λίθῳ ὁ Τύχη  
ἵστημι (per.). Ἐπὶ ὁ καλὸς λέ-  
γω παῖς. Ἐπὶ ὁ αὐτὸς ζωὴ  
γίγνομαι.

214. Cræsus fled towards Sardis. Throwing away their arms, they fled down the mountain.

Κροῖσος ἐπὶ Σάρδεϊς φεύγω  
(imp.). Ρίπτω (aor.) ὁ ὄπλον,  
κατὰ ὁ ὄρος φεύγω (2 aor.).

215. Thou hast framed a device against thyself. He came with us two. They came as far as the suburbs.

Σόφισμα κατὰ σεαυτοῦ συντί-  
θημι. Ἐρχομαι μετὰ νῶ. Μέ-  
χρι ὁ προάστειον ἔρχομαι.

216. I received from him. He learned the art of you. Thou art talking about money, an unstable thing.

Λαμβάνω παρὰ αὐτός. Μαν-  
θάνω παρὰ σὺ ἡ τέχνη. Περὶ  
χρῆμα (pl.) λαλέω, ἀβέβαιος  
πράγμα.

217. What dost thou order concerning thy children? The Centaurs had the whole appearance of horses, except the head.

Τίς ἐπιστέλλω περὶ ὁ παῖς;  
Ὁ Κένταυρος ἵππος ὅλος ὁ ἰδέα  
ἔχω (imp.), πλὴν ὁ κεφαλὴ.

218. A ditch had been dug before the very city. You make the law in favor of the rich. Tell me in the name of the gods.

Τάφρος πρὸ ὁ πόλις ὀρύσσω  
αὐτός. Ἱερὸς ὁ ἔχω (par. gen.  
pl.) ὁ νόμος τίθημι. Εἰπὼ  
(2 aor.) ἐγὼ πρὸς θεός.

219. It lies over head. Some wrote one thing about Alexander, and others, another.

Ἐπὲρ κεφαλὴ ἐπίνειμαι. Ἄλλος  
(pl.) ἄλλος (neut. pl.) ὑπὲρ  
Ἀλέξανδρος ἀναγράφω (aor.).



220. Those who speak in behalf of Neoptolēmus. Seeing both for me and herself.

Ὁ ὑπὲρ Νεοπτόλεμος λέγων (par.). Ἰπὲρ τὲ ἐγὼ ἐαυτῆς τὲ ἑαυτήν.

221. He came under the earth. I was killed by Hector. I have perished with thirst.

Ἰπὸ γῆς ἔρχομαι. Ἀποθνήσκω ὑπὸ ὁ Ἑκτώρ. Ἀπόλλυμι (2 per.) ὑπὸ ὁ δόλιος.

## DATIVE.

§ 195. 1. The dative is used after ADJECTIVES, ADVERBS, and VERBS, implying *resemblance*, *union*, *approach*.

222. As a wolf is like a dog, so is a flatterer like a friend. Few come to us.

Ὡς περ λύκος ὁμοιος κύων, οὕτως καὶ κόλαξ ὁμοιος φίλος. Ὁλίγος ἀφικνέσθαι ἡμεῖς.

223. A soul associating with virtue resembles an ever-flowing fountain.

Ψυχὴ ὁμιλεῖσθαι ἀρετῇ εἰκω. (2 per.) ἀέναος πηγὴ.

224. Midas came together with his father and mother. The quadrupeds followed him.

Ἔρχομαι (2 aor.) ὁ Μίδας ὁμοῦ ὁ πατήρ καὶ ὁ μήτηρ. Ὁ τετράπουν ἐφέπομαι αὐτόν.

225. He lauded those who fought against the barbarians. He is with the gods.

Ὁ πολέμιος ὁ βάρβαρος ἐγκωμιάζω. Σύνειμι ὁ θεός.

226. They share the feast with us. Neither has vice any thing in common with virtue, nor has servitude with liberty.

Μετέχω ὁ συμπόσιον (gen.) ἡμεῖς (dat.). Οὔτε κακία ἀρετῇ κοινωνεῖ, οὔτε ἐλευθερία δουλεία.

2. Transitive verbs of this class are followed by the accusative of the immediate, and the dative of the remote, object.

227. He likened himself to a bull. Iron makes the weak equal to the strong. Mingling myself with the dead, I immediately was one of them.

Ταῦρος εἰκάζω ἑαυτόν. Ἰσίδηρος ἀνισόω ὁ ἀσθενὴς ὁ ἰσχυρός. Ἀναμίγνυμι (aor. par.) ἑμαντοῦ ὁ νεκρός, εὐθύς εἰς εἰμι αὐτός.

§ 196. 1. The dative is used to denote that to which the quality of an ADJECTIVE OR ADVERB is directed.

228. The lie of them was not useless to thee. The works of the day are sufficient for me. Terrible to us. To be in any one's way.

Ὁ ψεύδους αὐτὸς οὐ ἄχρηστος  
οὐ γίγνομαι. Ἰκανὸς ἐγὼ ὁ ὁ  
ἡμέρα ἔργον. Δεινὸς ἡμεῖς.  
Ἐμποδῶν εἰμὶ τὶς.

2. The dative is used after VERBS, to denote the object *to* or *for* which any thing is done.

This rule applies also to the dative after IMPERSONAL VERBS (§ 159. N. 1, 2).

229. You do not sacrifice to us. Explain to us. Liberating the Grecian cities and helping them.

Ἡμεῖς οὐ θύω. Διηγόμαι  
(aor. mid.) ἡμεῖς. Ἐλευθεροῦμαι  
ὁ πόλις ὁ Ἑλληνικὸς καὶ βοηθεῖ  
αὐτόν.

230. Wealth does not help those who have it. It is not beneficial to some to be rich. He waits upon us.

Ὁ πλοῦτος ὁ ἔχω (per.) αὐτὸς  
οὐ βοηθεῖ. Οὐ συμφέρει ἐνιοὶ  
πλουτεῖν. Διακονέομαι ἡμεῖς.

3. The dative is used after verbs signifying *to be*, to denote that to which any thing *belongs*.

231. These women had golden apples. He has two sons. There is safety to him everywhere.

Οὗτος εἰμὶ μῆλον χρύσεον.  
Εἰμὶ αὐτὸς δύο υἱός. Πανταχοῦ  
εἰμὶ αὐτὸς ἀσφάλεια.

232. The name of the island is Peuce. What is the name of these barbarian gods?

Πεύκη (nom.) ὄνομα (nom.)  
ὁ ῥήσος (dat.) εἰμὶ. ὄνομα  
(nom.) οὗτος ὁ θεός (dat.) ὁ  
βάρβαρος τίς (nom.) εἰμὶ;

4. Many transitive VERBS of this class (§ 196. 2) are followed by the accusative of the immediate, and the dative of the remote, object.

233. Hercules delivers Alcestis to Admetus. Tell me that. Show thyself to the guests.

Ἡρακλῆς ὁ Ἀλκίσιτις Ἀδμη-  
τος παραδίδωμι. Ἐκείνος εἰπὼ  
ἐγώ. Σαντοῦ ἐπιδείκνυμι ὁ ἐ-  
στος.



234. Whence hast thou brought this dog to us? Thou art telling me dreams. He gave him a horse.  
 Πόθεν οὗτος ἡμεῖς ὁ κύων φέρω; (aor.) Ὀνειρον ἐγὼ λέγω. Ἴππος δίδωμι αὐτός.

§ 197. 1. The dative is often used to denote that *with regard to* which any thing is affirmed.

235. He has become the cause of death to so many. Going through every misfortune, to which mortals are liable.  
 Τοσοῦτος αἴτιος θάνατος (gen.) γίγνομαι (per. mid.). Διὰ πᾶς εἴμι συμφορὰ (gen.) θνητός (dat.).

2. The dative is often used to *limit* any word or expression.

236. Cæneus was a Thessalian by birth. A Cnosian, Taurus by name, waged war against the Tyrian country.  
 Καينهὺς εἰμι ἀνὴρ Θεσσαλὸς ὁ γένος. Ἀνὴρ Κνωσίου, ὄνομα (dat.) Ταῦρος, πολέμειω (imp.) ὁ Τύριος χώρα.

§ 198. The dative is used to denote the *cause, manner, means, and instrument*.

237. They say that Alexander preserved the house of Pindar the poet, out of regard for Pindar.  
 Λέγω ὅτι διαφυλάσσω Ἀλέξανδρος ὁ οἰκία Πίνδαρος ὁ ποιητῆς, αἰδῶς (dat.) ὁ Πίνδαρος (gen.)

238. Periander was pleased with him. I am not displeased with the thing. They feast after the manner of cattle.  
 Περιανδρος χαίρω αὐτός. Οὐ ἄχθομαι ὁ πράγμα. Εὐωχέω (mid.) βόσκημα τρόπος.

239. You delighted indeed with your words, but not with your deeds. Bones covered with fat.  
 Ὁ μὲν λόγος εὐφρονίω (aor.), ὁ δὲ ἔργον οὐ. Ὅστιον πιμελή καλύπτω (per. pas. par.).

§ 200. 2. The dative after *verbal adjectives* in *τος* and *τεος* (§ 132. 1, 2) denotes the *subject* of the action.

So when the *neuter* of the verbal in *τεος* is equivalent to *δεῖ* with the infinitive (§ 162. N. 1).

240. Thought happy by all the Chaldæans. This thing must not be neglected by him.  
 Πᾶς Χαλδαῖος μακαριστός. Οὗτος (gen.) οὐ ἀμελητέον εἰμι αὐτός (dat.).

241. We must not care much what the many will say concerning us.. Οὐ πάνυ ἡμεῖς (dat.) φροντιστέον ὅστις (neut. acc. sin.) εἰρῶ ὁ πολὺς ἡμεῖς (acc.).

§ 201. The dative often answers to the question AT WHAT TIME? WHEN?

242. In the fifth month the Persians took Soli. In the tenth year they came to an agreement with the Lacedæmonians. Πέμπτος μὴν αἰρέω (2 aor.) ὁ Πέρσης Σόλοι. Δέκατος ἔτος ἐνυμβαίνω (2 aor.) πρὸς Λακεδαιμόνιος (acc.).

§ 203. The dative is put after the following PREPOSITIONS:

243. He calls aloud for you. Adjusting a rope about her white neck. Ἀμφὶ σὺ βοάω. Βρόχος ἀμφὶ λευκὸς καθαρμοῦ (aor.) δειρή.

244. The Macedonians safely crossed the river, so that no one of them was killed in the retreat. They were hunting on the mountains. Ὁ Μακεδῶν ἀσφαλῶς περάω ὁ ποταμὸς, ὥστε οὐδεὶς αὐτοὺς ἀποθνήσκω ἐν ὁ ἀποχώρησις. Θηρεύω ἐν ὁ ὄρος.

245. Let Vulcan release thee for these things. I am honored both among gods and among men. Ὁ Ἥφαιστος ἐπὶ οὗτος λύω (aor. imper.) σύ. Τιμάω καὶ παρὰ θεῶς καὶ παρὰ ἀνθρώπων.

246. The greatest havoc took place about the gates. A severe battle took place before the wall. Ὁ πολὺς φόνος περὶ ὁ πύλη ἐνυβαίνω (2 aor.) ἐνυπίπτω μάχη κρατερός πρὸς ὁ τεῖχος.

247. He will give one thousand talents of gold in addition to the kingdom. Χρυσίον τάλαντον πρὸς ὁ βασιλεία ἐπιδίδωμι χίλιοι.

248. The Macedonians fall upon the Thracians with shouts. Reclining under poplars. Ὁ Μακεδῶν· σὺν βοῇ ἐς ὁ Θράξ ἐμβάλλω. Ἐπὶ αἰγιφορὶ κλίνω (aor. pas. par.).

## VOICES.

## PASSIVE.

§ 206. 1. The passive takes for its subject that which was the immediate object of the active (§ 163. 1). That, which was subject-nominative with the active (§ 157), becomes *genitive* with the passive, and depends on *ὑπό, παρά, πρὸς, or ἐξ*.

249. Actæon was devoured by his own dogs. The Centaurs were invited to a feast by the Lapithæ.

Ἀκταίων ὑπὸ ὃ ἰδιος κύνων  
καταβιβρώσκω. Καλῶς ὁ Κέν-  
ταυρος παρὰ Λαπίθαι ἐπὶ θοίνῃ  
(acc.).

250. They were shut up by the Macedonians. He was surrounded by the barbarians.

Κατακλείω πρὸς ὃ Μακεδόνων  
Κυκλώ ἐξ ὃ βάρβαρος.

2. The *dative* without a preposition is often used instead of the *genitive* with *ὑπό*, particularly in connection with the *perfect* and *pluperfect passive*.

251. Apollo is said to have been worshipped by thee. The Grecian force was collected by Cyrus.

Σὺ λέγω θεραπεύω(per. pas.  
inf.) ὃ Ἀπόλλων. Ἀθροίζω  
(aor. pas.) Κύρος ὃ Ἑλληνικός  
(neut. sin.).

3. When the active is followed by two cases, the passive retains the latter.

252. He was deprived of a great idea.

Ἰνὸμην(acc.) μέγας ἀφαιρέω  
(aor. pas.).

253. It was detached from Sicily. The ships are laden with some other things. Being delivered from war and dangers and trouble.

Ἀποσπάω(aor. pas.) ὃ Σι-  
κελία(gen.). Ὁ ναὺς ἄλλος τις  
γεμίζω. Ἀπαλλάσσω(2 aor.  
pas.) πόλεμος καὶ κίνδυνος καὶ  
ταραχή.

254. I was mixed with them. He is delivered to punishment. Many things are sent to him from home.

Μίγνυμι(2 aor. pas.) αὐτός  
(dat.). Παραδίδωμι ὃ τιμωρία.  
Πολὺς αὐτὸς ἐξ οἴκος ἀποστέλλω.

## MIDDLE.

§ 207. 1. The middle is often equivalent to the active followed by the *accusative* of the *reflexive* pronoun.

When the active is followed by two cases, middle verbs of this class retain the latter.

255. Cræsus shutting himself up in the palace called aloud for Cyrus. Waste not thyself. Ὁ Κροῖσος κατακλείω (aor.) ἐν ὁ βασιλείῳ (pl.) Κῦρος (acc.) βοάω. Μὴ συντήκω.

256. They put on power. Δύναμις (acc.) περιβάλλω. You were approaching Troas. Προσφίγω ὁ Τρωάς (dat.). They strike themselves. Τύπτω.

2. Very frequently the middle is equivalent to the active followed by the *dative* of the *reflexive* pronoun. In this case the middle is used *transitively*.

257. The army procured provisions for itself. They implored Cyrus. τὸ στρατεῖμα πορίζω (imp.) αὐτός. Κῦρος ἐπικαλέω (imp.).

3. The middle is sometimes used *transitively* to denote that the object of the action is a thing belonging to the subject of the verb.

258. Exhibiting his wealth. Ἐπιδείκνυμι ὁ πλοῦτος. Παῖς He called me his son. ἐγὼ ὀνομάζω (imp.).

## MOODS.

## INDICATIVE.

§ 213. 1. The indicative is used in independent propositions.

259. Fortune gives property even to a very wicked man ; but virtue follows few men. Χρῆμα (pl.) μὲν δαίμων καὶ πύγκρατος ἀνὴρ δίδωμι· ὁ δὲ ἀρετῇ ὀλίγος ἀνὴρ ἔπομαι.

4. The indicative may be used in conditional propositions.

260. If one knows how to use riches, he will live well ; but if not, miserably. Εἰ μὲν τις ἐπίσταται πλουτῶς (dat.) χρῆσθαι, εὖ βίω (fut. mid.)· εἰ δὲ μὴ, κακῶς.

5. When the condition and the consequence are both *past* actions, the indicative is used both in the protasis and in the apodosis. In this case the apodosis contains the particle *ἄν*, in any way, in some way.

261. Innumerable evils would not exist, if there were no riches. Had you not come, we should have been marching against the king.

*Μυρίος ὁ κακὸν* (gen. pl.) *οὐ ἂν εἰμὶ* (imp.), *εἰ μὴ πλοῦτος* (sin.) *εἰμὶ* (imp.). *Εἰ μὴ ὑμεῖς ἐρχομαι* (2 aor.), *πορεύω* (imp. mid.) *ἂν ἐπὶ βασιλεύς* (acc.).

### SUBJUNCTIVE.

§ 214. 1. The subjunctive is put after the following particles :

*ἄν*, *ἄν*, *ἤν*, *ἢ*.

*ἐπειδὴν*, *ἐπὶ ἄν*, *ἐπὶ ἤν*, *when*,  
*after*.

*ἕως*, *until*.

*ἕως*, *ἄχρις*, *μέχρις*, *until*.

*ἵνα*, *that*, *in order that*.

*μή*, *lest*.

*ὅπως*, *ὥς*, *that*, *in order that*.

*ὅφρα*, synonymous with *ἵνα*  
or *ὅπως*.

*πρίν*, *before*.

2. The subjunctive is put also after *interrogative* and *relative* words (§§ 68 : 71 : 73 : 123).

3. The verb of the proposition upon which the subjunctive depends expresses *time* PRESENT OR FUTURE. (§§ 209, 1, 2, 4.)

262. If I do not chastise my boy, he will be wicked. Now, when he has seen all things, what does he do ?

*ἴ. ἂν μὴ κολάζω* (aor.) *ὁ παῖς*,  
*πρὶν φέρε εἰμὶ*. *Ἐπειδὴν οὖν θέω*  
*ωρέω* (aor.) *πᾶς*, *τίς ποιεῶ* ;

263. Check thy passions, that thou mayest not be punished by them. Dost thou fear lest thou shouldst die for want of drink ?

*Κολάζω ὁ πάθος*, *ἵνα μὴ ὑπὸ αὐτοῖς* (gen.) *τιμωρέω*. *Ἄνω*  
(2 per.) *μὴ ἐνδεῖα* (dat.) *ποτόν*  
*ἀποθνήσκω* ; (2 aor.)

4. The *interrogative* and *relative* words, and the particles *ἕως*, *ἕως*, *ἵνα*, *ὅπως*, *ὅφρα*, *πρίν*, (§ 214. 1, 2,) in connection with the subjunctive, are generally accompanied by the particle *ἄν*.

264. Answer now to what I may ask thee. Wherever thou goest, I will follow.

*Ἀποκρίνομαι* (aor. mid.) *νῦν ὅστις* (neut. acc.) *ἂν ἔρομαι*.  
*Ἐνθα ἂν εἰμι*, *ἀκολουθεῖω*.

265. When they have purified themselves, and cast out all the vices which they may have, then will they be saved.

"Όταν καθάρω (aor. pas.)  
καὶ ἐκβάλω (2 aor.) ὁ κακὸς  
πᾶς ὅσος ἂν ἔχω, τότε σώζω  
(fut. pas.).

266. I will not cease before you have told me who this man here is.

Οὐ πᾶν (mid.) πρὶν ἂν  
φράξω (aor.) ἐγὼ (dat.) τίς  
ποτε εἰμὶ οὗτος.

§ 215. 1. The *first person plural* of the subjunctive is often used in *exhortations*.

267. Let us deliberate about the matter.

Σκέπτομαι (aor. mid.) περὶ  
ὁ πρᾶγμα (gen.).

3. The *first person* of the subjunctive is used also in *questions of doubt*, when a person asks himself or another what he is to do.

Frequently the question begins with the second person of the present indicative of *βούλομαι* or *θέλω*.

268. What can I do? What shall I offer thee? Why must not I say? May I not laugh?

Τίς δράω; (aor.) Τίς σὸ  
(dat.) παρέχω; (2 aor.) Τίς  
(neut. acc.) μὴ λέγω; Μὴ  
γελῶ; (aor.)

269. Dost thou wish me to show thee the wise men also?

Βούλομαι σὺ (dat.) ἐπιδεί-  
κνυμι (aor.) καὶ ὁ σοφός;

5. In *prohibitions*, the *second person* of the *aorist subjunctive* is used after *μὴ* and its compounds.

270. Call thyself nowhere a philosopher. Say nothing concerning Æsculapius.

Μηδουμὸν σεαυτοῦ εἰπω φιλό-  
σοφος. Μηδεὶς εἰπω περὶ Ἀ-  
σκληπιός (gen.).

## OPTATIVE.

§ 216. 1. The optative is put after the following particles:

εἰ, *if*.

ἐπεὶ, ἐπειδὴ, *when, after*.

ἕως, *until*.

ἕως, *until*.

ἵνα, *that, in order that*.

μή, *lest*.

ὅπως, ὥς, *that, in order that*.

ὅτι, *that*.

ὅφρα, synonymous with ἵνα

or ὅπως.

πρὶν, *before*.



2. The optative is put also after *interrogative* and *relative* words (§§ 68 : 71 : 73 : 123).

3. The verb of the proposition, upon which the optative depends, expresses *time* PAST. (§§ 209. 3 : 210 : 212. 1.)

271. He made me blind, that I might distinguish not one of these. They said they feared lest heaven should fall upon them.

Ποίειν ἐγὼ τυφλός, ἵνα μὴ διαγινώσκω οὗτος μηδεὶς. Φησὶ (imp.) διώ (2 per. inf.) μὴ ὁ οὐρανὸς αὐτὸς (dat.) ἐμπίπτω (2 aor.).

272. I heard, O Chiron, that thou, being a god, wishedst to die. He did not consider that which he might suffer.

Ἀκούω, ὦ Χείρων, ὥς, θεὸς εἰμι, ἐπιθυμέω (aor.) ἀποθνήσκω (aor.). Οὐ οὗτος ἐννοεῖω (imp.) ὅστις πάσῃ (fut. mid.).

4. Particularly the optative is used when any thing that has been said or thought by another is *quoted*, but not in the words of the speaker. The action denoted by the optative may refer to present, past, or future time.

273. I was trying to show him, that he indeed thought he was wise, but was not.

Πειράομαι αὐτὸς (dat.) δείκνυμι ὅτι οἶσμαι (pr.) μὲν εἰμὶ (inf.) σοφός, εἰμὶ δὲ οὐ.

274. Maia said that Mercury did not stay in heaven nights, but went down as far as Hades.

Λέγει (imp.) ὁ Μαῖα ὥς ὁ Ἑρμῆς οὐ μένω ὁ νύξ (acc.) ἐν ὁ οὐρανός, ἀλλὰ μέγχις Ἰδης κάτειμι.

§ 217. 1. The optative is used in the expression of a *wish*.

275. May Jupiter Olympus utterly destroy the man who wishes to deceive his companion.

Ζεὺς ἀνὴρ ἐξόλλυμι (aor.) Ὀλύμπιος, ὃς ὁ ἐταῖρος ἐξαπατᾷ ἐθέλω.

2. The optative (generally with the particle *ἄν*), in an independent proposition, very often implies *uncertainty*, *doubt*, *possibility*, or *inclination*.

276. They could in no way be saved. Who could tell me where Chremylus is?

Οὐ ἄν ποτὲ σώζω (aor. pas.). Τίς ἄν φράζω (aor.) ἐγὼ ποῦ εἰμι Χρεμύλος;

277. You might find him in Corinth. If I should be willing to rule, all would obey me, and I should be the greatest of men.

*Εὕρωκα* (2 aor.) ἂν αὐτὸς ἐν Κόρινθος. *Εἰ ἐγὼ θείλω* (op.) ἄρχω, πᾶς (pl.) ἂν ἐγὼ (dat.) πείθω (pr. mid.), καὶ μέγας ἂν εἰμι ἄνθρωπος.

### IMPERATIVE.

§ 218. 1. The imperative is used to express a *command*, an *exhortation*, or an *entreaty*.

278. Stand still, O island. Let death be before thy eyes every day.

*Ἰστημι* (2 aor.), ὦ νῆσος. Θάνατος πρὸ ὀφθαλμοῦ εἰμι κατὰ ἡμέραν (acc.).

2. In *prohibitions*, the *present imperative* is used after *μή* and its compounds.

279. Do not speak unper-suasively. Let him no longer be punished.

*Μὴ ἀπειθάνως λέγω. Μηκέτι κολάζω.*

### INFINITIVE.

§ 219. 1. The infinitive depends on a **VERB**, **PARTICIPLE**, or **ADJECTIVE**.

280. I wish to speak. Thou seekest to be praised. He is able to do. They did not know how to ride on horses.

*Βούλομαι λέγω. Ζητέω ἐπαι-  
νέω. Δύναμαι δράω. Οὐ ἐπι-  
σταμαι* (imp.) ἐπὶ ἵππῳ (gen.  
pl.) ὁχεῖν (mid.).

281. They said that an army had arrived. You think you have suffered. I pray you to teach one another.

*Στρώτευμα ἀφικνέομαι* (per.  
pas. inf.) *λέγω* (imp.). *Οἶο-  
μαι πάσχω* (2 per. inf.). *Ἀξιάω*  
*ὑμεῖς ἀλλήλων διδάσκω.*

282. He is worthy of being strangled. Capable of doing. Very pleasant to drink. Skilled in explaining divine things.

*Ἄξιος ἄγχω* (pas. inf.) *εἰμι*.  
*Δυνατὸς ποιεῖν. Πίνω* (pas. inf.)  
*ἡδύς. Ὁ θεῖος* (neut.) *ἐξηγῶμαι*  
*σοφός.*

2. The infinitive is often used after verbs, participles, and phrases, to denote a *cause* or *motive*.

223. These men were left at Sardes to guard the citadel.

Οὗτος ἐν Σάρδεσσι καταλείπων (aor. pas.) ὁ ἄκρα φυλάσσει.

224. Alexander gave the letter to Philip to read.

Ἀλέξανδρος ὁ ἐπιστολὴν Φίλιππος δίδωμι (aor.) ἀναγιγνώσκω (2 aor.).

§ 220. 1. The infinitive is frequently put after words and phrases signifying *so that, so as*; especially when its connection with the preceding clause is not very obvious.

The words and phrases, after which the infinitive is put, are ἐφ' ᾧ, ἐφ' ᾧτε, *on condition that*, ὅσον, ὅσῳ, ὡς, ὥστε, *so that, so as*.

225. Art thou so inactive as not to drink? Their city has now been walled, so that it is capable of saving those who inhabit it.

Οὕτως ἀργὸς εἰμι ὡς μὴ πίνειν; Ὁ πόλις σφεῖς τευχίζω ἤδη, ὥστε ἱκανός (nom.) εἰμι σώζειν ὁ ἐνοικίω (par.).

2. The infinitive is put also after words signifying *before, before that*, (as πρὶν, πρὶν ἢ.)

226. Before this newly-bought cup-bearer came, I myself poured out the nectar.

Πρὶν ὁ νεώνητος οὗτος οἶνοχόος (acc.) ἦκω (pr. inf.), ὁ νεκταρ ἐγὼ ἐγχέω (imp.).

§ 221. 1. Frequently the infinitive has the force of a *neuter substantive*; in which case the *neuter of the article* (§ 141. 3) commonly precedes it.

227. Living well differs from living expensively.

Τὸ καλῶς ζῆναι τοῦ πολυτελεῶς ζῆναι διαφέρει.

228. There is an end to fighting. Nothing grieves this man any longer, because he has the antidote.

Τῷ πολεμεῖν πέρας εἰμι. Οὐτος οὐκέτι οὐδείς λυπεῖται, διὰ τὸ ἔχειν ὁ ἀντιφάρμακον.

## PARTICIPLE.

§ 222. 1. In general, the participle is equivalent to the indicative, subjunctive, or optative, preceded by a relative pronoun, or by a particle signifying *if, when, after, in order that, because, that, although*.

For the participle with the article, see above (§ 140. 3).

2. The participle in connection with verbs signifying *to know, to hear, to see, to perceive, to show, to relate, to remember, to forget, to be ashamed, to rejoice, and a few others, is equivalent to the indicative or optative preceded by the conjunction ὅτι.*

289. I know that thou wast with him. They learned that Datāmes lay at anchor at Siphnos.

290. He saw the Persians guarding the citadel. The water flees when it perceives me coming.

291. They are plainly pretending to know. You seem to place more confidence in these men.

292. I first announced to him that Cyrus was marching against him. Remember that thou hast received but one day.

293. Thou hast forgotten that thou also wast burned up. I delight in vexing them.

3. Verbs signifying *to endure, not to endure, to overlook, to be contented with, to be satisfied, to cease, and some others, are connected with the participle.*

294. Advise them to stop babbling. They began to do injustice both to me and to my father.

5. The *future participle* is regularly put after verbs of *motion*, to express the object of the action of those verbs.

295. I have come to send thee out. They come back again to take others. I will go to take it back.

296. They sent three ships to learn which of the cities would receive them.

Οἶδα (2 plur.) σὺ (acc.) αὐ-  
τὸς σύνειμι. Μανθάνω ὁ Δα-  
τάμης (acc.) ἐν Σίφνῳ ὁρμῶ  
(pr.).

Ὁράω ὁ Πέρσης ὁ ἄκρα φν-  
λάσσω. Φεύγω ὁ ὕδωρ ἐπειδὴν  
πρόσειμι αἰσθάνομαι (2 aor.  
mid. sub.) ἐγώ.

Κατάδηλος (nom. pl.) γίγνο-  
μαι προσποιῶ (mid. par.) οἶδα.  
Φαίνομαι μάλα οὗτος (dat.) πι-  
στεύω (par.).

Αὐτὸς (dat.) Κύρος (acc.) ἐ-  
πιστρατεύω πρῶτος ἀγγέλλω.  
Μιμνήσκω (per. mid.) εἰς ἡμέρα  
λαμβάνω (2 aor. par. nom.).

Ἐπιλανθάνω (per. mid.) καὶ  
σὺ καταφλέγω (2 aor. pas. nom.).  
Χαίρω ἀνίσσω αὐτός.

Παύω (aor. mid.) αὐτὸς (dat.)  
παραγγνάω ληρέω (par. dat.).  
ἔγω καὶ πατήρ ὁ ἐμός ὑπάρχω  
(aor.) ἄδικοι (pl.) ποιῶ (par.).

Ἰκω (pr.) ἀποστέλλω σὺ. Ἀνα-  
κάμπω πάλιν ἄλλος ἄγω. Βα-  
δίζω (fut. mid.) ἀπολαμβάνω  
(mid.) αὐτός (fem.).

Πέμπω τρεῖς ναῦς οἶδα οὗτις  
σφεῖς ὁ πόλις δέχομαι (fut. mid.).

## ADVERB.

§ 223. Adverbs limit the meaning of VERBS, PARTICIPLES, ADJECTIVES, and other ADVERBS.

297. To what part of the earth have I come? As they say. Thou wilt soon see him. Ποῦ γῆ (gen.) ἤκω; (pr.) Ὡς φημί. Ὅραω αὐτὸς αὐτίκα.

298. Thou hast in vain heard these things. He has lately said. Men are sailing together with women. Μάτην ἀκούω (aor.) οὕτως. Λέγω (aor.) ἀρτίως. Πλέω ἀνὴρ ἅμα γυνή (dat. pl.).

299. Thus they come. Now tell me. It is necessary now that I also should speak. Οὕτως ἀφικνέομαι. Λέγω νῦν ἐγώ (dat.). Νῦν καὶ ἐγὼ (acc.) χρή φράζεσθαι (aor. inf.).

300. How dost thou say? Then how did he measure this? Whence hast thou come? Πῶς λέγεις; Πῶς δὴτα οὕτως μετρώ; Πόθεν ἀφικνέομαι; (per. mid.)

301. Where is he? He is within. Some one is making noise within. Ποῦ εἰμι; Ἐνδον εἰμι. Θορυβέω τις εἶσω.

302. Thus saying. Speaking rightly. He who has come here. Very wise. Very readily. Οὕτως εἰπω (2 aor. par.). Ὅρθῶς λέγω (aor. par.). Ὁ ἐνθάδε ἤκων (pr. par.). Λίαν σοφός. Πάνυ προθύμως.

§ 224. 1. The Greek has two simple negative particles, οὐ, *no*, *not*, and μή, *not*. (§ 15. 4.)

2. Οὐ expresses a *direct* and *independent* negation.

303. I will not do. I shall not say. He was not living. I know not what he says. He will not follow thee. Οὐ ποιεῖω. Οὐ εἶρω (fut.). Οὐ εἰμι ζῶν (pr. par.). Οὐ οἶδα τίς φημί. Οὐ ἔπομαι σὺ (dat.).

304. Thou sayest nothing. I will conceal nothing from thee. He was second to no one. Thou wilt never make. Οὐδεὶς λέγω. Οὐδεὶς σὺ (acc.) κρύπτω. Οὐδεὶς (gen.) εἰμι (imp.) δεύτερος. Οὐποτε ποιεῖω.

305. Knowest thou not? Wilt thou not scamper off? Hast thou not heard? Οὐ οἶδα; Οὐ ἀποσοβέω; Οὐ ἀκούω; (aor.)

3. *Μή* regularly expresses a *dependent* negation. Consequently it is put after the particles *ἵνα*, *ὅπως*, *ὥστε*, *ὥς*, *ὅφρα*, *ἐάν*, *εἰ*, *ἐπάν*, *ἐπειδάν*, *ἤν*. Also it is put after *relative* words when they do not refer to definite antecedents.

306. Tell me clearly, that I may not dye thee. So as not to know. I did this that I might not be seen.

Φράσον <sup>ἐγὼ</sup> (dat.) σαφῶς, ἵνα μὴ σὺ βύβω. Ὡςτε μὴ οἶδα. Οὗτος ποιεῖν ἵνα μὴ ὁράω (aor. pas. op.).

307. If the goddesses were not deceiving. It is proper that we should suffer, if we do not act justly. If he does not do.

Εἰ μὴ θεαὶ ἐξαπατᾷ (imp.). Πάσχω (inf.) ἡμεῖς (acc.) εἴκω (2 per. par. neut.) εἰμὶ; ἤν μὴ δίκαιος (neut. pl.) δράω (sub.). Ἐάν μὴ ποιεῖω (sub.).

308. What thou hast not learned. Whoever does not embrace the best counsels, appears to be very bad.

Ὅς (neut. pl.) μὴ μάθων. Ὅστις μὴ ὁ ἀριστος ἀποβῇ βούλευμα (gen.), κακὸς εἰμὶ δοξῶ.

§ 225. 1. *Two or more negatives*, in Greek, strengthen the negation.

309. No one will ever compel thee, thou wilt blame nobody.

Οὐδεὶς σὺ ἀναγκάσει οὐδέποτε, σὺ μέμφομαι οὐδεὶς.

310. Say nothing either about Æsculapius or Hercules.

Μηδεὶς ἐπιπῶ (sub.) μήτε περὶ Ἀσκληπιῶς (gen.) μήτε περὶ Ἡρακλῆς.

## PREPOSITION.

§ 227. A preposition in *composition* is often followed by the same case as when it stands by itself.

311. He said he was willing to go on board the ships. Prefer piety to impiety.

Φημι ἐπιβαίω (2 aor. inf.) εἰθέλω (pr. inf.) ὁ ναῦς (gen.). Τὸ εὐσεβὲς ὁ δυσσεβεία (gen.) ἀνθαιρέσθαι (2 aor. mid.).

312. They pour perfume upon him. You jumped out before the others.

Ἐκεῖνος (gen.) καταχέω μύρον. Προπηδάω ὁ ἄλλος (gen.).

313. Alcestis died willingly for Admētus. They were dancing around the girl. Ἀλκμήτις ἐκὼν ὑπεραποθνήσκει Ἀδμήτου (gen.). Περιχορεύω ὁ παῖς (acc.).

## CONJUNCTION.

§ 228. Conjunctions signifying *and*, *but*, *or*, *than*, connect similar words.

314. They bury the bears and the wolves wherever they are found lying.

Ὁ ἄρκτος καὶ ὁ λύκος θάπτω ἢ ἂν εὐρίσκω (aor. pas. sub.) κεῖμαι.

315. Those who dwell about Thebes and the lake of Mœris consider the crocodiles sacred.

Ὁ περὶ Θῆβαι (acc.) καὶ ὁ Μοῖρις λίμνη οἰκίω (par.) ἡγιάσται (per. mid.) ὁ κροκόδειλος ἱερός.

316. Giving food and treating very well. They are called not crocodiles but *champsæ*.

Σίτιον (pl.) δίδωμι καὶ περιέπω καλῶς. Καλέω οὐ κροκόδειλος ἀλλὰ χάμψαι.

317. Dost thou think that thou scarest a Lydian or a Phrygian? I associated with men better than you.

Λυδὸς ἢ Φρυγὲ μοχμολύσσομαι (inf.) δοκεῖ; Ἀγασθὲς ἢ περ ὑμῖν ἀνῆρ (dat.) ὁμιλέω.

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# GREEK EXERCISES.

## PART II.

The English sentences, contained in this part, are to be translated into Greek with the help of the English and Greek vocabulary.

I. The learner, before he commences, will do well to review the rules for the Article (§§ 139 – 142), for αὐτός (§ 144), and for the use of the Tenses, Moods, and Participle, (§§ 209 – 222.)

II. He should remember, that the nominatives ἐγώ, νῶ, ἡμεῖς, and σύ, σφῶ, ὑμεῖς, are usually not expressed, except when emphasis is required, (§ 157. N. 5.)

III. There are no Greek words exactly corresponding to the English pronouns *he, she, it*, (§ 64.) With respect to the nominatives σφωέ, *they two*, σφεῖς, σφέα, *they*, (§ 64,) they are not much used.

IV. The forms ἐμοῦ, ἐμοί, ἐμέ, are more emphatic than the corresponding monosyllabic forms μου, μοί, μέ, (§ 142. No. 4.) E. g.

*My head (not yours), Τὴν κεφαλὴν ἐμοῦ.*

*He says this to thee, not to me, Σοὶ λέγει τοῦτο, οὐκ ἐμοί.*



After a preposition, the dissyllabic forms are used, (ibid.) E. g. *With me*, Μετ' ἐμοῦ. *In me*, Ἐν ἐμοί. *For me*, δι' ἐμέ.

The monosyllabic accusative μέ, however, is used after πρὸς. E. g. *To me*, Πρὸς με.

V. The verb εἰμί, when a copula, is generally omitted (§ 157. N. 10). E. g.

*Whose is the house?* Τίνος ὁ οἶκος; where ἐστὶν might be used.

VI. The ARTICLE, when used only once, should not immediately precede its substantive if it has an adjective agreeing with it. E. g.

*The wise man*, Ὁ σοφὸς ἀνὴρ, or, when emphasis is required, Ὁ ἀνὴρ ὁ σοφός, (§ 140. 1, 2) and not Ὁ ἀνὴρ σοφός, nor Σοφὸς ὁ ἀνὴρ, which would mean *The man is wise*, or *Wise is the man*. (See also § 140. N. 4.)

VII. The Article, when it stands before familiar objects, has the force of the *possessive pronouns* ἐμός, σός, ὅς, κ. τ. λ. E. g.

*I wish both my wife and my only son to see you*, Ἰδεῖν σε βούλομαι καὶ τὴν γυναῖκα καὶ τὸν υἱὸν τὸν μόνον.

*The ravens eat their father*, Οἱ κόρακες τὸν πατέρα ἐσθίουσιν.

VIII. *Abstract nouns*, and names of *arts and sciences* and the *elements* of nature, may take the article. E. g. *virtue*, ἡ ἀρετή · *ship-building*, ἡ ναυπηγία · *geometry*, ἡ γεωμετρία · *fire*, τὸ πῦρ.

IX. The English *Imperfect* generally corresponds to the Aorist. E. g. *I wrote*, ἔγραφα, seldom ἔγραφον.

The English *Perfect* also may be expressed by the Greek Aorist, but only in the Indicative and Participle, (§ 212. N. 1.) E. g. *I have seen*, ἑώρακα, also εἶδον, *having seen*, ἑώρακώς, also ἰδών.

The English *Pluperfect* also may be expressed by the Aorist. E. g. εἶπε may be used for εἰρήκει, *he had said*.

X. With respect to the proper use of the dependent MOODS (*Subjunctive*, *Optative*, and *Infinitive*), the following examples, which may be considered as so many rules, will be of service to the learner, while he is employed on this part of the book.

#### MOODS AFTER THE PRESENT INDICATIVE.

- |  |   |
|--|---|
| 1. You say that I have.                            | Λέγετε ἔχειν ἐμέ.                         |
| 2. I am able to write.                             | Δύναμαι γράφειν.                          |
| 3. He says that he saw.                            | Φησὶν ἰδεῖν.                              |
| 4. They are able to find.                          | Δύναιται εὕρεῖν.                          |
| 5. She says that she has written.                  | Φησὶ γέγραπέναι.                          |
| 6. He says that he shall give.                     | Λέγει δώσειν.                             |
| 7. When I am alone, I consider.                    | Ἐπειδὴν ὃς μόνος, σκοπῶ.                  |
| 8. It is necessary for us to toil until he comes.  | Δεῖ ἡμᾶς διαπνεῖσθαι, ἕως ἂν ἔλθῃ.        |
| 9. They praise him that they may receive money.    | Ἐπαινοῦσιν αὐτὸν, ἵνα χρήματα λαμβάνωσιν. |
| 10. You fear lest you fall.                        | Φοβεῖσθε μὴ πέσητε.                       |
| 11. It is impossible to see him before he appears. | Ἀμήχανόν ἐστιν ἰδεῖν αὐτὸν πρὶν ἂν φανῇ.  |
| 12. That takes place, which they may wish.         | Ἐκεῖνο γίνεται, ὃ ἂν ἐθέλωσιν.            |
| 13. We do so when we see.                          | Οὕτως ποιοῦμεν, ὅταν ἴδωμεν.              |

## MOODS AFTER THE PERFECT INDICATIVE.

1. You have said that I have. *Ἐρῆκατε ἔχειν ἐμέ.*
2. I have been able to write. *Δεδύνημαι γράφειν.*
3. He has said that he saw. *Ἐρρηκεν ἰδεῖν.*
4. They have been able to find. *Δεδύνηνται εὗρεῖν.*

The other cases seldom or never occur.

## MOODS AFTER THE FUTURE INDICATIVE.

1. You will say that I have. *Ἐρεῖτε ἔχειν ἐμέ.*
2. I shall be able to write. *Δυνήσομαι γράφειν.*
3. He will say that he saw. *Ἐρεῖ ἰδεῖν.*
4. They will be able to find. *Δυνήσονται εὗρεῖν.*
5. She will say that she has written. *Φήσει γεγραπέναι.*
6. —————
7. When I am alone, I will consider. *Ἐπειδὴν ὦ μόνος, σκέψομαι.*
8. It will be necessary for us to toil, until he comes. *Δέήσει ἡμᾶς διαπονεῖσθαι, ἕως ἂν ἔλθῃ.*
9. They will praise him, that they may receive money. *Ἐπαινεύουσιν αὐτὸν, ἵνα χρήματα λαμβάνωσιν.*
10. You will fear lest you fall. *Φοβηθήσεσθε μὴ πέσητε.*
11. It will be impossible to see him before he has appeared. *Ἀμήχανον ἔσται ἰδεῖν αὐτὸν πρὶν ἂν φανῇ.*
12. That will take place, which they may wish. *Ἐκεῖνο γενήσεται, ὃ ἂν ἐθέλωσιν.*
13. We shall do so when we see. *Οὕτω ποιήσομεν, ὅταν ἴδωμεν.*

## MOODS AFTER THE IMPERFECT INDICATIVE.

1. You were saying that I had. *Ἐλέγετε ἔχειν ἐμέ, ὅτ' ἔλεγετε ὅτι ἔχοιμι.*
2. I was able to write. *Ἦδυνάμην γράφειν.*
3. He was saying that he saw. *Ἐλεγεν ἰδεῖν, ὅτ' ἔλεγεν ὅτι ἴδοι.*

4. They were able to find. Ἰδύναντο εὐρεῖν.
5. She was saying that she had written. Ἐλέγε γεγραπέναι.
6. He was saying that he should give. Ἐλεγε δώσειν, or Ἐλεγεν ὅτι δώσει.
7. When I was alone, I was considering. Ἐπειδὴ μόνος εἶην, ἐυκόπων.
8. It was necessary for us to toil until he came. Ἐδεῖ ἡμᾶς διαπονεῖσθαι, ἕως ἔλθαι.
9. They were praising him, that they might receive money. Ἐπῆρουν αὐτὸν, ἵνα χρήματα λαμβάνοιεν.
10. You were fearing lest you should fall. Ἐφοβεῖσθε μὴ πείσοιτε.
11. It was impossible to see him before he appeared. Ἀδύνατον ἦν ἰδεῖν αὐτὸν πρὶν φανῆναι.
12. That was taking place, which they wished. Ἐκείνο ἐγίγνετο, ὃ ἐθέλοισιν.
13. We were doing so, when we saw. Οὕτως ἐποιοῦμεν, ὅτε ἴδοιμεν.

## MOODS AFTER THE AORIST INDICATIVE.

1. You said that I had. Εἶπετε ἔχειν ἐμέ, or Εἶπετε ὅτι ἔχοιμι.
2. I was able to write. Ἰδυνήθην γράφειν.
3. He said that he saw. Εἶπεν ἰδεῖν, or Εἶπεν ὅτι ἴδοι.
4. They were able to find. Ἰδυνήθησαν εὐρεῖν.
5. She said that she had written. Εἶπε γεγραπέναι.
6. He said that he should give. Εἶπε δώσειν, or Εἶπεν ὅτι δώσει.
7. When I was alone, I considered. Ἐπειδὴ μόνος εἶην, ἐσκεπάζμην.
8. It was necessary for us to toil, until he came. Ἐδέησεν ἡμᾶς διαπονεῖσθαι, ἕως ἔλθαι.
9. They praised him, that they might receive money. Ἐπῆρσαν αὐτὸν, ἵνα χρήματα λαμβάνοιεν.
10. You feared lest you should fall. Ἐφοβήθητε μὴ πείσοιτε.

11. He commanded them to depart before the man appeared. Ἀπελθεῖν αὐτοὺς ἐκέλευσεν, πρὶν τὸν ἄνδρα φανῆναι.
12. That took place, which they wished. Ἐκείνο ἐγένετο, ὃ ἐθέλοιν.
13. We did so, when we saw. Οὕτως ἐποιήσαμεν, ὅτε ἴδοιμεν.

### XI. The following examples illustrate the most common cases of **CONDITIONAL PROPOSITIONS**.

- If there are altars, there are also gods. Εἰ εἰσὶ βωμοὶ, εἰσὶ καὶ θεοί.
- He will explain, if you wish. Λιηγῆσεται, εἰ βούλεσθε.
- If they praise them now, wonder not. Εἰ νῦν αὐτὰ ἐπαινοῦσι, μὴ θαυμάσης.
- Restore every thing, if you wish me to cease. Ἀπόδοτε πάντα, εἴ με βούλεσθε παύσασθαι.
- We shall say to him, if we shall see him. Ἐροῦμεν αὐτῷ, εἰ ὁψόμεθα.
- Unless I shall see, I shall not be able to say. Εἰ μὴ ὄψομαι, οὐ δυνήσομαι λέγειν.
- If you wish, we will give. Ἄν βούλησθε, δώσομεν.
- Thou wilt not remain, if all things have been prepared. Οὐ μενεῖς, ἢν πάντα ἤ παρεσκευασμένα.
- If he descend into the well, he hears all things. Ἄν καταβῇ εἰς τὸ φρέαρ, ἀκούει πάντων.
- They will pay attention to him, if he show. Προσεξουσιν αὐτῷ, ἢν δείξῃ.
- If this should happen, the horses will be frightened. Εἰ τοῦτο γένοιτο, φοβηθήσονται οἱ ἵπποι.
- If I should see him, I would tell him. Εἰ ἴδοιμι, εἴποιμ' ἂν αὐτῷ.

### PAST CONDITIONS.

- Innumerable evils would not exist, if there were no riches. Μυρία τῶν κακῶν οὐκ ἂν ἦν, εἰ μὴ πλοῦτος ἦν.
- What wouldst thou answer, if I should speak? Τί ἂν ἀπεκρίνω, εἰ ἔλεγον;

- He** would have told him, if he had seen him. *Εἶπαν ἂν αὐτῷ, εἰ εἶδεν.*
- They** would have said the same things to you, if you had chosen Plato. *Εἶπον ἂν ταῦτα πρὸς σέ, εἰ Πλάτωνα ᾤκησο.*
- If** this had not been written, we should have suffered terrible disasters. *Εἰ μὴ τοῦτο ἐγγράφητο, δυνά ἂν ἐπεπόνθειμεν.*
- You** would give, if he should die. *Ἐδώκατε ἂν, εἰ ἀποθάνοι.*
- They** had resolved to do these things, if they should conquer. *Ἐψηφισμένοι ἦσαν ποιεῖν ταῦτα, εἰ κρατήσουσαν.*

**XII.** The *Participle* in *ing* corresponds either to the Present Active Participle, or (when it refers to time past, and denotes momentary action) to the Aorist Active Participle. E. g.·

*The smith, seeing him wondering, said, Μαθὼν ὁ χαλκεὺς ἀποθανυμάζοντα, εἶπε.*

**XIII.** The *first person plural* of the Passive and Middle should always be used instead of the *first person dual*, inasmuch as the latter was but very seldom used by the Greeks. E. g. *We two have been bound, δεδέμεθα*, not *δεδέμεθον*.

**XIV.** With respect to the position of words other than the article, and the adjective *πᾶς* or *ἅπας*, no practical rules can be given, except that :

The verb may almost in all cases be placed before its nominative, and the governed word before that which governs it. Also, an adverb may be placed after the word which it limits ; as *Very convenient*, *Ἐπιτήδειος πάνυ*.

The particles *μέν*, *δέ*, *οὖν*, *γάρ* *γούν*, never com-

mence a proposition. The *enclitics* of course cannot begin a proposition.

NOTE. When the learner is in any doubt about the proper arrangement of words, he may follow the natural order: it is better to do so than to write fantastical Greek.

## INDICATIVE.

1. I do this. Thou seest those things. He says it. We are two strangers (*dual*). You are two wise men. They two have them (*neut.*). We are teaching him. You take her. They cut us.

2. Men despise us (*gen.*). They say something else concerning (*περί*) thee (*gen.*), but I do not believe them (*dat.*). I and thou are (1 *pers. pl.*) men.

3. He says this to thee, not to me. Human wisdom is worth little (*gen.*). They themselves often imitate me. He differs little from a goat. Thou and thy wife are (2 *pers. pl.*) doing.

4. One swallow does not make spring. Valor is a good thing. Thou askest him very rightly. Fearlessness and valor are not the same thing.

5. The great sea goes round the whole earth. A prospering city honors the gods. The gods love the prudent and hate the wicked. We and the horses are (1 *pers. pl.*) hungry.

6. Thou delightest in nothing (*dat.*); the present suits thee not, but thou considerest that which is absent dearer. Both you and the boys are (2 *pers. pl.*) laughing.

7. Tityus is punished after (*μετά*) death (*acc.*); for vultures eat his heart in (*ἐν*) Hades (*gen.*). Sisyphus also is punished.

8. I see much land, and a large lake flowing round, and

mountains, and rivers larger than the Cocÿtus and Pyriphle-  
gëthron, and very small men.

9. Virtue, according to (*κατά*) Hesiod (*acc.*), dwells very far off, and the path to (*εἰς*) her (*acc.*) is both long and steep and rough.

10. In peace, the children bury their fathers; but in war, the fathers bury their children.

11. A unit is the foundation of number, and number is the multitude composed of units.

12. A good friend is a great treasure. Envy is a very bad thing, but it has something good in it; it consumes the eyes and the heart of the envious.

13. I was writing letters. Thou wast sending soldiers. Cresus was saying these things. We two were doing these things. You both were warlike. They were two disciples (*dual*). We were building houses. You were wronging us. All were striking him.

14. The Lydians were fleeing from the walls. They were fighting against (*πρός*) each other (*acc.*). I, being a pious and just man, was unfortunate and poor; but sacrilegious men and orators and informers and wicked persons were rich.

15. Thou didst not know the temper of the horses. I knew all these things. Ancient Solon was a lover of the people by nature (*acc.*).

† 16. The hydra had a huge body having nine heads; eight indeed mortal, but the middle one immortal.

17. We were charging Mercury (*gen.*) with negligence (*acc.*). All were giving him money.

18. I have placed thee. Thou hast written decrees. This man has said all these things. The king has honored them



Jupiter loves these things. We have lost our son. You have admitted all these. The army has arrived. The friends have come.

19. Thou hast already seen the Pyriphlegëthon. Some one of you has seen the man. We have become better. Hast thou, O Apollo, seen the babe of Maia?

20. Thou hast not appeared in the city for a long time (*acc.*). We have been deceived for so long a time. It has been said by some one of them.

21. I had given some things. Thou hadst constructed (*mid.*) machines for thyself. He had received all persons. We had heard all these things. You had been stretched out by (*uzo*) us (*gen.*). Ditches had been dug.

22. These persons had become very good. They had arrived from Athens. It had been subverted by the Macedonians.

23. I will do these things. Thou wilt say to (*πρός*) him (*acc.*). He will set our city on fire. We will not hear thee. You two will die very soon. They both will perish. We shall soon know. You will see him to-morrow. All will be cut to pieces.

24. Every thing will come to thee. The city will be full of many and good things. I will tell you (*dat.*) the whole truth. I will announce to thee something very necessary.

25. Punishment will come to you immediately after (*μετά*) my death (*acc.*). I will say nothing to (*πρός*) these things (*acc.*) I will do these things, O Lysimachus, and will come to (*πρός*) you (*acc.*) to-morrow.

26. Immediately thou wilt come to (*ἐπὶ*) a very large, bottomless lake (*acc.*). After these things thou wilt see serpents and innumerable very terrible monsters.

27. I said to (*πρός*) him (*acc.*). Thou sawest all the mon-

sters. He overran Ionian. They two heard all these (neut.).  
We were sent by him. You wrote letters. They sent for  
her. anty

28. After these things, Xerxes, the king of Asia, despising  
(*aor.*) Greece, came with one thousand two hundred ships  
(*dat.*).

29. They set fire to the houses. Thou did<sup>st</sup> steal fire and form women. You did not hear him prating (*pr.*). I gave it to him. She fell into the sea.

30. We saw the sea of the Euxine. The first of them were cut to pieces by the horsemen. Tellus, the Athenian, both lived well and died for (*ὑπὲρ*) his country (*gen.*).

31. Argus, excelling in strength (*dat.*), having killed (*aor.*) the bull which was devastating Arcadia, put (*mid.*) on his hide.

32. Apollo, being condemned for (*inl*) the death (*dat.*) of the Cyclops (*pl.*), and banished from heaven, was sent down to the earth.

33. Eurystheus having perished (*aor.*), the Heraclidæ came to (ἐπὶ) Peloponnēsus (*acc.*), and took all the cities.

34. This man was nearest to him in respect of family (*gen.*), and was first called to (*ἐν*) the inheritance (*acc.*), according to (*κατά*) the law (*acc.*).

35. Erichthonius having died (*aor.*) and been buried in the temple of Minerva, Pandion reigned. Priscus, the general, shouting (*aor.*), seven and twenty of the enemy (*pl.*) died.

36. In the same time, Dionysius the Syracusan king, being conquered (*aor.*) in a battle (*dat.*) by the Carthaginians, lost Gela and Camarina.

**37. A fool, being bit by many fleas, extinguished the lamp, saying, "You see me no more."**

38. Where is Socrātes? What is the accusation? Tell us what it is. Thou wilt immediately know how much the thunderbolt is hotter than thy fire.

39. Knowest thou the old man, who (*dat.*) has (*sist*) no children? All know what kind of things she eats. These are (*sin.*) the things in which (*acc.*) I say I am (*inf.*) better than Alexander (*gen.*).

40. You know how many dead (*pl.*) I sent down to you in (*int*) one day (*gen.*) What did he see? Which of them is wise? Who are these men?

41. What evil is he doing to you? (*acc.*) What is valor? Dost thou understand what thou sayest? What thou sayest pleases me (*dat.*).

42. These men, when they came to (*πρός*) the river Indus (*acc.*), did as many things as had been ordered by (*ἐξ*) Alexander.

43. What is this, O father? They do not rightly know, I think, what the law (*acc.*) means. What is this?

44. I do not know in what (*neut. acc.*) Jupiter is a better god than I (*gen.*). Tell me, — what are they doing in the city?

45. Is this not Menippus the Dog? Certainly no other, unless I see wrong. Hail, O Menippus! and whence hast thou come to us? (*dat.*)

46. Cities also die like men. But who are those persons that are fighting? or for (*ὑπέρ*) what (*gen.*) are they murdering one another?

47. Every one of those who are present (*par.*) observes (*pl.*) what thou wilt do. Thou knowest not the whole of which those (*neut.*) are parts.

48. Thou wilt see how he asks and how he answers, and

how many things he has learned, and how many books he has already read about (*περί*) axioms (*gen.*), about syllogisms, about conception, about duties, and various other things.

49. Fellow citizens, why (*τί*) do you drive us away? We never in any manner did any evil to you (*acc.*), but we have shared with you (*dat.*) both the most solemn festivals (*gen.*) and sacrifices.

50. Candaules, whom the Greeks call Myrsilus, was a king of Sardes, and a descendant of Alcæus the son (§ 140. N. 5) of Hercules.

51. What (*τί*) is virtue? Whence dost thou infer this? Whither will one turn himself? What shall we do to them? (*acc.*)

52. All know that I (*acc.*, § 157. N. 9) am unrestrained in the tongue (*acc.*). Knowest thou that nothing has been done by us? (*dat.*) I know that every thing will come to thee (*dat.*). I know that thou desirest impossible things.

53. I will bewail then (*τοίνυν*), since it seems good to thee: "Who will have my knife (*αὐλὴν*) and awl?" For my part I know at least so much, that truth is not very pleasant to those who hear it.

54. After he did these things, he immediately went to (*πρός*) the king (*acc.*). And (*δέ*) when Theramēnes was present, Critias, rising (*aor.*), spoke thus.

## SUBJUNCTIVE.

55. And when (*ἐπειδὴν*) I have said (*aor.*) the words, remember him. We shall say them in the proper time, when we have gone through their other difficulties.

56. This man here is an ignorant fellow and a barbarian:

I fear, O old man, lest you need stripes (*gen.*). Let me see, — what do you do, if any one strikes you?

57. Great downfalls take place when (*ὅταν*) one trusts (*aor.*) to Fortune (*dat.*). Vice will not (*οὐ μὴ*) depart from them until (*μέχρις ἅν*) they do (*aor.*) all these things.

58. When (*ἐπειδὴν*) he has seen (*aor.*) all things, he goes whither (*ὅποι*) he pleases. He no longer fears lest he suffer any thing. Having selected (*aor.*) a place where you please, lie down. She will transport thee whither she herself pleases.

59. Let us do so. Let us depart. Dost thou say I must liberate (*aor. sub.*) thee? Dost thou wish me to say (*sub.*) something to them? May I not say?

60. You shall by no means do (*aor. sub.*) otherwise. Come not then when (*ὅταν*) I am unfortunate. Say nothing foolish. Say nothing trifling about clever men (§ 165).

## OPTATIVE.

61. He defended the harbour with the ships, that the barbarians might not sail in. Cyrus carried (*mid.*) Cræsus whithersoever he himself was going.

62. Chærēphon asked the god at Delphi whether there was any one wiser than Socrātes. The king commanded them to see what was the matter.

63. He told them beforehand to kill whom they found abroad. He received when (*ὅπότε*) he wanted. He earnestly asked what they wanted.

64. It was announced that the ships were there.

65. May he who loved silver perish! O that I might become (*aor.*) an eagle!

66. For my part, I could not distinguish. You could not

take from him who has not. How canst thou take what I have not? I would not wish you to quarrel.

67. How could you, the soul, any longer thirst or drink? Where might one (*τις*) find Philosophy? I know not where she dwells, although I have wandered (*aor.*) a long time seeking her (*τήν*) house.

68. In what manner could he be punished? Is he to be cast (*ἐμβλητέος*) into the Pyriphlegëthon, or is he to be delivered (*παραδοτέος*) to Cerbërus?

69. I know clearly that nothing could ever be hot and cold at the same time. One might charge you (*gen.*) with much indolence (*acc.*). And how otherwise could one (*τις*) come?

70. Some one might perhaps say. The children could not easily become bad, even if they wished (*pr. op.*).

## IMPERATIVE.

71. Well done, O Clotho! bravely crucify them, and cut off their heads.

72. Bring thy hand to me. Ask Neptune whose (*οὔ*) trident he stole. Assist thy friends. Pray to the gods. Let all things be serene.

73. Be not writing. Let no one speak. Do not walk. Let no evil enter. Let them not give.

## INFINITIVE.

74. Thou seemest to be not only a robber, but also (*καί*) some philosopher. Thy teacher is competent to do this for thee (*dat.*). He told them (*dat.*) to go away from the army.

75. I attempt to educate men. And whom could (*δύνατο*

66) he wrong? (*inf.*) He says he has been a better general than I.

73. I was endeavouring to show him (*dat.*). He dares do and say every thing. They think they are something (*neut. nom.*). They seem to me to be able (*nom.*) to educate man.

77. Nicias seems to me not to be willing bravely to confess that he says nothing, but turns himself up and down.

78. They said they would give the elephants which were with (*παρά*) them (*dat.*). I wish to hear what thou wilt say. You said you would give back the money.

79. The son of Theseus says I am the worst of deities. I wish to advise thee (*dat.*).

80. Theōrus, having the head of a crow, seemed to me to sit near her. Then Alcibiādes lisping said to me.

81. You wish vice not to be vice, but something else. He said he was willing to partake of the danger (*gen.*). They are said to judge there.

82. Seek not to be praised. Anŷtus and Melitus can indeed (*μὲν*) kill me, but not injure me.

83. Another exhorted me to despise money (*gen.*), and to consider its possession indifferent.

84. The Cretans say not only that Jupiter was born and brought up among (*παρά*) them (*dat.*), but also they show his tomb. And now (*ἄρα*) we have been deceived for so long a time, thinking that Jupiter both thunders and rains and performs all the other things.

85. Augēas being angry (*aor. par.*), before the vote was brought, commanded both Phyleus and Hercules to go out of Elis.

86. Some say that the deluge took place (*per. inf.*) on ac-

count of (*διά*) the impiety (*acc.*) of the children of Lycāon. A great multitude seems to be waiting for him.

87. A certain Egyptian king is said to have taught apes to dance the Pyrrhic dance, and the beasts are said to have learned (*aor. inf.*) to dance very soon.

88. Flattery has been thought to be the meanest and worst of all evils.

89. But I conquer thee who sayest that thou art better than I (*gen.*). I wish to show this also, that these men are not only most unjust towards (*πρὸς*) men (*acc.*), but also most impious towards the gods.

90. A change for (*πρὸς*) the better (*acc.*) often seems to be the beginning of greater evils. Thou wilt never make the crab walk straight.

91. He gives me poison to drink. He sends Parmenio to take possession of the pass.

92. Fortune has such a nature as to take away what (*pl.*) she has given. I am not so foolish as (*ὥστε*) to wish.

93. It is disgraceful and servile to sell one's self for (*διά*) pleasure (*acc.*). But to endure much unpleasantness (*pl.*) for the hope alone of pleasure, is, I think, ridiculous and foolish.

94. Does it seem to thee impossible that all men should lie, and that truth should be something else, found by (*πρὸς*) no one (*gen.*) of them?

95. He writes about (*περὶ*) what (*gen.*) he neither saw, nor suffered, nor learned from (*παρά*) others (*gen.*); therefore those who read must not believe them (*dat.*).

96. Both I and thou said (1 *pers. pl.*) and did many things for the sake of pleasing (*inf.*) the city (*dat.*).

97. It is difficult to deceive an enemy, but easy for a friend



to deceive his friend. To be in sound health is the best thing for a mortal man.

98. It has been enjoined upon them (*duel*) to wait upon Neptune. What is it necessary for us to do? (*or* What must we do?)

99. If thou art quick in (*εἰς*) eating (*inf.*) and slow in (*πρός*) the race (*acc.*), eat with thy feet and run with thy mouth. Dost thou not think that it is necessary (*inf.*) to do so?

## PARTICIPLE.

100. Iobâtes commanded Bellerôphon (*dat.*) to kill (*pr.*) the Chimæra, thinking that he would be destroyed by the monster.

101. Hercules, condemning himself (*gen.*) to banishment (*acc.*), is lustrated by Thestius.

102. Some say, that Hercules did not take (*aor. inf.*) the apples from Atlas, but that he himself plucked them, having killed (*aor. par.*) the serpent that guarded them. And, bringing the apples, he gave them to Eurystheus.

103. There is also (*καί*) another city, being eight days' journey (*acc.*) distant from Babylon.

104. Who is he that will announce (*fut. par.*) this word to him? Cutting (2 *aor.*) off the head of Spitamēnes, they sent it to (*παρά*) Alexander (*acc.*).

105. Going in, I will give him to drink. Thou didst place before me bones covered with fat (*dat.*). Those who are examined by them are angry with me, not with themselves.

106. We must pass by no opportunity, knowing that that which has been said by the Coan physician is (*par.*) true, that "On the one hand life is short, on the other, art is long;"

although he said these things about medicine, a thing easy to learn.

107. I blot out of the catalogue this Theramēnes here, it seeming good (*ξυνδοκοῦν*) to us all.

108. In what part of the way may we say that you happen to be? And they came to Corinth, and continued to be happy ten years.

109. I am not conscious to myself that I am wise. I perceived that they thought, that, on account of their poetry, they were (*pr. inf.*) very wise.

110. They rejoiced in having attained (*τετυχηκότες*) discipline (*gen.*). The Lacedæmonians sent for Pausanias, in order to try him. They continue to be brave.

111. Know that thou art a fool. They learned that the Persians had encamped (*aor. mid.*) there.

## CONDITIONAL PROPOSITIONS.

112. You will know, O Vulcan, if he only comes near thee. Assist thy friends, if thou hast any power.

113. And (*δέ*) if the opinion of the Ionians is right, I show that both (*τε*) the Greeks and the Ionians themselves do not know (*par.*) how to calculate.

114. If you season history beyond moderation with fables and praises, you might very soon make (*op.*) it similar to Hercules in Lydia.

115. If thou wishest to be well spoken of, learn to speak well [of others]. If you desire to be good, believe first that you are bad.

116. If you had seen Mausōlus himself, I know well that you would not have stopped laughing.

117. If there are temples, there are also gods : but (ἀλλά μὲν) there are temples : therefore, there are also gods.

## PROMISCUOUS EXERCISES.

118. ION. And what wilt thou tell me ?

XUTHUS. I am thy father, and thou art my son.

ION. Who says these things ?

XUTH. Loxias.

ION. And (δε) what is the word of Phœbus ?

XUTH. Now receive thy father, child.

ION. It is not proper to distrust the god.

119. O Jupiter, what fate is hunting us ? I thy friend ? Why didst thou say this ?

120. HERMIONE. May thy understanding, woman, not dwell (op.) with me (dat.).

ANDROMACHE. Seest thou that the statue of Thetis is looking at thee ?

HERM. It hates thy country on account of the murder (dat.) of Achilles.

ANDR. Helen destroyed him, not I.

HERM. Say that for (οὐρεκα) which I came forth (2 aor. pas.).

ANDR. I say that thou hast not as much understanding as thou oughtest [to have].

121. HERALD. Who wishes to speak ?

AMPHITHEUS. I.

HER. Who art thou ? (*literally*, Being who ?)

AMPH. Amphithēus.

HER. Not a man ?

AMPH. No, but an immortal god : for Amphithēus was the son of Ceres and Triptolēmus ; of him (τούτου) Celeus is born ; and Celeus marries my grandmother Phœnarète, of whom Lycēnus was born ; and of (ἐκ) him (τούτου) I.

122. AMBASSADOR. And now we have come (*ἤκομεν*), bringing Pseudartābas, the king's eye. Come now thou, O Pseudartābas, say those things which the king despatched thee to say (*fut. par.*) to the Athenians.

PSEUDARTABAS. Iartamán éxarx' anapissónai sátra.

AMB. Do you understand (*ἐννήκατε*) what he says?

DICÆOPOLIS. By Apollo, I don't.

AMB. He says the king will send you gold.

DICÆOP. I (*ἐγώ*) will examine this man alone. Come now thou, tell me clearly, — will the great king send us (*dat.*) gold?

123. STREPSIADES. Phidippides!

PHIDIPPIDES. What, O father.

STREPS. Kiss me, and give me thy right hand.

PHID. Behold! what is it?

STREPS. Tell me, — dost thou love me?

PHID. By Neptune, [I do.]

STREPS. Seest thou this widow and the small house?

PHID. I see: now (*οὐν*) what is this really, O father?

124. Almost all the names of the gods have come to Greece from Egypt. I now (*δῆ*) say what the Egyptians themselves say.

125. These things, and others in addition to these, which I will explain, the Greeks learned from (*παρά*) the Egyptians (*gen.*)

126. DICÆOPOLIS. Boy, boy!

CEPHISOPHON. Who is this?

DICÆOP. Is Euripides at home?

CEPH. Not at home.

127. Heraclitus believed human opinions to be children's toys.

128. Of the things that exist (*τῶν ὄντων*) some are good, some are bad, and some are indifferent.

129. If we always assisted one another, no one would need

**Fortune.** Fortune is an ally to those who are prudent (§ 140. 3).

130. Fortune is a common (belonging to all) thing (§ 160. N. 2), but understanding belongs to those (§ 175) who possess it. Prudence for the most part bestows happiness, but fortune does not create (*ποιεῖ*) prudence.

131. There is no one who will confess that he is a fool.

132. **IRIS.** I am flying to (*πρός*) men (*acc.*), in order to tell (§ 222. 5) them to sacrifice to the Olympian gods.

**PISTHETÆRUS.** What sayest thou? To what kind of gods?

**IRIS.** To what kind? To us, gods in heaven.

**PISTH.** You gods?

133. Seest thou, Ulysses, how great (*nom.*) the power (*acc.*, § 157. N. 9) of the gods is?

134. That, which takes place during (*περί*) the rise (*ἀνάβασις*) of the Nile, appears wonderful to those who have seen (*aor.*) it, but entirely incredible to those who have heard it.

135. Having killed (*aor.*) the murderers of their (*τοῦ*) father, and (*καί*) arrived at Psophis, they killed both (*καί*) Phegeus and his wife.

136. Justice sees even in (*κατά*) the dark (*γεν.*). Pursue virtue. The eye of Jupiter sleeps not; it is near, though being far off.

137. The unjust deed is not concealed from the gods. The eyes (*sin.*) of the gods are quick to see all things. The eye of Justice always sees all things.

138. They say that Justice is a daughter of Jupiter, and dwells near Punishment.

139. Night covers nothing done (*per. pass.*) wickedly.

140. No law is stronger (*μᾶλλον ἰσχύει*) than Necessity.

141. Fortune conquers and changes all things ; but (*δε*), Fortune being unwilling, no one conquers.

142. Fortune is the sovereign of all the gods. Fortune wishes to regulate all things alone.

143. Time is the remedy for anger (*γεν.*). Nothing is more difficult to please than Time. The same things never please Time (*dat.*).

144. Conceal nothing, for Time, who sees all things and hears all things, unfolds all things.

145. Time will tell posterity every thing (*ἅπαντα*) ; he (*οὗτος*) is loquacious, he speaks to those who ask not.

146. Time alone shows the upright man ; but the bad man you might find in one day.

147. From what country art thou ? Where wast thou educated ?

148. JUPITER. O Mercury, taking (*παράλαβών*) Plutus, go to him quickly (*κατὰ τάχος*). And let Plutus carry Treasure with him, and let both stay with (*παρά*) Timon (*dat.*).

PLUTUS. But I would not go, O Jupiter, to (*παρά*) him (*acc.*).

JUP. Why, O Plutus ? — But go now (*ἤδη*), enrich him. \*

149. The Ephesians being besieged by Cræsus, dedicated their (*τῇ*) city to Diana.

150. The flatterer of Alexander, seeing the king shaking from (*ὑπὸ*) [the effects of] the medicine, which he had taken, said, " O king, what must we [mortals] do, when even you gods suffer such [things] ?

151. The mole said (*pr.*) once to his mother ; " Mother, I see a mulberry-tree : " then (*εἰτα*) again he says ; " I have been filled with the smell of frankincense : " and again for a third time (*ἑκ τρίτον*) he says ; " I hear the sound of a pebble."

And the mother interrupting [him] said ; " O child, as I now ( $\eta\delta\eta$ ) perceive, thou hast not only been deprived of sight, but also ( $\kappa\alpha\iota$ ) of hearing and smell."

152. Geese and cranes were feeding in the same meadow. But ( $\delta\epsilon$ ) the hunters appearing suddenly, the cranes on the one hand, being light, quickly flew away ; the geese, on the other, remaining [there] on account of ( $\delta\iota\alpha\ \tau\acute{o}$ ) the weight of their bodies, were caught.

153. A hind fleeing [from] hunters entered ( $\kappa\alpha\tau\iota\delta\upsilon$ ) a cave ; and there meeting [with] a lion was caught by him.

154. Concerning the horses of Diomedes they say that they devoured men ; but this (*neut.*) is laughable ; for this animal delights more in barley and hay than [in] human flesh.

155. A physician was attending a sick man. And the sick man dying (*aor.*), he said to those who carried [the corpse] off [to bury] ; " This man, if he had abstained from wine, and used clysters, would not have died."

# PROPER NAMES.

## GREEK AND ENGLISH.

The following list contains the proper names, and also the adjectives and adverbs derived from proper names, which occur in the First Part.

A.	E.
'Αγησίλαος, ου, ἰ, Agesilæus.	'Εκαταῖος, ου, ἰ, Hecataeus.
'Αγριππῖνος, ου, ἰ, Agrippinus.	'Εκτωρ, ορος, ἰ, Hector.
"Αδης, ου, ἰ, Hades, the infernal regions.	'Ελίνη, ης, ἡ, Helen.
"Αδμητος, ου, ἰ, Admētus.	'Ελληνικός, ἡ, ἰν, Grecian.
'Αθηναῖος, ου, ἰ, an Athenian.	'Ερμίας, ἰου, contracted 'Ερμῆς, οὔ, ἰ, Mercury.
'Αθήνησι, adv. at Athens.	Εὐφράτης, ου, ἰ, Euphrates.
Ἄϊμος, ου, ἰ, Hæmus.	Z.
'Ακταίων, υνος, ἰ, Actæon.	Ζάβατος, ου, ἰ, Zabātus.
'Αλέξανδρος, ου, ἰ, Alexander.	Ζεύς, Διός, ἰ, Jupiter.
"Αλκηστις, ιδος, ἡ, Alcestis.	H.
"Ανυτος, ου, ἰ, Anytus.	'Ηρακλῆς, ἱεος, contracted 'Ηρακλῆς, ἱους, ἰ, Hercûles.
'Απόλλων, υνος, ἰ, Apollo.	'Ηρόδοτος, ου, ἰ, Herodôtus.
'Αραβία, ας, ἡ, Arabia.	"Ηφαιστος, ου, ἰ, Vulcan.
"Αργος, ου, ἰ, Argus.	Θ.
'Αρίστανδρος, ου, ἰ, Aristander.	Θησσαλία, ας, ἡ, Thessaly.
'Αρκάδιος, ου, ἰ, an Arcadian.	Θησσαλός, οὔ, ἰ, a Thessalian.
"Αρτιμις, ιδος, ἡ, Diāna.	Θῆβαι, ὤν, αἰ, Thebes.
'Ασία, ας, ἡ, Asia.	Θηβαῖος, ου, ἰ, a Theban.
'Ασκληπιόδωρος, ου, ἰ, Asclepiodōrus.	Θρηῶζ, κός, ἰ, a Thracian.
"Ασκληπιός, οὔ, ἰ, Æsculapius.	I.
Αὐστάνης, ου, ἰ, Austanes.	'Ικάριος, ου, ἰ, Icarius.
Αὐτοφραδάτης, ου, ἰ, Autophradates.	'Ιξίον, υνος, ἰ, Ixion.
B.	'Ιταλιώτης, ου, ἰ, an Italian.
Βοιωτός, οὔ, ἰ, a Bœotian,	
Δ.	
Δατάμης, ου, ἰ, Datāmes.	
Δελφοί, ὤν, αἰ, Delphi.	
Διογῆνης, ιος, ἰ, Diogēnes.	
Δόρκις, ιδος, ἰ, Dorcis.	



## K.

Κατάνης, *ιος, ὁ*, Catenus.  
 Κατάνης, *ου, ὁ*, Catanes.  
 Κελτίς, *ου, ὁ*, a Celt.  
 Κένταυρος, *ου, ὁ*, a Centaur.  
 Κίλικας, *ος, ὁ*, a Cilician.  
 Κνώσιος, *ου, ὁ*, a Cnosian.  
 Κῶνος, *ου, ὁ*, Cœnus.  
 Κρήτη, *ης, ἡ*, Crete.  
 Κροῖσος, *ου, ὁ*, Croesus.  
 Κύδνος, *ου, ὁ*, Cydnus, a river.  
 Κύρος, *ου, ὁ*, Cyrus.

## Λ.

Λακεδαιμόνιος, *ου, ὁ*, a Lacedæmonian.  
 Λακεδαιμόνιος, *ος, ὁ*, Lacedæmon.  
 Λαπιθήαι, *ων, οἱ*, Lapithæ.  
 Λυγκιεύς, *ιος, ὁ*, Lynceus.  
 Λυδίας, *ου, ὁ*, a Lydian.  
 Λυκία, *ας, ἡ*, Lycia, a country.  
 Λύκιος, *ου, ὁ*, a Lycian.

## Μ.

Μαῖα, *ας, ἡ*, Maia.  
 Μακεδών, *ιος, ὁ*, a Macedonian.  
 Μέγαρα, *ων, τὰ*, Megæra.  
 Μελίσσαρος, *ου, ὁ*, Meleæger.  
 Μέλιντος, *ου, ὁ*, Mel tus.  
 Μεσσηνίος, *ου, ὁ*, a Messenian.  
 Μήδικός, *ης, ὁ*, Medic.  
 Μίδας, *ου, ὁ*, Midas.  
 Μίλητος, *ου, ὁ*, Milætus.  
 Μόρις, *ιος, ὁ*, Mœris.  
 Μούσα, *ης, ἡ*, a Muse.  
 Μῶμος, *ου, ὁ*, Momus.

## Ν.

Νέσος, *ου, ὁ*, Nesus.

## Ξ.

Ξανθίας, *ου, ὁ*, Xanthias.

## Ο.

Ὀδυσσεύς, *ιος, ὁ*, Ulysses.  
 Ὀρφεύς, *ιος, ὁ*, Orpheus.

## Π.

Παμφυλία, *ας, ἡ*, Pamphylia.  
 Πάρις, *ιδος, ὁ*, Paris.  
 Παρμενίων, *ωνος, ὁ*, Parmenio.  
 Παντανίας, *ου, ὁ*, Pausanias.  
 Πελοπόννησος, *ου, ὁ*, Peloponnësus.  
 Περδίκκας, *ου, ὁ*, Perdiccas.  
 Περίανδρος, *ου, ὁ*, Periander.  
 Πέρσης, *ου, ὁ*, a Persian.  
 Πεύκη, *ης, ἡ*, Peuce.  
 Πίνδαρος, *ου, ὁ*, Pindar.  
 Προμηθεύς, *ιος, ὁ*, Prometheus.  
 Προξένος, *ου, ὁ*, Proxënus.  
 Πτολεμαῖος, *ου, ὁ*, Ptolemy.  
 Πυθόδωμος, *ου, ὁ*, Pythodëmus.

## Σ.

Σάρδεις, *ων, αἱ*, Sardis.  
 Σιδών, *ωνος, ὁ*, Sidon.  
 Σικελία, *ας, ἡ*, Sicily.  
 Σιμμίας, *ου, ὁ*, Simmias.  
 Σίφνος, *ου, ὁ*, Siphnos, an island.  
 Σκηντίας, *ωνος, ὁ*, Scipio.  
 Σκύθης, *ου, ὁ*, a Scythian.  
 Σόλοι, *ων, οἱ*, Soli, a city.  
 Σπάρτη, *ης, ἡ*, Sparta.

## Τ.

Ταῦρος, *ου, ὁ*, Taurus.  
 Τελμεσσεύς, *ιος, ὁ*, a Telmessian.  
 Τίγρης, *ης, ὁ*, Tigris.  
 Τραπεζοῦς, *ωντος, ὁ*, Trapezus.  
 Τριβαλλός, *ου, ὁ*, a Triballian.  
 Τρώες, *έδος, ἡ*, Troas.  
 Τύριος, *ου, ὁ*, a Tyrian.

## Φ.

Φαρνάβας, *ου, ὁ*, Pharnabazus.  
 Φίλιππος, *ου, ὁ*, Philip.  
 Φρύγια, *ας, ἡ*, Phrygia.  
 Φρύξ, *γός, ὁ*, a Phrygian.

## Χ.

Χαλδαῖος, *ου, ὁ*, a Chaldean.  
 Χαρίδημος, *ου, ὁ*, Charidëmus.  
 Χάρις, *ιος, ὁ*, Grace.  
 Χείρων, *ωνος, ὁ*, Chiron.  
 Χερμύλος, *ου, ὁ*, Chremylus.

ENGLISH AND GREEK.

following list contains the proper names which occur in the Second

<p>A.</p> <p>is, ὁ Ἀκρίσιος, ου.              es, ὁ Ἀλκαῖος, ου.              des, ὁ Ἀλκιβιάδης, ου.              der, ὁ Ἀλξικύδης, ου.              theus, ὁ Ἀμφίσιος, ου.              mäche, ἡ Ἀνδρομάχη, ης.              , ὁ Ἀσάλλων, ωτος.              a, ἡ Ἀρκαδία, ας.              , ὁ Ἀργυῖος, ου.              , τοῦ Ἀργεῖ, ιος.              , ὁ Ἀργεῖ, ου.              i Ἀσία, ας.              an, ὁ Ἀσσύριος, ου.              ian, ὁ Ἀθηναῖος.              y ai Ἀσπῆλαι, ὤν.</p>	<p>Diomēdes, ὁ Διομήδης, ιος.              Dionysius, ὁ Διονύσιος, ου.              Dulichium, τὸ Δουλίχιον, ου.</p>
<p>B.</p> <p>on, ἡ Βαβυλών, ὤντος.              rphon, ὁ Βαλκισφόντης, ου.</p>	<p>E.</p> <p>Egypt, ἡ Αἴγυπτος, ου.              Elis, ἡ Ἠλῆς, ιδος.              Erichthonius, ὁ Ἐριχθόνιος, ου.              Elysian, Ἡλύσιος, α, ου.              Ephesian, ὁ Ἐφεσίσιος, ου.              Eurip des, ὁ Εὐριπίδης, ου.              Eurystheus, ὁ Εὐρυσθένης, ιος.              Euxine, ὁ Εὐξείνιος, ου.</p>
<p>C.</p> <p>ules, ὁ Κανδαύλης, ου.              ginian, ὁ Καρχηδόνιος, ου.              i, ὁ Κιλίς, ου.              rphon, ὁ Κηφισοφῶν, ὤντος.              rus, ὁ Κίρβιριος.              ἡ Δημήτηρ, ιρος.              phon, ὁ Χαιριφῶν, ὤντος.              i, ἡ Κλωθώ, ιδος.              ὁ Κῶς, ου.              us, ὁ Κωνυτός, ου.              h, ὁ Κίρηνθος, ου.              i, ὁ Κρής, ητος.              i, ὁ Κριτίας, ου.              is, ὁ Κρεῖστος, ου.</p>	<p>G</p> <p>Gela, ἡ Γίλα, ας.              Greece, ἡ Ἑλλάς, ἀδος.              Greek, ὁ Ἑλληγν, ητος.</p> <p>H.</p> <p>Heracl des, οἱ Ἡρακλῆδαι, ὤν.              Heracl tus, ὁ Ἡράκλειτος, ου.              Hercules, ὁ Ἡρακλῆς, ίουτος.              Hermiōne, ἡ Ἑρμιόνη, ης.              Hesiod, ὁ Ἡσίοδος, ου.</p>
<p>D.</p> <p>i, οἱ Διλφοί, ὤν.              , ἡ Ἀρτιμις, ιδος.              rōlis, ὁ Δικαιόπολις, ιδος.              ines, ὁ Διογῆνης, ιος.</p>	<p>I.</p> <p>Indus, ὁ Ἰνδός, ου.              Io, ἡ Ἰώ, ιδος.              Iobates, ὁ Ἰοβάτης, ου.              Ion, ὁ Ἴων, ωτος.              Ionian, ὁ Ἴων, ωτος.              Iris, ἡ Ἴρις, ιδος.</p> <p>J.</p> <p>Jupiter, ὁ Ζεύς, Δίος.</p> <p>L.</p> <p>Loxias, ὁ Λαξίας, ου.              Lycæon, ὁ Λυκάων, ωτος.</p>

Lycæus, ὁ Λυκαῖος, ου.  
 Lydia, ἡ Λυδία, ας.  
 Lysimachus, ὁ Λυσίμαχος, ου.

## M.

Maia, ἡ Μαῖα, ας.  
 Mausolus, ὁ Μανυσωλῆς, ου.  
 Menippus, ὁ Μένιππος, ου.  
 Mercury, ὁ Ἑρμῆς, ου.  
 Minerva, ἡ Ἀθηνᾶ, ας.  
 Mycenian, ὁ Μυκηναῖος, ου.  
 Myrsilus, ὁ Μυρσίλος, ου.

## N.

Neptune, ὁ Ποσειδῶν, ὄνομα.  
 Nicias, ὁ Νικίας, ου.  
 Nile, ὁ Νεῖλος, ου.

## P.

Pandion, ὁ Πανδίων, ὄνομα.  
 Peloponnæsus, ὁ Πελοπόννησος, ου.  
 Phænarète, ἡ Φαιναρίτη, ης.  
 Phegeus, ὁ Φηγεύς, ἰως.  
 Phidippides, ὁ Φειδιππίδης, ου.  
 Phœbus, ὁ Φαῖβος, ου.  
 Phyleus, ὁ Φυλῆς, ἰως.  
 Pisthetærus, ὁ Πιστήταιρος, ου.  
 Pluto, ὁ Πλούτων, ὄνομα.  
 Plutus, ὁ Πλούτος, ου.  
 Priscus, ὁ Πρίσκος, ου.  
 Pseudartâbas, ὁ Ψευδαρτάβας, α.  
 Psophis, ἡ Ψοφίς, ἰδω.  
 Pyriphlegëthon, ὁ Πυριφλεγίθων, ὄνομα.

## S.

Samian, ὁ Σάμιος, ου.  
 Sardes, αἱ Σάρδις, ἰων.  
 Sisÿphus, ὁ Σίσυφος, ου.  
 Socrâtes, ὁ Σωκράτης, ἰως.  
 Solon, ὁ Σόλων, ὄνομα.  
 Spitamènes, ὁ Σπιταμένης, ἰως.  
 Strepaiâdes, ὁ Στρεψιάδης, ου.  
 Syracusan, ὁ Συρακούσιος, ου.

## T.

Tellus, ὁ Τέλλος, ου.  
 Theûrus, ὁ Θείρος, ου.  
 Theseus, ὁ Θεσεύς, ἰως.  
 Thestius, ὁ Θέστιος, ου.  
 Thetis, ἡ Θέτις, ἰδω.  
 Tityus, ὁ Τιτυεύς, ου.  
 Triptolëmus, ὁ Τριπτόλεμος, ου.

## U.

Ulysses, ὁ Ὀδυσσεύς, ἰως.

## V.

Venus, ἡ Ἀφροδίτη, ης.  
 Vulcan, ὁ Ἡφαιστος, ου.

## X.

Xerxes, ὁ Ξέρξης, ου.  
 Xuthus, ὁ Ξούθος, ου.

# LISH AND GREEK VOCABULARY.

## ABBREVIATIONS.

<i>jective.</i>	<i>pl.</i> — <i>plural.</i>
<i>verb.</i>	<i>prep.</i> — <i>preposition.</i>
<i>icle.</i>	<i>pron.</i> — <i>pronoun.</i>
<i>njunction.</i>	<i>s.</i> — <i>substantive.</i>
<i>terjection.</i>	<i>v. i.</i> — <i>verb intransitive.</i>
<i>rticiple.</i>	<i>v. t.</i> — <i>verb transitive.</i>

## EXPLANATIONS.

*nominative* of the *article*, prefixed to a noun, denotes its gender and number.

*rticle* in any one of the *oblique cases*, annexed to a word, denotes ich that word may govern.

governing two cases are followed by two articles without any comma in; as *διδάσκω τόν τόν, παύω τόν του*.

ie article is immediately preceded by a comma, it refers to all the which it is placed. Thus, the arrangement *άνω, ισάνω, ύστεράνω, του*, any one of these three adverbs may be followed by the genitive.

*article* is omitted after transitive verbs, which, according to the : (§ 169. 1), govern the accusative.

rent significations are separated by a colon (:).

### A.

*v. t.* *ἀπαλλοτριών.*  
*t.* *ἐγκαταλείπω, καταλείπω.*  
*ent,* *s.* *ή κατάλειψις.*  
*.* *ταπεινός.*  
*, s.* *ή ταπεινώσις.*  
*.* *δυσαπείσις.*  
*.* *μίσσημαι, μινύδω.*  
*, s.* *ή μίσσησις.*  
*, v. t.* *συντίμνω, ιπιτίμνω.*  
*s.* *τὸ ὑπογάστριον.*  
*, s.* *ή ἀποκλήνησις.*  
*!* *βδιλύσσομαι, μυσάττομαι.*  
*, s.* *ή βδιλυγμός.*

*Abide, v. i.* *μίνω.*  
*Abide, v. t.* *το wait for, ἀναμίνω, περιμίνω, προσδεκάω.*  
*Ability, s.* *ή δύναμις.*  
*Able, a.* *δυνατός, Οἷος τι.*  
*To be able, δύναμαι, ισχύω.*  
*Ablution, s.* *ή ῥύψις.*  
*Abode, s.* *a dwelling, ή μονή.*  
*Abolish, v. t.* *καταλύω.*  
*Abominable, a.* *βδιλυκτός, μυσαρός.*  
*Abominate, v. t.* *βδιλύσσομαι, μυσάττομαι.*  
*Abomination, s.* *abhorrence, ή βδιλυγμός: the object abhorred, τὸ βδιλυγμα.*

**Aboriginal**, α. αὐτόχθον, ἰθαγενής.  
**Abortion**, s. ἡ ἀμβλωσις, ἡ ἱκτερωσις : *the fetus, τὸ ἀμβλωμα, τὸ ἀμβλω-  
 θρῖδιον, τὸ ἱκτερωμα.*  
**Abound**, v. i. βρῶν, εὐδυνῶν, πλουτῶν.  
**About**, *prep.* ἀμφί, περὶ, τοῦ ὅτ τῇ ὅτ  
 τόν.  
**Above**, *prep.* ὑπὲρ, ἄνω, ἐπάνω, ὑπερά-  
 νω, τοῦ.  
**Above**, *adv.* ἄνω, ἐπάνω, ὑπεράνω.  
     *From above*, ἀνωθεν.  
**Abridge**, v. i. ἐπιτίμνω.  
**Abridgment**, s. ἡ ἰσικομή.  
**Abroad**, *adv.* ἔξω.  
     *From abroad*, ἔξωθεν.  
**Abrogate**, v. i. λύω, καταλύω, ἀναιρῶ.  
**Absecond**, v. i. ἀποκινῶμαι.  
**Absence**, s. ἡ ἀπουσία.  
**Absent**, α. ἄπών.  
     *To be absent*, ἄσιμμι.  
     *That which is absent*, τὸ ἄπών.  
**Absolute**, α. *in Grammar*, ἀπόλυτος.  
**Absorb**, v. i. ἀπορροφᾶν.  
**Abstain**, v. i. ἀπρίχμαι τοῦ.  
**Abstemious**, α. ἱγκρατής τοῦ, νηφάλιος.  
**Abstemiously**, *adv.* νηφάλιως.  
**Abstemiousness**, s. ἡ ἱγκράστεια, ἡ νη-  
 φαλιότης, ἡ νηφαλισμός.  
**Absurd**, α. ἄλογος, ἄσποτος.  
**Absurdity**, s. ἡ ἄλογία, ἡ ἄσποσία.  
**Abundance**, s. ἡ εὐδυνία, ἡ θαψίλυα.  
**Abundant**, α. θαψιλής, ἄφθονος.  
**Abundantly**, *adv.* θαψιλῶς, ἄφθόνως.  
**Abuse**, v. i. καταχράσμαι τῇ.  
**Abuse**, s. ἡ κατάχρησις.  
**Abyss**, s. ἡ ἄβυσσος.  
**Academic**, α. *Platonic*, Ἀκαδημαϊκός.  
**Academy**, s. *Plato's school*, ἡ Ἀκαδη-  
 μεία.  
**Acatalectic**, α. ἀκατάληκτος.  
**Accelerate**, v. i. ταχύνω, ἰσिताχύνω.  
**Accent**, s. ὁ τόνος.  
**Accept**, v. i. δέχομαι.  
**Acceptable**, α. εὐπερδεκτος, δεκτός.  
**Acceptance**, s. ἡ ὑπόδοχή, ἡ εἰσδοχή.  
**Access**, s. ἡ πρόσδοσις : ἡ εἰσδοχή.  
**Accessible**, α. βατός, βάσιμος.  
**Accident**, s. τὸ συμβεβηκός.  
**Acclaim**, v. i. εὐφημῶ.  
**Acclamation**, s. ἡ εὐφημία.  
**Accompany**, v. i. ἀκολουθεῖν, ἵπνομαι, τῇ.

**Accomplice**, s. ὁ συνωμότης.  
**Accomplish**, v. i. ἱκτελλῶ.  
**Accord**, v. i. συμφωνῶ τῇ.  
**Accordance**, s. ἡ συμφωνία.  
**According to**, *prep.* κατὰ τόν.  
**Account**, s. ὁ λόγος.  
     *On account of*, ἵπκα τοῦ.  
**Accountable**, α. ὑπιύθυνος.  
**Accountant**, s. ὁ λογιστής.  
**Accrue**, v. i. περιγίγνομαι, προσγίγ-  
 νμαι, τῇ.  
**Accumulate**, v. i. σωρεύω, ἱσισωρεύω.  
**Accumulation**, s. ἡ σωρεία.  
**Accuracy**, s. ἡ ἀκριβεία.  
**Accurate**, α. ἀκριβής, ὀρθός.  
**Accusant**, s. ὁ κατηγορῶν.  
**Accusation**, s. ἡ κατηγορία, τὸ ἱγναλ-  
 μα, ἡ ἱγναλῆσις.  
**Accusative**, s. *in Grammar*, ἡ αἰτια-  
 τική.  
**Accusatory**, α. κατηγορητικός.  
**Accuse**, v. i. κατηγορεῖν τοῦ τόν, αἰτιά-  
 μαι τόν τοῦ, ἱγναλλῶ τόν τῇ.  
**Accuser**, s. ὁ κατηγορῶν.  
**Accustom**, v. i. ἰσίζω, συνἰσίζω.  
     *To be accustomed*, ἐσθθα.  
**Acephalous**, α. ἀκεφαλός.  
**Ache**, s. τὸ ἄλγος.  
**Achieve**, v. i. ἱκτελλῶ.  
**Acid**, α. ἔξος.  
**Acknowledge**, v. i. *to confess*, ὁμολο-  
 γῶ.  
**Acorn**, s. ὁ ἄκην.  
**Acquiesce**, v. i. *to be satisfied with*,  
 στίργω, ἀγαπᾶν, τῇ.  
**Acquire**, v. i. *προσποιέμαι*, περιποιέ-  
 μαι, περιποιέμαι.  
**Acquisition**, s. ἡ περιποίησις.  
**Acquit**, v. i. ἀφίμι, ἀπολύω.  
**Acquittal**, s. ἡ ἀπίλυσις, ἡ ἄφισις.  
**Acrostic**, s. ἡ ἀκροστιχίς, τὸ ἀκροστι-  
 χιον.  
**Act**, s. v. i. *πράσσω*, ἱκτεργῶ *on the  
 stage*, ὑποκρίνομαι.  
**Act**, s. ἡ πράξις.  
**Action**, s. ἡ πρᾶξις, ἡ ἱκτεργία : *in ora-  
 tory*, ἡ ὑπόκρισις.  
**Active**, α. ἱκτεργητικός, δραστηνός.  
**Actor**, s. α *stage player*, ὁ ὑποκριτής.  
**Actuate**, v. i. κινῶ.  
**Acute**, α. ἔξος.

Acutely, *adv.* ἔξως.  
 Acuteness, *s.* ἡ ἐξότης.  
 Adage, *s.* α παλαιά, ἡ γνώμη: α pro-  
 verb, ἡ παροιμία.  
 Adamant, *s.* ὁ ἀδάμας.  
 Adamantine, *a.* ἀδαμάντινος.  
 Adapt, *v. t.* ἐφαρμόζω, ἀρμόζω.  
 Adaptation, *s.* ἡ ἐφαρμογή.  
 Add, *v. t.* προστίθωμι.  
 Addicted, *a.* προσκείμενος τῷ.  
 To be addicted to, προσκίμαι τῷ.  
 Addition, *s.* ἡ πρόσθεσις, ἡ προσθήκη.  
 In addition to, πρὸς τῷ.  
 Adept, *s.* ἡμικριος, ἐπιστήμων, τοῦ, ἐπι-  
 στάμηνος.  
 Adhere, *v. i.* προσκολλάσθαι, προσίσχο-  
 μαι.  
 Adherence, *s.* ἡ προσκόλλησις.  
 Adieu, ἔρρητο.  
 Adjacent, *a.* παρακείμενος, προσκίμι-  
 νος.  
 To be adjacent, παραίμαι, πρό-  
 σκίμαι.  
 Adjective, *s.* in Grammar, τὸ ἐπίθετον.  
 Adjourn, *v. t.* λύω followed by ἐκκλη-  
 σίαν.  
 Admirable, *a.* θαυμάσιος, θαυμαστός.  
 Admirably, *adv.* θαυμασίως, θαυμα-  
 στῶς.  
 Admiration, *s.* ὁ θαυμασμός.  
 Admire, *v. t.* θαυμάζω, ἀγαμμαι, τοῦ.  
 Admissible, *a.* παραδεκτός, ὑπαρά-  
 δεκτός.  
 Admission, *s.* ἡ παραδοχή.  
 Admit, *v. t.* to receive, παραδέχομαι.  
 Admonish, *v.* παραινῶ, νουθετῶ.  
 Admonition, *s.* ἡ παραινέσις, ἡ νουθέτη-  
 σις, ἡ νουθεσία.  
 Adopt, *v. t.* to take as a son the child  
 of another person, ποίεσθαι followed  
 by πατέρα, εἰσποιεῖσθαι υἱόν τόν.  
 Adoption, *s.* ἡ υἱοθεσία.  
 Adorable, *a.* προσκυνητός.  
 Adoration, *s.* ἡ προσκύνησις.  
 Adore, *v. t.* προσκυνῶ.  
 Adorn, *v. t.* κοσμῶ.  
 Adroit, *a.* διέξιος.  
 Adroitly, *adv.* διέξως.  
 Adulterate, *v. t.* κίβδηλιῶ.  
 Adulterated, *a.* κίβδηλος.  
 Adulteration, *s.* ἡ κίβδηλία, ἡ κίβδηλία.  
 Adulterer, *s.* ὁ μοιχός.

Adulteress, *s.* ἡ μοιχέτρια, ἡ μοιχαλὶς.  
 Adulterine, *a.* μοιχίδιος.  
 Adultery, *s.* ἡ μοιχεία.  
 To commit adultery, μοιχεύω.  
 Advance, *v. t.* προβιβάζω.  
 Advance, *v. i.* προβιβῶ.  
 Advancement, *s.* ὁ προβιβασμός: ἡ πρό-  
 αδος.  
 Advantage, *s.* τὸ ὄφελος, ἡ ὠφέλεια, τὸ  
 πλεονέκτημα.  
 Advantageous, *a.* ὠφέλιμος.  
 Advantageously, *adv.* ὠφέλιμως.  
 Adverb, *s.* τὸ ἐπίρρημα.  
 Adverbial, *a.* in Grammar, ἐπίρρημα-  
 τικός.  
 Adversary, *s.* ὁ ἀνταγωνιστής.  
 Adversative, *a.* in Grammar, ἐναντιο-  
 ματικός.  
 Adverse, *a.* ἀντικείμενος.  
 To be adverse, ἀντίκειμαι.  
 Adversely, *adv.* ἀντικειμένως.  
 Adversity, *s.* ἡ δυστυχία.  
 Advice, *s.* ἡ συμβουλή, ἡ παραινέσις, ἡ  
 νουθεσία.  
 Advise, *v. t.* συμβουλιῶ, παραινῶ,  
 νουθετῶ.  
 Adviser, *s.* ὁ σύμβουλος.  
 Advocacy, *s.* ἡ συναγορεύσις, ἡ συνη-  
 γογία.  
 Advocate, *v. t.* συναγορεύω, συνηγορῶ.  
 Advocate, *s.* ὁ συνήγορος.  
 Afar, *adv.* μακρὰν, πῆρ, πρὶν, ἐκός.  
 Affability, *s.* ἡ ὑπερσηγορία.  
 Affable, *a.* ὑπερσηγορός.  
 Affably, *adv.* ὑπερσηγορῶς.  
 Affair, *s.* τὸ πρᾶγμα.  
 Affection, *s.* ἡ προσηγορία.  
 Affection, *s.* ἡ στεργή, ἡ στέρξις.  
 Affectionate, *a.* στεργητικός.  
 Affinity, *s.* ἡ συγγένεια.  
 Affirm, *v. t.* καταφάσκω.  
 Affirmation, *s.* ἡ καταφάσις.  
 Affirmative, *a.* καταφατικός.  
 Affix, *v. t.* προσάπτω, ἐξάπτω.  
 Afflict, *v. t.* λυπῶ.  
 Affliction, *s.* ἡ λύπη.  
 Afflictive, *a.* λυπηρός.  
 Affluence, *s.* abundance, ἡ ἀφθονία,  
 ὑπαρξία.  
 Affluent, *a.* abundant, ἀφθονός.  
 Affluently, *adv.* ἀφθονῶς.  
 Afford, *v. t.* ἔδωκεν, παρίχω, παρῶ.

**Affuse**, *v. t.* to pour upon, ἐπιχύνω.  
**Affusion**, *s.* ἡ ἐπιχύσις.  
**Afoot**, *adv.* πιζέεις agreeing with the subject of the proposition.  
**Afraid**, *a.* δειδοίμης, δειδώς, τόν.  
 To be afraid of, δίδωκα, δίδω, ἰππιδίω, τόν.  
**Afresh**, *adv.* Ἐκ νίου, Ἐξ ὑπαρχῆς.  
**After**, *prep.* μετὰ τόν, ὕστερον, κατόπιν, τοῦ before the indicative, ἐπεί, ἐπειδή.  
**After**, *adv.* ὕστερον, κατόπιν.  
**Afternoon**, *s.* ἡ δειλίη.  
**Afterwards**, *adv.* ὕστερον.  
**Again**, *adv.* αὖ, αὖθις, πάλιν.  
**Against**, *prep.* κατὰ, ἐναντίον, τοῦ, ἐπ', πρὸς, τόν.  
**Age**, *s.* of a thing, ἡ ἡλικία: a period of time, ὁ αἰών.  
**Aged**, *a.* πολυητής.  
**Agency**, *s.* action, ἡ ἐνέργεια.  
**Agile**, *a.* εὐστροφος, ἐκίνητος.  
**Agility**, *s.* ἡ εὐστροφία, ἡ ἐκινησία.  
**Agitate**, *v. t.* ταράσσω.  
**Agitation**, *s.* ταραχή.  
**Ago**, *adv.* used in the expression Long ago, which corresponds to πάλαι.  
**Agree**, *v. i.* συμφωνῶ, ὁμολογῶ, συμβαίνω, τῷ.  
**Agreeable**, *a.* ἡδύς, εὐχαρίης.  
**Agreeableness**, *s.* ἡ ἡδύτης.  
**Agreeably**, *adv.* pleasantly, εὐχαρίτως, εὐχαρίστως.  
**Agreement**, *s.* ἡ συμφωνήσις, ἡ συμφωνία, ἡ ὁμολογία, ἡ σύμβασις, ἡ συνθήκη.  
**Agricultural**, *a.* γεωργικός, γεωπονικός, γεωπονικός.  
**Agriculture**, *s.* ἡ γεωργία, ἡ γεωπονία, ἡ γεωπονία.  
**Agriculturist**, *s.* ὁ γεωπόνος, ὁ γεωπόνος.  
**Ague**, *s.* ὁ πιάλος.  
**Aid**, *v. t.* βοηθῶ, ἐπικουρίω.  
**Aid**, *s.* ἡ βοήθεια, ἡ ἐπικουρία.  
**Aim**, *v. i.* στοχεάζομαι τοῦ.  
**Aim**, *s.* ὁ σκοπός, ἡ σφρόδις.  
**Air**, *s.* ὁ ἀήρ.  
**Airy**, *a.* like air, ἀερίδης, ἀερώδης.  
**Alabaster**, *s.* τὸ ἀλάβαστρον, ὁ ἀλάβαστρος.  
**Alack**, *int.* φῦ τοῦ, ἦ.  
**Alacrity**, *s.* readiness, ἡ προθυμία, ἡ ἐτοιμότης, ἡ ἐργηγορία.

**Alarm**, *s.* sudden terror, ἡ ὤμα παννύχην.  
**Alas**, *int.* φῦ τοῦ, ἦ.  
**Albeit**, *conj.* καίτοι, Καίτοι γι, Εἰ καί.  
**Alder**, *s.* ἡ κλήθρα, ὁ κλήθρος.  
**Alert**, *a.* watchful, ἐργηγορός.  
**Alertness**, *s.* ἡ προθυμία.  
**Alien**, *a.* ξένος.  
**Alien**, *s.* ὁ ξένος.  
**Alienate**, *v. t.* ἀλλοτριῶν, ἀπαλλοτριῶν.  
**Alienation**, *s.* ἡ ἀλλοτριώσις, ἡ ἀπαλλοτριώσις.  
**Alight**, *v. i.* to dismount, καταπατήσας ἀπὸ τοῦ.  
**Alike**, *a.* ὅμοιος.  
**Aliment**, *s.* ἡ τροφή.  
**Alimental**, *a.* θρεπτικὸς, θρεπτικός.  
**Alive**, *a.* ζῶς, ζῶς, ζῶν.  
**All**, *a.* πᾶς, ἅπας.  
 At all, Τὸ παράπαν.  
**Allegorical**, *a.* ἀλληγορικός.  
**Allegorist**, *s.* ὁ ἀλληγορητής.  
**Allegorize**, *v. t.* ἀλληγορεῖν.  
**Allegory**, *s.* ἡ ἀλληγορία.  
**Alleviate**, *v. t.* ἐλαφρύνω, ἐπιλαφρίζω, κουφίζω, ἐπικουφίζω, ἀνακουφίζω.  
**Alleviation**, *s.* ἡ κουφισις, τὸ κουφισμα, ὁ κουφισμός, ὁ ἐπικουφισμός, ἀνακούφισις, τὸ ἀνακούφισμα.  
**Allfours**, *on*, τετραποδιστί.  
**Alliance**, *s.* ἡ συμμαχία.  
**Allot**, *v. t.* to distribute, διανέμω.  
**Allotment**, *s.* distribution, ἡ διανομή.  
**Allow**, *v. t.* to give, παρέχω.  
**Allude**, *v. i.* κινίσσομαι εἰς τόν.  
**Allure**, *v. t.* ἐπάγω.  
**Allurement**, *s.* ἡ ἐπαγωγή.  
**Alluring**, *a.* ἐπαγωγός, ἐπαγωγικός.  
**All-wise**, *a.* πάνσοφος.  
**Ally**, *s.* ὁ, ἡ σύμμαχος.  
 To be an ally of, συμμαχεῖν τῷ.  
**Almond**, *s.* ἡ ἀμυγδαλή.  
**Almond-tree**, *s.* ἡ ἀμυγδαλή.  
**Almost**, *adv.* σχεδόν, μοιροῦ, μοιροῦ, μοιροῦ, Ὀλίγου or Μικροῦ διό.  
**Alms**, *s.* ἡ ἐλεημοσύνη.  
**Aloes**, *s.* the juice extracted from the aloes-tree, ἡ ἄλν.  
**Aloft**, *adv.* ὕψι, ὕψος, ὑψί.  
**Alone**, *a.* μόνος.  
**Along**, *prep.* παρὰ τόν.  
**Already**, *adv.* ἤδη.

v. καί.  
 ὁ βωμός, τὸ θυσιαστήριον.  
 t. ἀλλοίω, μετατρέφω.  
 v, a. ἀλλοιώνω.  
 n, s. ἡ ἀλλοιώσεις.  
 ion, s. ἡ τρεῖς.  
 e, a. ἀμοιβαίως.  
 ely, adv. ἀμοιβαίως, ἀμοιβαδόν,  
 αἶ, ἐναλλάττον, Ἐκ περιτροπῆς,  
 h, adv. καίτοι, Καίτοι γι, Εἰ  
 , s. τὸ ὕψος.  
 ier, adv. παντάπασι, πάντως,  
 ποριδῶ.  
 ἡ συστατήρια.  
 us, a. στυπτηριώδης.  
 adv. αἶ, πάντοτε, ἐκαστοτε,  
 γαντός.  
 Be.  
 adv. ἱρρωμένως, ἀνδρικῶς.  
 lh, s. ὁ ἀμέραντος.  
 thine, a. ἀμεράντινος.  
 v. t. σωρεύω, συναθροίζω.  
 i, a. ἱρωτικός.  
 v. t. κατὰπλήσσω.  
 ient, s. ἡ κατὰπληξίς.  
 z, a. κατὰπληκτικῆς.  
 zly, adv. κατὰπληκτικῶς.  
 idor, s. ὁ περίσβρι, ὁ περισβιότης.  
 s. τὸ ἥλεκτρον.  
 iteuous, a. ἀμφιδίξιος.  
 ous, a. ἀμφίβολος.  
 n, s. ἡ φιλοτιμία, ἡ φιλοδοξία.  
 is, a. φιλότιμος, φιλόδοξος.  
 a, s. ἡ ἀμβροσία.  
 al, a. ἀμβροσίος.  
 , s. a lying in wait, ἡ λόχησις :  
 en lying in wait, ὁ λόχος.  
 ate, v. t. βιλτιάω.  
 ation, s. ἡ βιλτιάσις.  
 ἱμήν.  
 v. t. to correct, ἐπισκευάζω.  
 , s. γλ. ἡ ἀμοιβή, ἡ ἀντάμειψις,  
 κμοιβή.  
 et, s. ὁ ἀμίδυστος.  
 e, a. ἐράσιμος.  
 e, a. φιλικός.  
 y, adv. φιλικῶς.  
 Amidst, γρηρ. μεταξὺ τοῦ.  
 idv. τνηάλλω.  
 i, ἡ φιλία.  
 γρηρ. μεταξὺ τοῦ, μετὰ τῇ.

Amorous, a. ἱρωτικός.  
 Amorously, adv. ἱρωτικῶς.  
 Amphibious, a. ἀμφίβιος.  
 Amphibrach, s. in Verseification, ὁ ἀμ-  
 φίβραχυς.  
 Amphitheatre, s. τὸ ἀμφιδίτατρον.  
 Ample, a. ἄφθονος, εὐπυρρος.  
 Amplify, v. t. πλατύνω, ἰσιτύνω.  
 Amply, adv. ἄφθονως, εὐπύρως.  
 Amulet, s. τὸ τιρίαστρον, τὸ τιρίασμα.  
 Amuse, v. t. τέρπω.  
 An, A, art. see §§ 139. 2 : 148. 1.  
 Anagram, s. τὸ ἀνάγραμμα.  
 Anagrammatism, s. ὁ ἀναγραμματι-  
 σμός.  
 Anagrammatize, v. t. ἀναγραμματίζω.  
 Analogical, a. ἀναλογικῆς.  
 Analogous, a. ἀνάλογος.  
 Analogy, s. ἡ ἀναλογία.  
 Anapest, s. ὁ ἀνάπαιστος.  
 Anapestic, a. ἀναπαιστικῆς.  
 Anarchy, s. ἡ ἀναρχία.  
 Ancestral, a. προγονικῆς, προπατορικῆς.  
 Ancestor, s. ὁ πρόγονος, ὁ προπάτωρ.  
 Anchor, s. ἡ ἄγκυρα.  
 To lie at anchor, ἰρμύω.  
 Anchor, v. i. Χαλάω τὴν ἄγκυραν.  
 Anchovy, s. ἡ ἄβύνη.  
 Ancient, a. παλαιός, ἀρχαῖος, Ὁ πά-  
 λαι.  
 Anciently, adv. πάλαι.  
 And, conj. καί, τί, δι. See also Both.  
 Anew, adv. Ἐκ νῦν, Ἐξ ὀσαρχῆς.  
 Angel, s. ὁ ἄγγελος.  
 Anger, s. ὁ θυμός.  
 Angle, s. ἡ γωνία.  
 Angle, v. i. καλαμύω.  
 Angler, s. ὁ καλαμυστής.  
 Angry, a. ὀργιζόμενος.  
 To be angry with, ὀργίζομαι, χω-  
 λισταίνω, τῇ.  
 To make angry, ὀργίζω.  
 Anguish, s. ἡ ἰδύνη.  
 Angular, a. γωνιώδης.  
 Animal, s. τὸ ζῷον.  
 Animate, v. t. ζωῶ, ψυχῶ, ἐμφυχῶ.  
 Animated, a. ἐμφυχος.  
 Anise, s. τὸ ἄνηδον.  
 Ankle, s. τὸ σφυρόν.  
 Annals, s. γλ. τὰ χρονικά.  
 Annex, v. t. προστίθωμι, προσάπτω.  
 Annotation, s. τὸ σχόλιον.



Annotator, *s.* ὁ σχολιαστής.  
 Announce, *v. t.* ἀγγέλλω, μνηνύω.  
 Announcement, *s.* ἡ ἀγγελία, ἡ μνηνύσις.  
 Annual, *a.* ἰσῆσις, ἰνιαύσιος, ἰστίσιος.  
 Annul, *v. t.* ἀκυρώω, ἀδίστιω, λύω, καταλύω.  
 Anoint, *v. t.* χρίω, ἀλείφω.  
 Anointment, *s.* ἡ χρίσις.  
 Anomalous, *a.* ἀνώμαλος.  
 Anomaly, *s.* ἡ ἀνωμαλία.  
 Anon, *adv.* quickly, soon, ταχίως, τάχα, ταχύ.  
 Anonymous, *a.* ἀνώνυμος: ἀδύσματος.  
 Another, *a.* ἕτερος, ἄλλος. *See also* One.  
 Answer, *v. t.* ἀποκρίνομαι.  
 Answer, *s.* ἡ ἀπάντησις.  
 Ant, *s.* ὁ μύρμηξ.  
 Antagonist, *s.* ὁ ἀνταγωνιστής.  
 Antaretic, *a.* ἀνταρκτικός.  
 Antepenult, *s.* *in Grammar*, ἡ παραλήγουσα.  
 Anticipate, *v. t.* φθάνω, προλαμβάνω.  
 Antidote, *s.* τὸ ἀντιφάρμακον, τὸ ἀντίδοτον, τὸ ἀλεξιφάρμακον.  
 Antipathy, *s.* ἡ ἀντιπάθεια.  
 Antiquate, *v. t.* παλαιώω, ἀρχαίω.  
 Antiquity, *s.* ἡ ἀρχαιότης, ἡ παλαιότης.  
 Antithesis, *s.* ἡ ἀντίθεσις, τὸ ἀντίθετον.  
 Antithetical, *a.* ἀντιθετικός, ἀντίθετος.  
 Anvil, *s.* ὁ ἄκμων.  
 Anxious, *a.* κηδόμενος.  
     *To be anxious, κηδομαι τοῦ.*  
 Any, *a.* σίς.  
     *Any thing, τι.*  
 Aorist, *s.* *in Grammar*, ὁ ἀόριστος.  
 Apart, *adv.* χωρὶς.  
 Apathy, *s.* ἡ ἀπάθεια.  
 Ape, *s.* ὁ πιθήκος.  
 Aphæresis, *s.* ἡ ἀφαίρεσις.  
 Aphorism, *s.* ὁ ἀφορισμός.  
 Apiece, *adv.* ἑκαστὸν, ἀνὰ τόν.  
 Apish, *a.* πιθηκώδης.  
 Apocalypse, *s.* ἡ ἀποκάλυψις.  
 Apocope, *s.* ἡ ἀποκοπή.  
 Apodosis, *s.* ἡ ἀπόδοσις.  
 Apologetical, *a.* ἀπολογητικός.  
 Apology, *s.* ἡ ἀπολογία.  
 Apophthegm, *s.* τὸ ἀπόφθιγμα.  
 Apoplexy, *s.* ἡ ἀποπληξία.  
 Apostasy, *s.* ἡ ἀποστασία.

Apostate, *s.* ὁ ἀποστάτης.  
 Apostatize, *v. i.* ἀποστατῶ.  
 Apostle, *s.* ὁ ἀπόστολος.  
 Apostolical, *a.* ἀποστολικός.  
 Apostrophe, *s.* *in Grammar*, ὁ ἀπ'στροφος.  
 Apothecary, *s.* ὁ φαρμακίς.  
 Appall, *v. t.* ἐκφοβίω, ἐκπλήσσω.  
 Apparel, *s.* ἡ ἱστούς, τὸ ἀμφίεσμα.  
 Apparent, *a.* φανερός, δηλός, ἰμφανής.  
 Apparently, *adv.* φανερῶς, δήλως, ἰμφανῶς.  
 Apparition, *s.* spectre, τὸ φάντασμα.  
 Appeal, *v. t.* ἱπικαλόμαι τόν.  
 Appear, *v. i.* δοκῶ, φαίνομαι, γφ.  
     *To have appeared, εἴφηναι.*  
     *To cause to appear, φαίνω.*  
     *To appear suddenly, ἱπικαίνομαι.*  
 Appearance, *s.* ἡ ἰμφάνεια: form, ἡ ἰδία.  
 Appease, *v. t.* ἱλάσκομαι, ἐξιλάσκομαι, ἱελίω, τραπῶ, ἐξερῖσκομαι, ἐξερῖσκύομαι.  
 Appellation, *s.* ἡ προσηγορία.  
 Appellative, *s.* *in Grammar*, προσηγοριεύς.  
 Appellatively, *adv.* προσηγορικῶς.  
 Append, *v. t.* προστίθωμι, προσερτάω.  
 Appendage, *s.* ἡ προσθήκη.  
 Appetite, *s.* ἡ ἐρεξίς.  
 Apple, *s.* τὸ μήλον.  
     *The apple of the eye, ἡ κόρη, ἡ γλήνη.*  
 Apple-tree, *s.* ἡ μηλιά.  
 Application, *s.* ἡ ἱφαρμογή, ἡ ἱφάρμοσις.  
 Apply, *v. t.* ἱφαρμόζω.  
 Appoint, *v. t.* *to constitute*, καθίστημι, ἀποδείκνυμι, ἀναδείκνυμι.  
 Appointment, *s.* ἡ κατάστασις, ἡ ἀπόδειξις, ἡ ἀνάδειξις.  
 Apprehend, *v. t.* *to lay hold of*, ἱπικαμβάνομαι τόν.  
 Approach, *v. i.* πιλᾶζω, πλησιάζω, ἱγγίζω, προσερχομαι.  
     *To cause to approach, πιλᾶζω.*  
 Approach, *s.* τὸ πλησίασμα, ὁ πλησιасμός, προσγγισμός.  
 Approbation, *s.* ὁ ἱπαινος.  
 Appropriate, *v. t.* *to one's self*, ἐξιδιάζομαι, ἐξιδιόομαι, ἱδιόομαι.  
 Appropriation, *s.* ὁ ἐξιδιασμός, ἡ ἱδιώσις.  
 Approve, *v. t.* ἱπαινῶ, αἰνῶ.

Apt, *a. fit*, ἱκανεύς.  
 Aptitude, *a. fitness*, ἡ ἱκανειότης.  
 Aquatic, *a. aquatic*.  
 Aqueduct, *s. ὁ ὑδραγωγός*, τὸ ὑδραγωγέον.  
 Arable, *a. ἀρίσιμος*, ἀροτός, γεωργήσιμος.  
 Arch, *s. ἡ καμάρα*.  
 Archæological, *a. ἀρχαιολογικός*.  
 Archæologist, *s. ὁ ἀρχαιολόγος*.  
 Archæology, *s. ἡ ἀρχαιολογία*.  
 Archer, *s. ὁ τοξότης*.  
 Archery, *s. ἡ τοξεία*.  
 Archetype, *s. τὸ ἀρχέτυπον*.  
 Architect, *s. ὁ οἰκοδόμος*.  
 Architecture, *s. ἡ οἰκοδομική*.  
 Archon, *s. ὁ ἀρχων*.  
 Arctic, *a. ἀρκτικός*.  
 Ardent, *a. ὀρεγμένος*.  
 Ardor, *s. ἡ ὀρεγμότης*.  
 Arduous, *a. difficult*, δυσχερής, χαλινός, δύσκολος.  
 Argil, *s. ἡ ἀργίλλος*.  
 Argillaceous, *a. ἀργιλλώδης*.  
 Argue, *v. i. to reason*, συλλογίζομαι.  
 Arguer, *s. ὁ συλλογιστής*.  
 Argument, *s. reason*, ὁ λόγος: *sumptuary*, ἡ ἐπιδαμνσις: *in Logic*, τὸ ἱσχυρίσθημα.  
 Arid, *a. ξηρός*.  
 Aridity, *s. ἡ ξηρότης*.  
 Arise, *v. i. ἐγείρομαι*, ἀνίσταμαι.  
 Aristocracy, *s. ἡ ἀριστοκρατία*.  
 Aristocratic, *a. ἀριστοκρατικός*.  
 Arithmetic, *s. ἡ ἀριθμητική*, ἡ λογιστική.  
 Arithmetical, *a. ἀριθμητικός*, λογιστικός.  
 Ark, *s. ἡ κιβωτός*.  
 Arm, *s. ὁ βραχίον*, ἡ ἀγκάλη, ἡ ὤληνη.  
 Arm, *v. t. ἐπλίζω*.  
 Armful, *s. ἡ ἀγκυάλις*.  
 Armhole, *s. ἡ μασσχάλη*.  
 Armorer, *s. ὁ ἐπλοκωτής*.  
 Armory, *s. ἡ ἐπλοκήνη*.  
 Armpit, *s. ἡ μασσχάλη*, ἡ μάλη.  
 Arms, *s. pl. τὰ ἔπλα.*  
 Army, *s. ὁ στρατός*, ἡ στρατιά, τὸ στρατόνικα.  
 Aromatic, *a. ἀρωματικός*.  
 Aromatize, *v. t. ἀρωματίζω*.  
 Around, *prep. ἀμφι*, περὶ, γύρω.

Around, *adv. περίεξ*.  
 Arouse, *s. ἐγείρω*, ἐρεμᾶν.  
 Arrange, *v. t. συντάσσω*.  
 Arrangement, *s. ἡ σύνταξις*.  
 Array, *s. order of battle*, ἡ παρατάξις, ἡ τάξις.  
 Array, *v. t. to put in order*, παρατάσσω.  
 Arrive, *v. t. ἀφικνίομαι*, παραγίγνομαι.  
 Arrogance, *s. ἡ ἀλαζονία*, ὁ ἔγκος, ἡ ὑπερηφία.  
 Arrogant, *a. ἀλαζών*, ὑπερηφανός.  
 Arrogate, *v. t. προσποιέομαι τόν*.  
 Arrogation, *s. ἡ προσποίησης*.  
 Arrogative, *a. προσποιητικός*.  
 Arrow, *s. τὸ βίλος*, ὁ ἑιστός.  
 Arsenal, *s. ἡ ἐπλοκήνη*.  
 Art, *s. ἡ τέχνη*.  
 Artery, *s. ἡ ἀρτηρία*.  
 Artful, *a. skilful*, τεχνικός: *cunning*, δόλιος, δολιεύς.  
 Artfully, *adv. τεχνικῶς*: *deviously*, δολιῶς, δολιερῶς.  
 Artichoke, *s. ἡ κινέρα*.  
 Article, *s. in Grammar*, τὸ ἄρθρον.  
 Articulate, *a. ἱκάρθρος*.  
 Artist, *s. ὁ τεχνίτης*.  
 Artless, *a. guileless*, ἀδόλος.  
 Artlessly, *adv. ἀδόλως*.  
 As, *adv. ὡς*, ὥσπερ, καθάπερ, ὅπως, οἷον, οἷα: *answering to Such*, οἷος, οἷοις: *answering to So much, So many*, ὥσος, ὥσους: *answering to So large, So old*, ἡλικίος, ὀνηλικίος.  
 As well . . . as, Καὶ . . . καί.  
 As if, 'Ὡς εἰ, ὥσπερ, ὥς περὶ.  
 Ascend, *v. i. ἀναβαίνειν*.  
 Ascension, *s. ἡ ἀνάβασις*.  
 Ascend, *s. ἡ ἀνάβασις*.  
 Ascertain, *v. t. ἀκριβέω*.  
 Ash, *s. ἡ μελία*.  
 Ashamed, *a. αἰσχυνόμενος*.  
 To be ashamed, αἰσχύνομαι.  
 Ashes, *s. pl. ἡ τέφρα*, ἡ αἰθάλη, ἡ σποδός.  
 Asiatic, *a. ἀσιατικός*.  
 Ask, *v. t. to interrogate*, ἐρωτάω, ἵρωμαι, τὸν τόν: *to demand*, αἰτέω τόν τόν.  
 To ask earnestly, ἀνρωτάω.  
 Asleep, *a. καθεύδων*, κοιμώμενος.  
 To be asleep, καθεύδω, κοιμάομαι.  
 Asp, *s. ἡ ἀσπίς*.

Asparagus, *s.* ὁ ἀσπάραγος.  
 Aspect, *s.* ἡ ὄψις, ἡ πρὸς ὄψιν.  
 Asphodel, *s.* ὁ ἀσφῶδιλος.  
 Aspirate, *a.* in Grammar, δασύς.  
 Aspirate, *s.* in Grammar, ἡ δασυῖα.  
 Aspirate, *v.* *in Grammar*, δασύνω.  
 Ass, *s.* ὁ ὄνος.  
 Assail, *v.* *t.* προσβάλλω.  
 Assaultment, *s.* ἡ προσβολή.  
 Assault, *s.* ἡ προσβολή.  
 Assault, *v.* *t.* προσβάλλω.  
 Assemble, *v.* *t.* ἀθροίζω, συναθροίζω, συναῶμαι.  
 Assembly, *s.* τὸ ἄθροισμα, τὸ συνάθροισμα, ἡ συναγωγή· ἡ σύνοδος.  
 Assent, *s.* ἡ ἱκίνυσις, ἡ κατανύσις.  
 Assent, *v.* *i.* ἱκινύω, κατανύω.  
 Assess, *v.* *t.* τάσσω.  
 Assist, *v.* *t.* βοηθῶ, ἐπιβοηθῶ, ἐπικουρίω.  
 Assistance, *s.* ἡ βοήθεια, ἡ ἐπικουρία, ἡ ἐπικουρία.  
 Assistant, *s.* ὁ βοηθός.  
 Associate, *v.* *i.* ὁμιλῶ τῷ.  
 Associate, *s.* ὁ ἱταίρος.  
 Association, *s.* ἡ ἱταρεία.  
 Asthma, *s.* τὸ ἄσθμα.  
 Asthmatic, *a.* ἀσθματικός.  
 Astonish, *v.* *t.* ἐκπλήσσω.  
 Astray, *adv.* ἀπὸ τῆς composition; *as To* go astray, ἀποπλανάομαι.  
 Astringency, *s.* ἡ στυψίς.  
 Astringent, *a.* στυπτικός.  
 Astronomer, *s.* ὁ ἀστρονόμος, ὁ ἀστρολόγος.  
 Astronomy, *s.* ἡ ἀστρονομία, ἡ ἀστρολογία.  
 Astute, *a.* shrewd, ὁξύς· cunning, παυέργος.  
 Asunder, *adv.* χωρὶς.  
 At, *prep.* ἐν τῷ.  
 Atheism, *s.* ἡ ἀθεΐα.  
 Atheist, *s.* ὁ ἀθεΐος.  
 Atheistical, *a.* ἀθεΐος.  
 Athlete, *s.* ὁ ἀθλητής.  
 Atlas, *s.* *a* mountain, and *a* giant, ὁ Ἄτλας, ἄνθρωπος.  
 Atom, *s.* ὁ ἄτομος.  
 Attach, *v.* *t.* fasten, προσκολλάω.  
 Attachment, *s.* ἡ προσκόλλησις.  
 Attack, *v.* *t.* προσβάλλω.  
 Attack, *s.* ἡ προσβολή.

Attain, *v.* *t.* τυγχάνω τοῦ.  
 Attempt, *v.* *t.* ἐγχειρίω, ἐπιχειρίω, πειράζομαι τοῦ.  
 Attempt, *s.* ἡ ἐγχειρίσις, ἡ πείρα.  
 Attend, *v.* *t.* διεκρίνω.  
 Attend, *v.* *i.* *to listen*, Προσέχω τὸν νοῦν τῷ.  
 Attendant, *s.* ὁ Διερέων.  
 Attention, *s.* ἡ προσοχή.  
 Attentive, *a.* προσεκτικός.  
 Attenuate, *v.* *t.* λιπύω.  
 Attest, *v.* *i.* *to bear witness*, μαρτυρῶ.  
 Attestation, *s.* ἡ μαρτυρία.  
 Attic, *a.* Ἀττικός.  
 Attract, *v.* *t.* ἴλκω, ἱλκύνω, σύρω.  
 Attraction, *s.* ἡ ἴλξις, ἱλκυσίς.  
 Attractive, *a.* ἱλκυστικός, ἱλκτικός.  
 Attribute, *s.* *in Logic*, ἡ κατηγορία.  
 Auction, *s.* ἡ ἀποκήρυξις.  
 To sell by auction, ἀποκηρύσσω.  
 Audacious, *a.* θρασύς, προσιτής.  
 Audaciously, *adv.* θρασυῶς.  
 Audacity, *s.* ἡ θρασυτης.  
 Audible, *a.* ἀκουστός.  
 Auditory, *s.* ἀκουστικός.  
 Augēas, *s.* *a* man's name, ὁ Αὐγίας, *ov.*  
 Augment, *v.* *t.* αὐξάνω, αὐξάνω.  
 Augment, *s.* ἡ αὐξήσις.  
 Augur, *s.* soothsayer, ὁ οἰωνοστάς, ὁ οἰωνομαντής, ὁ οἰωνοτόλος.  
 Augury, *s.* ὁ οἰωνισμός, ὁ οἰωνομαντεία, τὸ οἰωνισμα.  
 August, *a.* σιβαστός.  
 Aunt, *s.* ἡ θεία, ἡ τηδία.  
 Aurora, *s.* ἡ ἠώς.  
 Auspicious, *a.* αἰετός.  
 Auspiciously, *adv.* αἰετῶς.  
 Author, *s.* *a* first mover, ὁ αἴτιος· *a* writer, ὁ συγγραφεύς.  
 Autumn, *s.* ἡ ἐπώρα.  
 Autumnal, *a.* ὁπωρινός.  
 Auxiliaries, *s.* *pl.* οἱ ἐπικουροί, οἱ σύμμαχοι.  
 Avarice, *s.* ἡ φιλαργυρία.  
 Avaricious, *a.* φιλάργυρος.  
 Avaunt, *int.* Εἰς κόρακα!  
 Avenge, *v.* *t.* ἐκδικῶ, τιμωρῶ τῷ.  
 Avenger, *s.* ὁ ἐκδικητής.  
 Averse, *a.* ἀπώστροφος.  
 Aversion, *s.* ἡ ἀπωστροφή.  
 Avert, *v.* *t.* ἀποτρέπω.  
 Avoid, *v.* *t.* ἐκφεύγω.

Awow, v. i. ἡμελογίω.  
 Await, v. i. περιμένω τόν.  
 Awake, v. i. ἐγείρω, διαπνίζω.  
 Awake, v. i. ἐγυρόμαι, ἀνιγίρομαι.  
 Awake, a. ἐγρηγορός.  
     To be awake, ἐγρηγόρα.  
 Away, adv. ἀπό in composition; as  
     To go away, ἀπυρμα, ἀπύχνομαι, To  
     drive away, ἀπυλαύνω.  
 Awe, s. τὸ θάμβος.  
 Awful, a. δυνίς.  
 Awkward, a. σκαίος, ἀτυροκαλός.  
 Awkwardly, adv. σκαίως, ἀτυροκαλώς.  
 Awkwardness, s. ἡ σκαίωτης, ἡ σκαιο-  
     σύνη, ἡ ἀτυροκαλία.  
 Awl, s. τὸ ὄστις, ἡ πίστρα, τὸ κυντη-  
     ριον.  
 Awn, s. ὁ ἀθήρ.  
 Axe, s. ὁ ἀτίλκας, ὁ ἀξίνη.  
 Axil, s. ἡ μασχάλη.  
 Axiom, s. τὸ ἀξίωμα.  
 Axis, s. ὁ ἄξων.  
 Axle or Axle-tree, s. ὁ ἄξων.  
 Azure, a. καῖνιος.

B.

Baa, s. the bleating of a sheep, βῆ.  
 Babble, v. i. ληρίω, ἀδόλισχίω, ὠθλίω.  
 Babblers, s. ὁ ἀδόλισχος, ὁ ἀδόλισχος.  
 Babbling, s. ὁ λῆρος, ἡ ἀδόλισχία.  
 Babe, s. τὸ βρέφος, τὸ νήσιον.  
 Babish, a. νησιώδης.  
 Babyhood, s. ἡ νησιότης.  
 Bachelor, s. not married, ὁ ἄγαμος.  
 Back, s. ὁ ὠτός.  
 Back, adv. ὀπίσω, πάλιν.  
 Back-bone, s. ὁ ῥάχις, ὁ ἄκανθα.  
 Backward, a. late, ὀψίμος, ὀψιος, ὀψίνος.  
 Backwardness, s. lateness, ἡ ὀψιότης.  
 Backwards, adv. ὀπίσω, ἔμπαν, τέ-  
     λιν, ὀπισθεν.  
 Bad, a. κακός, Worse, κακίον, χείρων,  
     ἥσσων, Worst, κάκιστος, χείριστος,  
     ἥμιστος.  
 Badge, s. τὸ σῆμα.  
 Badly, adv. κακώς.  
 Badness, s. ἡ κακία, ἡ κάκη.  
 Baffle, v. i. to elude, διακρούω, παρε-  
     κρούω.  
 Bag, s. a scrip, ἡ σάρα, ὁ θύλακος: a  
     sack, ὁ σάκος.

Bail, s. security, ἡ ἑγγύη.  
 Bait, s. τὸ δίλωρ.  
 Bait, v. i. διλιάζω.  
 Bake, v. i. ἰσπάζω.  
 Baker, s. ὁ ἄρτοποιός.  
     Baker's trade, ἡ ἄρτοποιία.  
 Balance, s. scales, ἡ τρυπάνη, ὁ ζυγός.  
 Bald, a. φαλακρός, ἄκομος, ψιδιός, μα-  
     δαρός.  
 Baldness, s. ἡ φαλάκρα, ἡ φαλακρότης,  
     ἡ ἄκομία.  
 Ball, s. a sphere, ὁ σφαῖρα, ἡ πᾶλλα.  
 Ballast, s. τὸ ἔρμα.  
 Ballast, v. i. ἐρματίζω.  
 Band, s. ἡ ταινία, ἡ κυρία, ἡ μίστρα.  
 Bandy-legged, a. ραμβοσκελὴς.  
 Banish, v. i. ἐξορίζω, ὀστρακίζω, ἐξ-  
     στρακίζω, διώκω.  
 Banishment, s. ὁ ὀστρακισμός, ἡ φυγή.  
 Bank, s. of a river, ὁ ὄχθρ.  
 Bankrupt, s. ὁ χρεωκώπας.  
 Bankruptcy, s. ἡ χρεωκοπία.  
 Banner, s. τὸ σῆμα, ἡ σημαία.  
 Banquet, s. τὸ συμπόσιον.  
 Banter, v. i. σκώττω.  
 Banter, s. τὸ σκώμμα.  
 Bantling, s. τὸ βριφύλλισ.  
 Baptism, s. τὸ βάπτισμα.  
 Baptize, v. i. βαπτίζω.  
 Barbarian, a. βάρβαρος.  
 Barbarian, s. ὁ βάρβαρος.  
 Barbarism, a. an impropriety of speech,  
     ὁ βαρβαρισμός.  
     To commit barbarisms, βαρβα-  
     ρίζω  
 Barbarous, a. βάρβαρος  
 Barber, s. ὁ κουρεύς.  
     Barber's shop, τὸ κουρείον.  
 Bard, s. a poet, ὁ ἀοιδός.  
 Bare, a. ψιλός, γυμνός.  
 Bare, v. i. ψιλώω, γυμνώνω.  
 Barefaced, a. ἀναιδής, ἀνίσχυντος.  
 Barefoot, a. ἀνυπόδητος.  
 Bargain, s. an agreement, ἡ συνθήκη,  
     ἡ ἡμελογία.  
 Bark, s. of a tree, ὁ φλοιός.  
 Bark, v. i. ὕλακτιω.  
 Barking, s. of a dog, ἡ ὕλακη.  
 Barley, s. ἡ περιθῆ.  
     Barley bread, ἡ μάζα.  
     Barley flour, τὸ ἄλφιτον.  
 Barren, a. as applied to animals, στει-

ρος, σπειρός: as applied to plants, ἀκαρπες, ἄφορος.  
 Barter, v. i. ἀλλάσσομαι.  
 Barter, s. ἡ ἀλλαγή.  
 Barytone, a. in Grammar, βαρύτονος.  
 Base, a. μοχθηρός, οὐτιδανός: as applied to metals, κίβδηλος.  
 Base, s. ἡ βάσις.  
 Baseness, s. ἡ μοχθηρία.  
 Bashful, a. αἰδήμων, αἰσχυνηγλῆς.  
 Bashfully, adv. αἰδημόνως, αἰσχυνηγλῶς.  
 Bashfulness, s. ἡ αἰδημοσύνη.  
 Basil, s. a plant, τὸ ὄκκινον.  
 Basilisk, s. a kind of serpent, ὁ βασιλίσκος.  
 Basis, s. ἡ βάσις.  
 Basket, s. ὁ κέφιτος, ὁ κάλαδος, ὁ, ἡ ἄρβυκος, ὁ φορέας: for charcoal, ὁ λάβερος.  
 Bass-relief, s. ἡ ἀναγλυφή.  
 Bastard, s. ὁ νόθος.  
 Bastardy, s. ἡ νοθεία.  
 Bat, s. an animal, ἡ νυκτερίς.  
 Bath, s. τὸ βαλανιὸν, τὸ λουτρόν.  
 Bathe, v. i. λούω.  
 Bathe, v. i. λούομαι.  
 Batter, v. i. to beat down, καταβάλλω.  
 Battering-ram, s. ὁ κρείς.  
 Battle, s. ἡ μάχη.  
 Battle-array, s. ἡ παρατάξις.  
 Battle-axe, s. ἡ σάγαις, ἡ ἀξίνη.  
 Battlement, s. ἡ ἱπάλξις.  
 Be, v. i. εἰμί, γίγνομαι, ὑπάρχω, εἴθεκα, ἔφην, and ἔχω with an adverb.  
 To be with, σύνιμι τῷ.  
 To be about to do or say any thing, μέλλω.  
 It is so, "Ἔστι ταῦτα."  
 Beach, s. ἡ ἀκτὴ.  
 Beak, s. of a bird, τὸ ῥάμφος.  
 Beam, s. ἡ δοκός: of a balance, ὁ ζυγός: a ray, ἡ ἀκτίς.  
 Beamy, a. radiant, ἀκτινωτός, ἀκτινοβόλος.  
 Bean, s. the common bean, *Phaseolus vulgaris*, ὁ φάσολος: the English bean, *Vicia Faba*, ὁ κύαμος.  
 Bear, v. i. φέρω, φέρω to bring forth, εἴπω, γινιάω.  
 To be born, also γίγνομαι τοῦ.  
 Bear, s. ἡ ἄρκτος.  
 The Great Bear, ἡ ἄρκτος, ἡ ἄμαξα.

Beard, s. πάγων, τὸ γένιον.  
 To have a beard, γινιάζω.  
 Bearded, a. γινιάτης, γινιάτης.  
 Beardless, a. ἀγίνιος.  
 Beast, s. ὁ θῆρ, τὸ θηρίον.  
 Beat, v. i. τύπτω.  
 Beautiful, a. καλός, εὐιδής.  
 Beautifully, adv. καλῶς.  
 Beautify, v. i. καλλύνω, καλλωπίζω.  
 B-aver, s. ὁ κάστωρ.  
 Becaln, v. i. γαληνίζω, γαληνέω.  
 Because, conj. ὅτι, διότι.  
 Beck, s. a nod, τὸ νύμα.  
 Beckon, v. i. νύω.  
 Become, v. i. γίγνομαι, γίνομαι.  
 Become, v. i. γίνομαι τῷ.  
 It becomes, impersonally, γίνομαι τῷ.  
 Bed, s. ἡ κλίνη, ἡ στρωμνὴ, τὸ στρώμα, ἡ ὑπὸ, ἡ κοίτη, τὸ λίκτρον.  
 Bed-maker, s. ὁ κλινopoίος.  
 Bed-room, s. ὁ θάλαμος, ὁ κοιτῶν.  
 Bedust, v. i. κονίζω, κονιάω.  
 Bee, s. ἡ μέλισσα.  
 Beech, s. ἡ ἔξυς.  
 Beetle, s. ὁ πένταρος.  
 Before, prep. πρὸ, πρότερον, πρόσθεν, ἔμπροσθεν, τοῦ.  
 Before, adv. πρότερον, πρόσθεν, ἔμπροσθεν, πρῶν.  
 Beforehand, adv. πρὸ in composition, as, To look beforehand, προορέω.  
 Beg, v. i. αἰτέω, προσαιτέω: to pray, αἰτιβαλῶ.  
 Beget, v. i. γινιάω.  
 Beggär, s. ὁ πτωχός.  
 Beggärly, a. πτωχικός.  
 Beggary, s. ἡ πτωχεία.  
 Begin, v. i. ἀρχομαι, ἀρχομαι, τοῦ.  
 Beginning, s. ἡ ἀρχή.  
 Begird, v. i. περιζώνω.  
 Begone, int. ἔσχα.  
 Beguile, v. i. ἀπατάω, πλανῶ.  
 Behaviour, s. ὁ τρόπος, ἡ διαγωγή.  
 Behead, v. i. παρατομίζω, ἀποκεφαλίζω.  
 To be beheaded, also Ἀποτομῆσθαι τὴν κεφαλὴν.  
 Behind, prep. ὀπίσω, ὀπίσθεν, κατόπισθεν, τοῦ.  
 Behind, adv. ὀπίσω, ὀπίσθεν, κατόπισθεν.  
 Behold, v. i. βλέπω, λυέσσω, ἰδέω.  
 Behold, int. ἰδοῦ.

Beholder, *s.* ὁ *Θιαρής*.  
 Behoove, *v. i.* impersonally, *δῖ*, *πρέ-  
 πει*, *προσέκει*.  
 Being, *s.* τὸ *ᾒν*.  
 Belch, *v. i.* *ἐριύρομαι*.  
 Belching, *s.* ἡ *ἑριυξίς*.  
 Belie, *v. i.* *ψεύδω*.  
 Belief, *s.* ἡ *πίστις*.  
 Believable, *a.* *πιστός*.  
 Believe, *v. i.* *to have confidence in*,  
*πιστεύω*, *πισθαιμι*, *εἶ* *to think*,  
*ὑπολαμβάνω*, *νομίζω*.  
 Bell, *s.* ὁ *κάδων*.  
 Bellow, *v. i.* *μυκάομαι*.  
 Bellowing, *s.* ὁ *μυκηθμός*, ἡ *μύκησις*.  
 Bellows, *s.* ἡ *φύσα*, ὁ *φουετήρ*.  
 Belly, *s.* ἡ *γαστήρ*, ἡ *κοιλία*, ἡ *μηδύς*.  
 Belong, *v. i.* *εἰμί* *τοῦ*.  
 Beloved, *part.* *ἀγαπητός*, *ἱεράμιος*.  
 Below, *prep.* *ὑπὸ*, *κάτω*, *τοῦ*.  
 Below, *adv.* *κάτω*.  
     *From below*, *κάτωθεν*.  
 Belt, *s.* ἡ *ζώνη*.  
 Bemoan, *v. i.* *γνάω*.  
 Bemoaning, *s.* ὁ *γῆος*.  
 Bench, *s.* τὸ *θρόνον*.  
 Bend, *v. i.* *κάμπτω*, *γνάμπτω*, *λυγί-  
 ζω* *as applied to the bow*, *ἑστάνω*.  
 Bendable, *a.* *καμπτός*, *λυγιστός*.  
 Beneath, *prep.* *ὑπὸ*, *ὑποκάτω*, *τοῦ*.  
 Benefaction, *s.* ἡ *εὐεργεσία*, τὸ *εὐεργί-  
 στημα*.  
 Benefactor, *s.* ὁ *εὐεργίτης*.  
 Benefactress, *s.* ἡ *εὐεργίτις*.  
 Beneficence, *s.* ἡ *ἀγαθοεργία*, ἡ *ἀγα-  
 θοποιία*, ἡ *εὐποσιία*.  
 Beneficent, *a.* *ἀγαθοεργός*, *ἀγαθοποι-  
 ός*, *εὐεργιτικός*.  
 Beneficial, *a.* *ὠφίλιμος*, *ὠθησιμος*.  
 Beneficially, *adv.* *ὠφελίμως*.  
 Benefit, *s.* ἡ *ὠφίλιμα*, τὸ *ὄφελος*, ὁ *ὄνη-  
 σις*.  
 Benefit, *v. i.* *ὠφελίω*, *ὀνίημι*, *Εὖ* *ποιώ*.  
 Benevolence, *s.* ἡ *εὐμνία*, ἡ *εὐνοία*.  
 Benevolent, *a.* *εὐμνής*, ἡ *εὐνοός*.  
 Benign, *a.* *χρηστός*, *ἱπικκός*.  
 Benignity, *s.* ἡ *χρηστότης*.  
 Benumb, *v. i.* *νερκίζω*, *ἀποναρκόω*.  
 Bequeath, *v. i.* *καταλείπω*, *διατίθωμαι*  
*τόν* *εἶ*, *Δίδωμι* *κατὰ* *διαθήκας*,  
*Ἀπολίπω* *ἐν* *διαθήκαις*.  
 Bequest, *s.* τὸ *καταλειπόμενον*.

Bereave, *v. i.* *στερίω*, *στερίσκω*, *τόν* *τοῦ*.  
 Bereavement, *s.* ἡ *στερησις*.  
 Berry, *s.* ἡ *βέβη*.  
 Beseech, *v. i.* *ῥαισύνω*, *διαιμαι* *τοῦ*.  
 Beset, *v. i.* *περιβάλλω*.  
 Beshrew, *v. i.* *καταράσσομαι*.  
 Besides, *prep.* *χωρὶς* *τοῦ*.  
 Besiege, *v. i.* *πολιορκέω*.  
 Besieger, *s.* ὁ *πολιορκητής*.  
 Besmear, *v. i.* *ἐπαλείφω*.  
 Best, *see* *Good*.  
 Bestial, *a.* *κτηνώδης*.  
 Bestow, *v. i.* *χαρίζομαι*.  
 Bet, *v. i.* *πειρῶμαι*.  
 Betide, *v. i.* *συμβαίνειν* *εἰ*.  
 Betony, *s.* *Betonica officinalis*, τὸ *λί-  
 στρον*.  
 Betray, *v. i.* *προδίδωμι*.  
 Betrayer, *s.* ὁ *προδότης*.  
 Betroth, *v. i.* *μνηστεύω*.  
 Better, *see* *Good*.  
 Better, *v. i.* *βελτίωω*.  
 Betterment, *s.* ἡ *βελτίωσις*.  
 Between, *prep.* *μεταξὺ* *τοῦ*.  
 Bewail, *v. i.* *ὀδύρομαι*, *οἰμῶζω*, *γνάω*,  
*αἰάζω*.  
 Bewailing, *s.* τὸ *ὀδυρμα*, ἡ *οἰμωγή*, ὁ  
*γῆος*.  
 Bewitch, *v. i.* *γοητεύω*.  
 Bewitching, *a.* *γοητευτικός*, *γοητικός*.  
 Bewitchment, *s.* τὸ *γοήτευμα*, ἡ *γοη-  
 τία*.  
 Beyond, *prep.* *πέρα*, *πέραν* *τοῦ*, *ὑπὲρ*  
*τόν*, *ἐπικείμενα* *τοῦ*.  
 Beyond, *adv.* *πέρα*, *πέραν*.  
 Bibber, *s.* ὁ *πότης*.  
 Bid, *v. i.* *κελεύω*.  
 Biennial, *a.* *διετής*.  
 Bier, *s.* τὸ *φέρετρον*.  
 Biestings, *s.* *pl.* τὸ *πῦρ*, ὁ *πῦρ*, ὁ *πυ-  
 ριστής*.  
 Biferous, *a.* *δίφορος*.  
 Biform, *a.* *διμορφος* *διφυής*.  
 Big, *a.* *μέγας*.  
     *How big a one?* *Πόσος τις* ;  
 Bigness, *s.* τὸ *μέγεθος*.  
 Bile, *s.* *gall*, ἡ *χολή*.  
 Bilge, *s.* ἡ *ἀντλία*.  
 Bilge-water, *s.* ὁ *ἄντλος*.  
 Bilingual, *a.* *δίγλωσσος*.  
 Bilious, *a.* *χολικός*.  
 Bill, *s.* *of a bird*, τὸ *ράμφος*.

**Billow, s.** τὸ ὄθρα.

**Billowy, a.** οὐρανόεις.

**Bind, v. t.** δέω, δισμύω.

To bind tightly, σφίγγω.

**Binding, s.** the act of binding, ἡ δέσις.

**Bipartite, a.** διμερής.

**Birch, s.** ἡ σημύδα.

**Bird, s.** ὁ, ἡ ἄρτις, τὸ ὄρνις, ὁ οἰωνός.

**Bird-catcher, s.** ὁ ἐρνιδοθήρας.

**Bird-lime, s.** ὁ ἱξός.

**Birth, s.** ὁ τόκος, ἡ γέννησις, ἡ γυνιτή :

descent, τὸ γένος, ἡ γυνιά.

**Birthday, s.** ἡ γυνιάσις sc. ἡμέρα, ἡ

γυνιάσις, τὸ γυνιάσιον.

**Bishop, s.** ὁ ἐπίσκοπος.

**Bit, s.** τὸ παρεμάτιον : of a bridle, ὁ

χαλινός, ὁ λύκος.

**Bitch, s.** ἡ κύων.

**Bite, v. t.** δάκνω, δαξάω

**Bite, s.** τὸ δήγμα.

**Biter, s.** ὁ δήκτης, ὁ δηπκτή.

**Bitter, a.** πικρός.

**Bitterly, adv.** πικρῶς.

**Bitterness, s.** ἡ πικρότης, ἡ πικρία, ὁ

πικρασμός.

**Black, a.** μέλας.

**Blackberry, s.** τὸ βάτον, τὰ βάτινα.

**Blackbird, s.** ὁ κύσουφος.

**Blacken, v. t.** μελανίω.

**Blackish, s.** ὑπομέλας.

To be blackish, ὑπομελανίω, ὑπο-

μελανίζω.

**Blackness, s.** ἡ μελανότης, ἡ μελανία.

**Blacksmith, s.** ὁ σιδηρουργός, ὁ σιδηρο-

τίκτων.

**Bladder, s.** ἡ κύστις.

**Blamable, a.** μινυτός.

**Blame, v. t.** ψίγω, μωμάομαι, μίμφο-

μαι τόν τῶ.

**Blame, s.** ἡ μέμψις, μώμιμα.

**Blameless, a.** ἀμεινυτός, ἀμωμος, ἀμώ-

μητος.

**Blamelessly, adv.** ἀμεινυτως, ἀμωμή-

τως.

**Blanch, v. t.** to whiten, λευκαίνω : to

peel, ἀπολίπω, ἀπολιτίζω, λίπω,

λίσσιζω.

**Blaspheme, v. t.** βλασφημία.

**Blasphemous, a.** βλάσφημος.

**Blasphemy, s.** ἡ βλασφημία.

**Blast, s.** of wind, ἡ θύελλα, ἡ παταγίς.

**Blaze, s.** ἡ φλόξ.

**Blaze, v. i.** φλόγω.

**Blearedness, s.** ἡ λάμψ, ἡ γλάμψ, ἡ

γλήμψ.

**Blear-eyed, a.** γλάμων, γλαμυρός,

γλάμυρος, γλαμώδης.

To be blear-eyed, a. γλαμάω, λη-

μάω.

**Bleat, v. i.** βληχάομαι.

**Bleating, s.** ἡ βληχή, ὁ βληχηθμός, τὸ

βλήχημα.

**Bleed, v. t.** to let blood, φλιβοτομέω.

**Bleeding, s.** the letting of blood, φλι-

βοτομία.

**Blemish, s.** ἡ κηλίς : ὁ σπῖλος.

**Blemish, v. t.** κηλιδάω, σπιλάω.

**Bless, v. t.** εὐλογέω.

**Blessed, a.** μακάρι, μακαρίος.

**Blind, a.** τυφλός.

**Blind, v. t.** τυφλύνω.

**Bliss, s.** ἡ εὐδαιμονία.

**Blissful, a.** εὐδαίμων.

**Blister, s.** ἡ φλύκταινα, τὸ φλυζάσιον,

ἡ φῆς.

**Bloat, v. i.** οἰδάω.

**Blood, s.** τὸ αἷμα.

**Bloodless, a.** ἀναιμος, ἀναιμων.

**Bloodthirsty, a.** αἱματοχαρής, αἰμο-

χαρής.

**Blood-vessel, s.** ἡ ἀρτηρία.

**Bloody, a.** αἱματηρός, αἱματώδης.

**Bloom, v. i.** ἀνθίσω.

**Bloom, s.** τὸ ἀνθος.

**Blooming, a.** ἀνθηρός.

**Bloomy, a.** ἀνθηρός.

**Blossom, s.** τὸ ἀνθος, τὸ ἀνθισμον, τὸ

ἀνθίμιον.

**Blossom, v. i.** ἀνθίσω.

**Blossomy, a.** ἀνθιδής, ἀνθιδωδής.

**Blot, v. t.** ἱξάλλω.

**Blow, s.** stroke, ἡ πληγή.

**Blow, v. i.** πνίω, φυσάω.

**Blower, s.** one who blows, ὁ φυσητής.

**Blue, a.** γλαυρός.

**Blueness, s.** ἡ γλαυρότης.

**Bluish, a.** ὑπόγλαυρος.

**Blunt, a.** ἀμβλύς.

**Bluntness, s.** ἀμβλύτης.

**Blush, v. i.** ἐρυθραίω, ἐρυθραίνομαι.

**Blush, s.** τὸ ἐρυθμα.

**Blushing, s.** ἡ ἐρυθρίασις.

**Bo, int.** a word of terror to frighten

children, μαρμώ.

Boar, *z. ó sũs* : *a wild boar, ó κάβρος.*  
 Board, *z. ó σανίς.*  
 Roarish, *a. σανάς, ιάδας.*  
 Boast, *v. i. καυχάμαι, αἰχίω.*  
 Boast, *z. τὸ αἰχίωμα, τὸ καύχωμα, τὸ κέμπημα.*  
 Boaster *s. ó καυχητής, ó καριστής.*  
 Boastful, *a. αἰχληταΐς, καριστευταΐς.*  
 Boasting, *s. ἡ καύχρησις.*  
 Boastingly, *adv. καριστευτικῶς.*  
 Boat, *s. ἡ ἱφολεύς.*  
 Bode, *v. i. προσημαίνειν.*  
 Bodiless, *a. ἀνόματος.*  
 Bodily, *a. σωματικός.*  
 Boding, *s. ἡ προσημασία.*  
 Body, *s. τὸ σῶμα.*  
 Body-guard, *s. αἱ σωματοφύλακες, αἱ δορυφύροι.*  
 Boil, *v. i. ἴψω, βράζω.*  
 Boil, *v. i. ζίω.*  
 Boiler, *z. ἡ πῦθ boiler, ὁ ἱψητής.*  
 Boiling, *s. τὸ βράζεμα, ὁ βρασμός.*  
 Bold, *a. θρασύς, τολμαρής.*  
 Bolden, *v. i. θρασύνω.*  
 Boldly, *adv. θρασυῶς, τολμαρῶς.*  
 Boldness, *s. τὸ θράσος, ἡ θρασύτης, ἡ τόλμη.*  
 Bolt, *z. of a door, ὁ μοχλός, ὁ μάγδαλος.*  
 Bombyx, *s. ὁ βόμβυξ.*  
 Bond, *s. δεσμός, τὸ δεσμεύ.*  
 Bondage, *s. ἡ δουλεία.*  
 Bondsman, *s. ὁ ἰγγοντής.*  
 Bone, *s. τὸ ὀστέον.*  
 Bony, *a. ὀστεῖος.*  
 Book, *s. ἡ βίβλος, τὸ βιβλίον.*  
 Bookseller, *s. ὁ βιβλιοπώλης.*  
 Booty, *s. ἡ λεία, τὸ λάφυρον.*  
 Border, *s. ἡ ἱσχανιά : of a garment, τὸ χεῖματιδον.*  
 Bore, *v. i. τιντῶ, τιντρίνω.*  
 Boreas, *s. ὁ βορέας.*  
 Borrow, *v. i. δανειζέμαι, χρεάζω.*  
 Bouson, *s. ὁ κλέπτης.*  
 Botanical, *a. βοτανικός.*  
 Botany, *s. ἡ βοτανική.*  
 Both, *a. ἄμφω, ἀμφότεροι, ἑαῖντοι.*  
 Both .... and, *Καὶ .... καί, Τί .... καί, Τί καί.*  
 Bottom, *s. ὁ πυθμῆν, ὁ βεθός.*  
 Bottomless, *a. ἄβυσσος.*  
 Bough, *s. ὁ κλάδος.*

Bound, *s. α. ἑνὴ, ὁ ἔρως, τὸ ἔρως.*  
 Bound, *v. i. σφραγίσ.*  
 Bound, *v. i. ἰσχύω.*  
 Boundary, *z. ὁ ἄρος, τὸ ἔρως, τὸ ἔρως.*  
 Boundless, *a. ἀπείρατος, ἄπειρος.*  
 Bountiful, *s. μεγαλόδοτος, πολυδοτός.*  
 Bountifulness, *s. ἡ μεγαλοδοτία, ἡ πολυδοτία.*  
 Bow, *v. i. κύντω.*  
 Bow, *s. α. an instrument of war, τὸ τόξον : of a ship, ἡ σπρίτα.*  
 Bowels, *z. ἡ τε σπλάγχχνα.*  
 Bowman, *s. ὁ τοξότης.*  
 Bowstring, *s. ἡ παρά, ἡ χορδή.*  
 Box, *s. α. σκεῦ, ἡ κύστις : an the ear, ὁ κέλεφος, ἀνδάλει, τὸ μάσκα.*  
 Box, *s. α. ἱστέ, ἡ τῆξ.*  
 Boxer, *s. ὁ πύκτης.*  
 Boxing, *s. μαχημα, ἡ σπορμά.*  
 B-y, *s. ὁ τῆξ.*  
 Boyhood, *s. ἡ παιδεία.*  
 Boyish, *a. παιδαριώδης.*  
 Bracelet, *s. τὸ ψάλλω.*  
 Brag, *v. i. καμπάζω.*  
 Braggart, *s. ὁ καμπητής, ὁ ἀλαζόν.*  
 Braid, *s. ὁ σπρίτος.*  
 Brain, *s. ὁ ἰγκέφαλος.*  
 Brake, *s. ἡ σῖτα, ἡ σπρίτα.*  
 Bramble, *s. ἡ βάτα.*  
 Brash, *s. τὸ σπρίτον.*  
 Branch, *s. ὁ κλῆν, ὁ κλάδος, τὸ κλήμα.*  
 Brand, *s. ὁ θαλός.*  
 Brandish, *v. i. πάλω.*  
 Brandy, *a. ποτεράδες.*  
 Bravado, *s. τὸ ἀλαζόνισμα, τὸ ἀκαταστα.*  
 Brave, *a. ἀνδρείος, ἰσχυρὸς, γενναῖος, ἀγαθός.*  
 Bravely, *adv. γενναῖως, γενναῶς.*  
 Bravery, *s. ἡ ἀνδρεία, ἡ ἀνδραγαθία.*  
 Bray, *v. i. ὀγκάζω.*  
 Brayer, *s. one who brays like an ass, ὁ ὀγκητής.*  
 Braying, *s. ὁ ὀγκηθμός.*  
 Bread, *s. ὁ ἄρτος, ἡ μάζα, τὸ ἄλφρον.*  
 Appropriately, *Wheat bread, ἄρτος, Barley bread, μάζα.*  
 Breadth, *s. τὸ πλάτος, τὸ ἔρως, ἡ ἰσχύτης.*  
 Breathless, *a. ἀπληγός.*  
 Break, *v. i. ἄγγω, θλάω, πλῶ : to tame, δαμάω.*



To be broken, *ἵαμα*.

To break to pieces, *κατάγειν*,  
*συντρίβω*, *θραύω*.

To be broken to pieces, *κατὰμα*.

Breakfast, *σ. τὸ ἀπράγισμα*, ἡ διασησ-  
*σμός*.

Breakfast, *v. i. ἀπαυγίζομαι*.

Breast, *σ. τὸ στήθος*: the left, ὁ μα-  
*στός*, ὁ μαζός.

Breath, *σ. τὸ πνεῦμα*, ἡ πνοή.

Breathe, *v. i. πνέω*.

Breathing, *σ. in Grammar*, τὸ πνεῦμα.

Breathless, *α. ἄπνοος*.

Breeding, *σ. education*, ἡ τροφή.

Breeze, *σ. ἡ αἴρα*.

Brevity, *σ. ἡ βραχυτης*.

Bribe, *σ. τὸ δωροδότημα*.

To take bribes, *δωροδοκῶ*.

One who takes bribes, ὁ δωροδό-  
*κτης*, ὁ δωρολήπτης.

Bribe, *v. i. διακῶ*.

Briber, *σ. ὁ δωροδόκτης*.

Bribery, *σ. ἡ δωροδοκία*, ἡ δωροληψία.

Brick, *σ. ἡ πλίνθος*.

Brickmaker *σ. πλινθουλός*.

Bridal, *α. νυμφικός*, *νυμφίδιος*.

Bride, *σ. ἡ νύμφη*.

Bridechamber *σ. ὁ νυμφών*.

Bridegroom, *σ. ὁ νυμφίος*.

Bridemaid, *σ. ἡ νυμφιούτρια*, ἡ παρὰνυμ-  
*φος*.

Brideman, *σ. ὁ νυμφιωτής*, ὁ παρὰνυμφος.

Bridge, *σ. ἡ γέφυρα*.

Bridge, *v. i. γιφυρῶ*.

Bridle, *σ. ὁ χαλινός*.

Bridle, *v. i. χαλινῶ*.

Brief, *σ. βραχύς*.

Briefly, *adv. βραχύως*.

To speak briefly, *Ὁ πολλὰ λόγῳ*  
*εἰπὼν*, *or* *ὡς συνιέντι εἰπὼν*.

Briefness, *σ. ἡ βραχυτης*.

Bright, *α. λαμπρός*, *φωτεινός*, *φαινός*.

Brighten, *v. i. λαμπρύνω*.

Brightness, *σ. ἡ λαμπρότης*.

Brilliance, *σ. ἡ λαμπρότης*.

Brilliant, *α. λαμπρός*, *φαινός*.

Brimstone, *σ. τὸ θίον*.

Brine, *σ. ἡ ἄλμη*.

Bring, *v. i. φέρω*, *κομίζω*.

To bring forth, *τίκτω*.

To bring to any body, *προσφέρω*.

To bring up, *τρέφω*.

Bristle, *σ. ἡ δασυλή*.

Brittle, *α. εὐθραπτός*, *ψαθρός*.

Broad, *α. πλατύς*, *εὐρύς*.

Broadly, *adv. πλατύτες*, *εὐρέως*.

Broadness, *σ. ἡ πλατυτης*, ἡ εὐρύτης.

Brooch, *σ. ἡ περινη*.

Brood, *v. i. to sit on eggs*, *ἐκτρέφω*.

Brook, *σ. ὁ ῥυαξ*.

Broom, *σ. τὸ κόνιθρον*, ὁ σάρος, τὸ σά-  
*ρον*, τὸ σάρωθρον.

Broth, *σ. ζωμός*.

Brother, *σ. ὁ ἀδελφός*, ὁ κασίγνητος.

Brother-in-law, *σ. α husband's brother*,  
*ὁ δαή*.

Brotherly, *α. ἀδελφικός*.

Brow, *σ. ἡ ὄφρυς*.

Bruise, *v. i. συντρίβω*.

Bruise, *σ. τὸ συντριμμά*.

Brutal, *α. κτηνώδης*.

Bubble, *σ. ἡ φυσαλίς*, ἡ πομφόλυξ, ἡ  
*σέμφυξ*.

Bucket, *σ. ἡ κάλπη*, ὁ κραυσός.

Buckle, *σ. ἡ ὀρπη*.

Buckle, *v. i. πορπαζω*.

Bucolic, *α. βουκολικός*.

Bud, *σ. ἡ κάλυξ*, ἡ κορύνη.

Bud, *v. i. βλαστάνω*.

Buffalo, *σ. ὁ βούβαλος*.

Buffoon, *σ. ὁ ἡ βωμολύχος*, ὁ γελωτο-  
*ποιός*.

Buffoonery, *σ. ἡ βωμολοχία*.

Bug, *σ. the bed bug*, ὁ ἡ κέρως.

Build, *v. i. δίδωμι*, *οἰκοδομῶ*, *κτίζω*.

Builder, *σ. ὁ οἰκοδόμος*, ὁ κτίστης.

Building, *σ. ὁ δῶμος*, ἡ οἰκοδομή, τὸ οἰκο-  
*δόμημα*.

Bulb, *σ. ὁ βολβός*.

Bulbous, *α. βολβώδης*.

Bulimy, *σ. ἡ βουλμία*, ἡ βουλμίασις, ὁ  
*βούλμιος*.

Bull, *σ. ὁ ταῦρος*.

Bull-calf, *σ. ὁ μόνχος*.

Bundle, *σ. ὁ φάκελος*, ἡ δίσμη.

Burden, *σ. τὸ βάρος*, τὸ ἄχος, ὁ φόρτος,  
*τὸ φορτίον*.

Burden, *v. i. βαρύνω*, *φορτίζω*.

Burdensome, *α. φορτικός*, *βαρυντικός*.

Burglar, *σ. ὁ τοιχωρῦχος*.

Burglary, *σ. ἡ τοιχωρευχία*.

Burial, *σ. ἡ ταφή*.

Burn, *v. i. καίω*, *κάω*, *πύρρηναι*, *φλέ-  
γω*.

ωπ, s. ἡ βοόπρωσις.  
 ζ, s. ἡ παῖσις.  
 v. l. ῥήγνυμι, διαῤῥήγνυμι.  
 > be burst, also ἵβναι, διαῤῥήγναι.  
 ι, ἡ ῥήξις.  
 ι. l. θάπτω.  
 α. ἡ λόχμη.  
 α. λάσιος.  
 ις, s. τὸ ἔργον, τὸ πρᾶγμα.  
 , s. ὁ πύθορος.  
 ι. ποι at leisure, ἄσχολος.  
 > be busy, ἀσχολῶ.  
 ody, s. ὁ πολυπράγμων.  
 ιη. ἄλλα: δι: δή, θαί.  
 ρ, s. ὁ σφαγυῖς, ὁ κραιπάλης.  
 ι. κυρίσσω.  
 s. τὸ βούτρον.  
 ι, s. ὁ γλουτός.  
 ι. ἀνίσταμαι, πριαμαι, ἀγαράζω.  
 s. ὁ ἀνητής, ὁ ἀγοραστής.  
 η. near, παρὰ τῇ: denoting the  
 place, πρὸς, ἔξ, ὑπὸ, τοῦ: ἐν  
 stations, τῇ, μὰ, τόν, (§ 171.)  
 ood bye, ὀγιάει.

## C.

e, s. ἡ κρέμβη.  
 s. ὁ κάλως.  
 ι. ὁ κλωβός.  
 v. l. κολαρεύω.  
 , s. ὁ κόλαξ.  
 ty, s. ἡ συμφορὰ, τὰ δινά, ἡ ἀτυ-  
 ite, v. l. λογίζομαι, ψηφίζω.  
 ition, s. ὁ λογισμός.  
 itive, α. λογιστικός.  
 itor, s. λογιστής, ὁ ψηφιστής.  
 n, s. ὁ λίβης.  
 ὁ μύσχος, ἡ σέβρις.  
 he calf of the leg, ἡ πνήμη, ἡ  
 ῥοκνημία, τὸ γαστροπνήμιον.  
 ι. l. βύω, ἱμβύω, παπτιώ.  
 ι. l. καλῶ: to wait, also ἰνο-  
 υ.  
 o call aloud, βοάω, ἀναβοάω,  
 νάω, ἀναφωνάω.  
 > called, καλούμενος; as, The  
 d Prosopitis, so called, Νῆσος  
 ῥοσωπῆτις καλούμενη.  
 , s. ἡ κλήσις.  
 ty, s. ὁ τύλος, τὸ τέλυμα.

Callous, α. σκληρός.  
 Calm, α. γαλήνιος, γαλήνιος, ἰδίος, ἡ-  
 νιμος.  
 Calm, s. ἡ γαλήνη, ἡ ἰδία, ἡ νημερία.  
 Calmly, adv. γαλήνως.  
 Calumniate, v. l. διαβάλλω.  
 Calumniator, s. ὁ διάβολος.  
 Calumnious, α. διαβολικός, διαβλητικός.  
 Calumny, s. ἡ διαβολή.  
 Camel, s. ὁ ἡ κάμηλος.  
 Camelopard, s. ἡ καμηλοπάρδαλις.  
 Camomile, s. τὸ χαμαίμηλον.  
 Camp, s. τὸ στρατόπεδον.

To pitch a camp, στρατοπεδεύω.

Can, v. i. δύναμαι.  
 Canal, s. ἡ διώρυξ, ὁ σωλήν, ὁ ὄχετός.  
 Cancel, v. l. ἐξαλείφω, διαγράφω.  
 Cancer, s. an ulcer, ὁ καρκίνος.  
 Candid, α. εἰλικρινής.  
 Candidly, adv. εἰλικρινῶς.  
 Candor, s. ἡ εἰλικρινία.  
 Canine, α. κυνικός.  
 Canister, s. τὸ κανοῦν, τὸ κάνισον, τὸ  
 κάνιστρον.  
 Cannibal, s. ἀνθρωποφάγος.  
 Canon, s. ὁ κανὼν.  
 Cap, s. ὁ σῆλος.  
 Capable, α. δυνατός.  
 Capacity, s. ability, ἡ δύναμις.  
 Cape, s. τὸ ἀκρωτήριον.  
 Caper, s. ἡ κάππαρις.  
 Caper-bush, s. ἡ κάππαρις.  
 Caprification, s. ὁ ἱερνισμός.  
 Captive, s. ὁ αἰχμαλῶτης, ὁ δοριάλωτος.  
 Captivity, s. ἡ αἰχμαλωσία.  
 Capture, v. l. as a city, αἰρῶ: to make  
 prisoners of war, αἰχμαλωτεύω, ζω-  
 γρεύω.

To be captured, ἀλίσκομαι: αἰ-  
 χμαλωτίζομαι.  
 Capture, s. ἡ ἄλσις.  
 Car, s. τὸ ἄρμα.  
 Carbuncle, s. ὁ ἄνθραξ.  
 Card, s. an instrument, ὁ γράφος, τὸ  
 ξάνιον.  
 Card, v. l. as wool, ξαίνω.  
 Care, s. ἡ φροντίς, ἡ μέριμνα.  
 To take care of, ἐπιμελλομαι, ἐπι-  
 μέλομαι, τοῦ.  
 Care, v. i. φροντίζω, πιδμαι, τοῦ, με-  
 ριμνάω, and the impersonal μέλιμ fol-  
 lowed by the dative of the person and

*the genitive of the thing, or by the dative of the person and the genitive with περί or ὑπέρ.*

Careful, α. ἐπιμελής, φροντιστικός.

Carefully, adv. ἐπιμελῶς, φροντιστικῶς.

Careless, α. ἀμελής, ἀφροντής, ῥέθυμος.

Carelessly, adv. ἀμελῶς, ἀφροντίστως, ῥεθύμως.

Cargo, s. ὁ φόρτος, ὁ γόμος.

Carnage, s. ὁ φόνος.

Carnal, α. σαρκικός.

Carnivorous, α. σαρκοβόρος.

Caroub, s. τὸ κεράτιον.

Caroub-tree, s. ἡ κερατρία.

Carpenter, s. ὁ τέκτων.

Carpentry, s. ἡ τέχνη τέκτων.

Carpet, s. τὰπης, τὰπες.

Carriable, α. βαστακτός.

Carriage, s. the act of carrying, ἡ ἀγωγή: a vehicle, ὁ ἄμαξα.

Carrier, s. κομιστής.

Carry, v. t. φέρω, ἄγω, κομίζω: to sustain, βαστάζω.

To carry off, as a corpse for burial, ἐκκομίζω.

Cart, s. ἡ ἄμαξα.

Cartilage, s. τὸ τραχήν.

Cartwright, s. ὁ ἄμαξοπηγός.

Carve, v. t. to engrave, γλύφω, ἐγγλύφω.

Carver, s. an engraver, ὁ γλύπτης, ὁ γλυφεύς.

Case, s. a covering, ἡ θήκη.

Case, s. in Grammar, ἡ πτώσις.

Cassia, s. ἡ κασσία.

Cast, v. t. βάλλω, ρίπτω.

To cast into, ἐμβάλλω τῷ.

To cast out, ἐκβάλλω.

Castrate, v. t. ἐκτείνω, ὑποουχίζω, σπαιδορίζω, ἐρχοτομίζω.

Castration, s. ἡ ἐρχοτομία, ἡ ἐκτομή.

Cat, s. ἡ γαλῆ, ὁ αἰλουρος.

Catalogue, s. ὁ κατάλογος.

Cataplasma, s. τὸ κατάπλασμα.

Cataract, s. a waterfall, ὁ καταράκτης.

Catarrh, s. ὁ κατάρρως.

Catch, v. t. συλλαμβάνω: wild animals, θηράω.

Caterpillar, s. ἡ κάμπη.

Caul, s. Omentum, τὸ ἐπίπλοον.

Cause, s. ἡ αἰτία, τὸ αἴτιον, also the adjective αἴτιος, as, I am not the

cause of these things, Οὐκ ἐγὼ τοῦτων αἴτιος.

Cause, v. t. παίω.

Causer, s. ὁ αἴτιος.

Caution, s. ἡ ἐύλαβεια.

Cautious, α. ἐύλαβής.

Cautiously, adv. ἐύλαβῶς, σιφολαγμένως.

Cavalry, s. ἡ ἵππος, τὸ ἵππικόν.

Cave, s. τὸ σπήλαιον, τὸ ἄντρον.

Cavity, s. hollowiness, ἡ κοιλότης.

Caw, v. i. κρᾶζω.

Cease, v. i. λήγω, παύομαι, ἀποσταῖναι, τοῦ.

To cause to cease, παύω, ἀποπαύω, τίν τοῦ.

Ceaseless, α. ἀληκτος, ἀπαυστος.

Cedar, s. ἡ κίδρος.

Ceiling, s. ἡ ἑσθή.

Celebrate, v. t. to praise, δεξιᾶζω, ἐυλογίζω, ἡγαυομαίζω.

Celebrity, s. τὸ κλίος, ἡ ἐπικλία.

Celestial, α. οὐράνιος.

Celibacy, s. ἡ ἀγαμία.

Censure, s. ὁ ψόγος, ἡ ἐπίπληξις, ἡ καταμίμφις.

Censure, v. t. ψίγω, μίμφομαι, καταμίμφομαι, ἐπιπλήσσω.

Centaur, s. ὁ Κένταυρος, ου.

Centre, s. τὸ κέντρον.

Centurion, s. ὁ ἑκατόνταρχος.

Cerate, s. τὸ κηρώτιον.

Certain, α. fixed, βίβαιος: true, ἀληθής, ἀψευδής.

Certainly, adv. βιβαίως: ἀληθῶς, μάλιστα, δήπου, ἢ, δηλαδή, δηλονότι.

Certainly not, οὐμινουν.

Certainty, s. ἡ βιβαιότης: ἡ ἀλήθεια.

Certify, v. t. βιβαιδῶ.

Cerulean, α. κυάνιος.

Cessation, s. ἡ παύλα, ἡ παῦσις, ἡ λήξις.

Chaff, s. τὸ ἄχυρον.

Chaffy, α. ἄχυρῶδες.

Chain, s. ἡ αἰλυσίς.

Chair, s. ἡ ἴδρα, ὁ θῶπος, ὁ θᾶπος, ὁ δίφρος.

Chalk, s. ἡ τίτανος.

Challenge, v. t. προκαλῆσθαι.

Challenge, s. ἡ προκλήσις.

Chameleon, s. ὁ χυμαιλίων.

Chamber, s. ὁ θάλαμος.

Chance, *s.* ἡ τύχη.  
 Change, *v. l.* ἀλλάσσω, ἀλλάβω, μεταβάλλω, μεταστροφῶ.  
 Change, *s.* ἡ ἀλλαγὴ, ἡ μεταβολή.  
 Changeable, *a.* μεταβλητέος, ἐμμετάβλητος.  
 Changeless, *a.* ἀμετάβλητος, ἀμετάβολος.  
 Channel, *s.* ὁ ποταμός.  
 Chaos, *s.* τὸ χάος.  
 Chapter, *s.* τὸ κεφάλαιον.  
 Character, *s.* α. mark, ὁ χαρακτηριστὴρ : α. person's peculiar qualities, ὁ τρόπος.  
 Charcoal, *s.* ὁ ἄνθραξ.  
 Charge, *v. l.* to rush on, ἐρεμᾶν, ἐρεμάσμαι.  
 To charge any one with, καταγγινώσκω τοῦ τόν.  
 Charge, *s.* accusation, ἡ αἰτία, τὸ αἰτίημα, τὸ ἔγκλημα, ἡ ἔγκλησις.  
 Chariot, *s.* τὸ ἄρμα.  
 Charioteer, *s.* ὁ ἄρμακτλάτης, ὁ ἡνίοχος.  
 Charitable, *a.* χρηστός, ἀγαθός, φιλόδωρος.  
 Charity, *s.* ἡ ἀγάπη.  
 Charlatan, *s.* ὁ ἀγύρτης.  
 Charlatanry, *s.* ἡ ἀγυρτεία.  
 Charm, *v. l.* θάλλω, κηλίω.  
 Charm, *s.* τὸ θάλλητρον.  
 Chase, *s.* pursuits, ἡ δίωξις : hunting, ἡ θήρα, ἡ κυνηγισία.  
 Chase, *v. l.* διώκω : θηρεύω, κυνηγίω, ἐκκυνηγίω.  
 Chasm, *s.* τὸ χάσμα.  
 Chaste, *a.* ἀγνός.  
 Chastise, *v. l.* κολάζω.  
 Chastisement, *s.* ἡ κόλασις.  
 Chastity, *s.* ἡ ἀγνεία, ἡ ἀγνότης.  
 Chatter, *v. l.* to prate, κωτῖλλω.  
 Cheap, *a.* ἄξιος, εὐπώρος, εὐνήτος, εὐπόριστος.  
 Cheapness, *s.* ἡ εὐνία.  
 Cheat, *v. l.* ἐξαπατάω, γοητεύω, ψεύδω.  
 Check, *v. l.* ἀναχαιτίζω.  
 Check, *s.* restraint, τὸ ἀναχαίτισμα.  
 Cheek, *s.* ἡ σιαμὴ.  
 Cheerful, *a.* εὐθυμός, φαιδρός.  
 Cheerfulness, *s.* ἡ εὐθυμία.  
 Cheese, *s.* ὁ τυρός.  
 Cheesemonger, *s.* ὁ τυροπώλης.

Chemistry, *s.* ἡ χημεία, ἡ χημικιστὴς.  
 Cherry, *s.* τὸ κεράσιον.  
 Cherry-tree, *s.* ἡ κέρασις, ἡ κερασία.  
 Chest, *s.* ἡ κιβωτός, ἡ κίστη : of the human body, ὁ θώραξ.  
 Chestnut, *s.* τὸ κάστανον, Κάστανος κασταναῖόν.  
 Chew, *v. l.* μασάσμαι.  
 Chewing, *s.* mastication, ἡ μάσησις.  
 Chicken, *s.* ὁ ποσσίς.  
 Chickpea, *s.* Cicer arictinum, ὁ ἐρίβινθος.  
 Chide, *v. l.* ἐπιτιμάω, ἐπιπλάσσω, τῶ.  
 Chief, *s.* ὁ ἀρχηγός, ὁ ἡγούμενος.  
 Chilblain, *s.* τὸ χίμπτλον.  
 Child, *s.* ὁ, ἡ παῖς, τὸ τέκνον.  
 Childish, *a.* παιδιώδης, παιδαριώδης.  
 Chill, *s.* ἡ φρίκη.  
 Chimera, *s.* in Mythology, ἡ Χιμαιρά, ας.  
 Chimney, *s.* ἡ καπνοδόκη, ἡ κάπνη.  
 Chin, *s.* ἡ γένυς, τὸ γένιον.  
 Chip, *s.* τὸ πτελίπημα.  
 Chisel, *s.* ἡ γλαρίς, τὸ γλύφανον, τὸ γλυφίδιον, ὁ ἔγκοπος.  
 Choice, *s.* ἡ ἐκλογὴ, ἡ αἵρεσις.  
 Choke, *v. l.* σπύγω, ἀγχω.  
 Choose, *v. l.* ἐκλέγω, αἰρίσμαι.  
 Chord, *s.* ἡ χορδή, τὸ νύρον.  
 Christian, *s.* ὁ Χριστιανός, οὗ.  
 Chronic, *a.* χρονικός.  
 Chronicles, *s.* pl. τὰ χρονικά.  
 Chronological, *a.* χρονολογικός.  
 Chronologist, *s.* ὁ χρονολόγος.  
 Chronology, *s.* ἡ χρονολογία.  
 Cinnabar, *s.* τὸ κιννάβαρι.  
 Cinnamon, *s.* τὸ κιννάμωμον, τὸ κιννάμωμον.  
 Circle, *s.* ὁ κύκλος.  
 Circuit, *s.* ἡ περιόδος.  
 Circular, *a.* κύκλιος, κυκλικός, κυκλοειδής.  
 Circumcise, *v. l.* περιτέμνω.  
 Circumcision, *s.* ἡ περιτομή.  
 Circumference, *s.* ἡ περιφέρεια, ἡ περιόδος.  
 Circumflex, *s.* in Grammar, ἡ περισπωμένη.  
 Circumlocution, *s.* ἡ περιφρασμός.  
 Circumnavigate, *v. l.* περιπλάνω.  
 Circumnavigation, *s.* ὁ περίπλους.  
 Circumstance, *s.* ἡ περίστασις.

Circumvolution, *s.* ἡ περιφορά.  
 Cistern, *s.* ἡ δεξαμενή.  
 Citadel, *s.* ἡ ἀκρόπολις.  
 Citizen, *s.* ὁ πολίτης, ἡ πολίτις.  
 Citron, *s.* τὸ κίτριον.  
 Citron-tree, *s.* ἡ κιτρία, ἡ κιτρία.  
 City, *s.* geographically, τὸ ἄστυ, ἡ πόλις : politically, ἡ πόλις.  
 Civil, *a.* relating to government, πολιτικός.  
 Claim, *a.* ἀντιποιόμαι τοῦ.  
 Clang, *v.* *t.* κλάζω.  
 Clangor, *s.* ἡ κλαγγή.  
 Clap, *v.* *t.* κροτάω.  
 Clap, *s.* ὁ κρότος.  
 Clasp, *s.* ἡ ἀγκύρα.  
 Clatter, *v.* *i.* καταταγίω.  
 Clayicle, *s.* ἡ κλίς.  
 Claw, *s.* of a bird, ἡ χηλή.  
 Clay, *s.* ἡ ἄργιλλος.  
 Clean, *a.* καθαρός. ●  
 Clean, *v.* *t.* καθαίρω, καθαρίζω.  
 Cleanliness, *s.* ἡ καθαριότης, ἡ καθαριότη-  
 της.  
 Cleanly, *a.* καθαῖρος.  
 Cleanse, *v.* *t.* καθαίρω, καθαρίζω, βύ-  
 πτω.  
 Clear, *a.* σαφής.  
 To make clear, to elucidate, δια-  
 σαφίω.  
 Clearly, *adv.* σαφῶς, σάφα.  
 Cleave, *v.* *i.* to adhere, προσκολλάομαι.  
 Cleave, *v.* *t.* to split, σχίζω.  
 Cleft, *s.* ἡ ραγιά, ἡ ρωγιά.  
 Clerk, *s.* a secretary, ὁ γραμματεὺς.  
 Clever, *a.* intelligent, διξίος.  
 Cleverly, *adv.* ingeniously, διξίως.  
 Cleverness, *s.* ἡ διξιότης.  
 Clew, *s.* a ball of thread, ἡ ἀγαθίς.  
 Client, *s.* ὁ πελάτης.  
 Cliff, *s.* ἡ φάραγξ.  
 Climate, *s.* τὸ κλίμα.  
 Cling, *v.* *i.* προσκολλάομαι τῷ.  
 Clip, *v.* *t.* ψαλίζω, κίρω.  
 Clod, *s.* ἡ βῶλος.  
 Close, *v.* *t.* κλείω.  
 Clot, *s.* ὁ θρόμβος.  
 Clothe, *v.* *t.* ἀμφέννυμι, ἐνδύω, ἀμφί-  
 χω, ἐνί τινι.  
 Clothing, *s.* ὁ ἱματισμός, ἡ ἐσθία.  
 Cloud, *s.* τὸ νέφος, ἡ νεφέλη.  
 A small cloud, τὸ νεφίλιον.

Clove, *s.* of garlic, ἡ ἀγλίς.  
 Cloven-footed, *a.* δίχηλος.  
 Clover, *s.* τὸ τριφυλλόν.  
 Clownish, *a.* ἀγροίκος, σκαίος.  
 Clownishness, *s.* ἡ ἀγροικία, ἡ σκαϊό-  
 της.  
 Club, *s.* ἡ κορύνη, τὸ ρόπαλον.  
 Clyster, *s.* ὁ κλυστήρ.  
 Coach, *s.* ἡ ἀρμάμαξα.  
 Coal, *s.* ὁ ἄνθραξ.  
 Who carried coals to Newcastle?  
 Τίς γλαῦκ' Ἀθήναζ' ἤγαγεν ;  
 Coast, *s.* ὁ αἰγιαλός.  
 Cobweb, *s.* τὸ ἀράχιον.  
 Cock, *s.* ἡ ἰκτωρ, ἀλεκτρούον.  
 Cock's-comb, *s.* ἡ κυρβάσις, ὁ λάφος.  
 Cockerel, *s.* ὁ ἐστάλιχος.  
 Cockle, *s.* ὁ ποχλίας.  
 Coffin, *s.* ἡ λάρναξ, ἡ κιβωτός.  
 A small coffer, τὸ κιβώτιον.  
 Coffin, *s.* ἡ σαρῖς.  
 Coin, *s.* τὸ νόμισμα.  
 Coin, *v.* *t.* κίσσω.  
 Coincide, *v.* *i.* συμπίπτω.  
 Coincidence, *s.* ἡ σύμπτωσης.  
 Cold, *a.* ψυχρός, κρυερός.  
 Cold, *s.* τὸ ψυχρὸς, ἡ ψυχρότης.  
 Coldly, *adv.* ψυχρῶς.  
 Colic, *s.* Καλικὴ νόσος.  
 Collar, *s.* a ring, ὁ κλοιός, τὸ δίεμα,  
 τὸ περιδέραιον.  
 Collar-bone, *s.* ἡ κλίς.  
 Collect, *v.* *t.* συλλέγω, ἀθροίζω, ἀγί-  
 ρω, συναλίζω.  
 Collection, *s.* the act of collecting, ἡ  
 σύλλεξις, ἡ συλλογή, ἡ ἀθροίσις : the  
 things collected, τὸ ἀθροισμα.  
 Collective, *a.* συλλεπτικός, ἀθροιστικός.  
 Collector, *s.* ὁ ἀθροιστής.  
 Collier, *s.* a maker of coal, ὁ ἀνθρα-  
 κίς : a coal merchant, ὁ ἀνθρακο-  
 πώλης.  
 Collision, *s.* ἡ σύμπτωσης, ἡ σύμπληξις.  
 To come in collision, συμπίπτω.  
 Colon, *s.* the largest of the intestines,  
 τὸ κῶλον.  
 Colonist, *s.* ὁ ἀποικίος.  
 Colonize, *v.* *t.* ἀποικίζω.  
 Colony, *s.* ἡ ἀποικία.  
 Color, *s.* τὸ χρῶμα.  
 Color, *v.* *t.* χρωτίζω, χροῶ, χρωμα-  
 τίζω.

Colossus, *s.* ὁ κολοσσός.  
 Colt, *s.* ὁ πῶλος.  
 Column, *s.* ἡ στήλη, ὁ στύλος, ὁ κίον.  
 Comb, *s.* ὁ κούτις: of a cock, ἡ κορβασία.  
 Comb, *v.* *l.* κτινίζω.  
     To comb one's self, κτινίζομαι.  
 Combat, *s.* ἡ μάχη.  
 Combustible, *a.* καυστός.  
 Combustion, *s.* ἡ καύσις.  
 Come, *v.* *i.* ἔρχομαι, ἤγω, ἐνίομαι, ἀφικνίομαι, παραγίγνομαι.  
     To come forth, ἐτίλλομαι.  
     To come near, προσέρχομαι τῷ.  
     περιέρχομαι.  
     Come now, in exhortations, Φέρε δή, "Αγε δή.  
 Comedian, *s.* ὁ κωμῳδός, ὁ κωμῳδιοποιός.  
 Comedy, *s.* ἡ κωμῳδία.  
 Comet, *s.* ὁ κομήτης.  
 Comfort, *v.* *l.* παρακαλῶ.  
 Comforter, *s.* ὁ παρακλητής, ὁ παράκλητος.  
 Comic, *a.* κωμικός.  
 Coming, *s.* ἡ ἔλευσις.  
 Command, *v.* *l.* προστάσσω, ἐπιτάσσω, ἐπιτάλλωμαι, τῷ, κελεύω τόν οὐ τῷ.  
 Command, *s.* τὸ πρῶταγμα, τὸ ἐπίταγμα, ἡ ἐπιταγή, ἡ ἐντολή, τὸ ἐνταλμα.  
 Commence, *v.* *l.* ἄρχω, ἄρχομαι, τοῦ  
 Commencement, *s.* beginning, ἡ ἀρχή.  
 Commend, *v.* *l.* to praise, ἰπαινίω.  
 Commendable, *a.* ἰπαινιτός.  
 Commendably, *adv.* ἰπαινιστῶς.  
 Commerce, *s.* ἡ ἐμπορεία, ἡ ἐμπορία.  
 Commercial, *a.* ἐμπορικός.  
 Commiserate, *v.* *l.* οἰκτιρῶ.  
 Commit, *v.* *l.* to intrust, παραδίδωμι τοῦ δο, πρῶσσω, ποίω.  
 Common, *a.* κοινός: in Grammar, as applied to gender, κοινός: thus, Common gender, Γένος κοινόν, Common noun, "(ὀνομα προσηγορικόν.  
     In common, adverbially, κοινῇ.  
 Commotion, *s.* ἡ ταραχή.  
 Communicate, *v.* *l.* κοινῶς.  
 Communion, *s.* ἡ κοινωνία.  
 Compact, *s.* an agreement, ἡ συνθήκη, τὸ σύνθημα.  
 Companion, *s.* ὁ ἑταῖρος, ἡ ἑταίρα.

Comparative, *a.* in Grammar, συγκριτικός.  
 Compare, *v.* *l.* συγκρίνω: to represent as similar, ἰσάζω τόν τῷ.  
 Comparison, *s.* ἡ σύγκρισις: ἡ ἰσασίς.  
 Compass or Compasses, *s.* an instrument, ὁ διαβήτης.  
 Compassion, *s.* ἡ συμπάθεια.  
 Compassionate, *a.* συμπαθής.  
 Compel, *v.* *l.* ἀναγκάζω, βιάζομαι.  
 Compendium, *s.* ἡ ἱστορή.  
 Compensation, *s.* ἡ ἀντιμισθία.  
 Competent, *a.* ἱκανός.  
 Complain, *v.* *i.* μιμνῃσκοίω.  
 Complaisant, *a.* ἡδύς.  
 Complement, *s.* τὸ πλῆρωμα, τὸ συμπλήρωμα.  
 Complete, *v.* *l.* ἀποτελίω, συντελίω.  
 Complete, *a.* ἰντελής, παντελής.  
 Completely, *adv.* ἰντελῶς, παντελῶς.  
 Completeness, *s.* ἡ ἰντελεια.  
 Complexion, *s.* the color of the skin, ἡ χροιά, ἡ χροιά.  
 Complicate, *v.* *l.* συμπλέκω.  
 Compose, *v.* *l.* συντίθημι.  
 Composition, *s.* ἡ σύνθεσις.  
 Compound, *a.* σύνθετος.  
 Comprehend, *v.* *l.* καταλαμβάνω, συλλαμβάνω, κατανοῶ.  
     Easy to comprehend, εὐληπτος, εὐκατάληπτος, εὐκατανόητος.  
     Difficult to comprehend, δύσληπτος, δυσκατάληπτος, δυσενόητος, δυσκατανόητος.  
 Comprehension, *s.* ἡ κατάληψις, ἡ σύλληψις, ἡ κατανόησις.  
 Compress, *a.* *l.* συνθλίβω, συμπιέζω.  
 Compression, *s.* ἡ σύνθλιψις, ἡ συμπίεσις.  
 Compulsion, *s.* ἡ ἀνάγκη.  
 Concave, *a.* κοίλος.  
 Conceal, *v.* *l.* κρύπτω, κεύθω.  
     To be concealed from, also, λανθάνω τόν.  
 Conceited, *a.* δοκησιόφους.  
 Conceive, *v.* *l.* συλλαμβάνω, κύω.  
 Conception, *s.* ἡ σύλληψις: in Metaphysics, ἡ κατάληψις.  
 Concern, *v.* *i.* μέλω τῷ.  
     It concerns, impersonally, μέλει τῷ τοῦ.

It concerns me but little, 'Ολίγον  
 μοι μέλει.

So far as concerns, *ὥς* αὐτοῦ.

Concerning, *περὶ*, ἄμφω, περὶ, τοῦ.

Concise, *α.* σύντομος.

Conclude, *ν.* πειραίνω.

Concord, *ς.* ἡ συμφωνία.

Concourse, *ς.* ἡ συνδρομή.

Concubine, *ς.* ἡ παλλακή.

Concur, *ν.* ἰ. συντρέχω.

Condemn, *ν.* ἰ. καταδικάζω, καταγι-  
 γνώσκω, καταψηφίζομαι, κατακρίνω,  
 τοῦ τέ.

Condemnation, *ς.* ἡ κατάδικη, ἡ κατά-  
 γνωσις, ἡ καταψήφισις, ὁ καταψη-  
 φισμός, ἡ κατάκρισις, τὸ κατάκριμα.

Condense, *ν.* ἰ. συμπυκνώνω, πυκνώνω.

Condescend, *ν.* ἰ. συγκαταβαίνω.

Condition, *ς.* ἡ κατάστασις.

Conduct, *ν.* ἰ. ἄγω.

Conductor, *ς.* ἡ ἡγεσία, ὁ ἡγούμενος.

Cone, *ς.* ὁ κώνος : of the pine, ἡ στρο-  
 βιλία.

Confess, *ν.* ἰ. ὁμολογῶ.

Confession, *ς.* ἡ ὁμολογησις.

Confide, *ν.* ἰ. πιστεύω, τίποτις, τῷ.

Confident, *α.* πίσυρος, πιστοῦς.

To be confident, *πιστεύω*.

Confines, *ς.* *pl.* of a country, ἡ ἰσχα-  
 τιά.

Confirm, *ν.* ἰ. βεβαιώνω, διαβεβαιώνω, ἐμ-  
 πιδόω, κυρώω.

Confirmation, *ς.* ἡ βεβαιώσις, ἡ διαβε-  
 βαιώσις.

Confiscate, *ν.* ἰ. δημιύω.

Confiscation, *ς.* ἡ δήμευσις.

Conflagration, *ς.* ἡ πυρκαϊά.

Confound, *ν.* συγχίω.

Confuse, *ν.* ἰ. συγχίω.

Confusedly, *adv.* συγκεχυμένως, ἐκπῆ.

Confusion, *ς.* ἡ σύγχυσις.

Confutation, *ς.* ὁ ἐλεγχος, ἡ ἐλεγξις.

Confute, *ν.* ἰ. ἐλέγχω, ἐξελέγχω.

Congel, *ν.* ἰ. σπένδυμι.

Congelation, *ς.* ἡ σπένδξις, ἡ σύμπτυξις.

Congratulate, *ν.* ἰ. συγχαίρω τῷ.

Congratulatory, *α.* συγχαρητινός.

Conic, *α.* κωνικός.

Conjecture, *ν.* ἰ. εἰκάζω.

As one might conjecture, 'Ὡς εἰ-  
 κάζει.

Conjecture, *ς.* ἡ εἰσακσία, ὁ εἰσακσμός.

Conjugation, *ς.* *in Grammar*, ἡ συζυ-  
 γία.

Conjunction, *ς.* *in Grammar*, ὁ σύνδε-  
 σμος.

Connect, *ν.* ἰ. συνδίδω.

Connection, *ς.* ὁ σύνδεσμος.

Conquer, *ν.* ἰ. νικάω, περιγίγνομαι τοῦ.

To be conquered, *also* ἡττάομαι  
 τοῦ.

Conscience, *ς.* ἡ συνείδησις, τὸ συνιδέ.

Conscious, *α.* συνιδής.

To be conscious, *συνίδα* τῷ.

Consecrate, *ν.* ἰ. καθιερώνω, καθιερύω,

Consecration, *ς.* ὁ καθιερωσμός, ἡ καθι-  
 έρωσις.

Consent, *ς.* ἡ συναίνεσις.

Consent, *ν.* ἰ. συναίνω.

Consider, *ν.* ἰ. σκοπῶ, θεωρῶ, στοχά-  
 ζομαι, εἰδομαι.

Consideration, *ς.* regard, ὁ λόγος, ας,  
 Worthy of consideration, *ἀξιό* ἔ-  
 χους.

Consist, *ν.* ἰ. συνίσταμαι, σύγκειμαι.

Consolation, *ς.* ἡ παραγορία, ἡ παρα-  
 μυνία, τὸ παραγορίζημα, τὸ παραμύ-  
 θιον.

Console, *ν.* ἰ. παρακαλῶ, παραγορίζω,  
 παραμυνθίζω.

Consonance, *ς.* ἡ συμφωνία, ἡ συνήχησις.

Consonant, *ς.* *in Grammar*, τὸ σύμ-  
 φωνον.

Consonous, *α.* σύμφωνος.

Conspiracy, *ς.* ἡ συνωμοσία.

Conspirator, *ς.* ὁ συνωμότης.

Conspire, *ν.* ἰ. to agree, συμφωνῶ : to  
*pl.* συνόμνυμι.

Constant, *ς.* firm, βέβαιος : perpetual,  
 συνεχής.

Constantly, *adv.* συνεχῶς.

Consternation, ἡ ἀπείθεια, ἡ κατά-  
 πλῆξις, ἡ ἐμπληξία.

Constitute, *ν.* ἰ. to appoint, καθίσταμι,  
 ἀναδίδωμι, ἀποδίδωμι.

Constitution, *ς.* a form of government,  
 ἡ πολιτεία.

Construct, *ν.* ἰ. κατασκευάζω.

Construction, *ς.* ἡ κατασκευή : *in*  
*Grammar*, ἡ σύνταξις.

Constructive, *α.* κατασκευαστικός.

Consul, *ς.* a Roman magistrate, ὁ *κον-*  
 σουλός.

Consult, *v. i.* συμβουλεύομαι.  
 Consultation, *s. h.* βουλή.  
 Consume, *v. t.* κατακαίω, ἀναλί-  
 σκω, φθίνω, τήνω.  
 Consumption, *s.* waste, ἡ ἀνάλωσις :  
 phthisis, ἡ φθίσις.  
 Contain, *v. t.* to hold, as applied to ves-  
 sels, χανδύνα, χωρίω : to comprise,  
 to comprehend, περιέχω, ἐμπεριέχω.  
 Contaminate, *v. t.* μολύνω.  
 Contamination, *s.* ἡ μόλυνσις.  
 Contemn, *v. t.* καταφρονέω τοῦ.  
 Contemporary, *a.* σύγχρονος.  
 Contempt, *s.* ἡ καταφρόνησις, τὸ κατα-  
 φρόνημα.  
 Contemptible, *a.* ἐκκαταφρόνητος.  
 Contemptuous, *a.* καταφρονητικὸς.  
 Contend, *v. i.* ἀγωνίζομαι, ἐρίζω, τῶ,  
 ἀμιλλάομαι.  
 Contented, *a.* ἀγαπῶν, στίργων.  
 To be contented with, ἀγαπῶ τῶ,  
 στίργω τόν.  
 Contention, *s.* ἡ ἔρις, τὸ νίκος.  
 Contest, *s.* ὁ ἀγὼν, ἡ ἀμιλλα.  
 Context, *s.* ἡ συνίτις.  
 Continence, *s.* ἡ ἐγκράτεια.  
 Continent, *a.* ἐγκρατής.  
 Continent, *s.* ἡ ἥπειρος, ἡ χέρσος.  
 Continual, *a.* διηνεκής.  
 Continue, *v. i.* διαρκέω, διατελῶν ὡς  
 a participle, κατέχω.  
 Continuous, *a.* συνεχής.  
 Contract, *v. t.* in Grammar, συναίρει.  
 Contraction, *s.* in Grammar, ἡ συναί-  
 ρις.  
 Contradict, *v. t.* ἀντιλογίω.  
 Contradiction, *s.* ἡ ἀντιλογία.  
 Contrary, *a.* ἐναντίος τῇ οὐ τοῦ.  
 Contribute, *v. t.* συνεισφέρει συμβάλλ-  
 ομαι.  
 Contribution, *s.* ἡ συνεισφορά.  
 Contrive, *v. t.* ἐξυρίσκω, παλαμάομαι.  
 Convalescent, *a.* βαλζων.  
 To be convalescent, βαλζω.  
 Convenient, *a.* ἐπιτήδειος.  
 Converse, *v. i.* διαλέγομαι τῶ.  
 Convex, *a.* κυρτός.  
 Convince, *v. t.* πείθω τόν τόν.  
 Coo, *v. i.* τρέζω.  
 Cook, *s.* ὁ μάγειρος.  
 Cook, *v. t.* ἔψω.  
 Cookery, *s.* ἡ μαγειρική.

Cool, *a.* ψυχρός, ὑποψυχρός.  
 Cool, *v. t.* ψύχω, ὑποψύχω.  
 Copious, *a.* ἀφθονός.  
 Copiously, *adv.* ἀφθονῶς, δαφιλῶς.  
 Copiousness, *s.* ἡ ἀφθονία, ἡ δαφίλιμα.  
 Copper, *s.* ὁ χαλκός.  
 Made of copper, χαλκίος.  
 Copper-smith, *s.* ὁ χαλκιστής, ὁ χαλκισ-  
 τής.  
 Copulation, *s.* ὁ συνδυασμός.  
 Copulative, *a.* in Grammar, συμπλε-  
 κτικός.  
 Copy, *s.* τὸ ἀντίγραφο.  
 Cordially, *adv.* Ἐκ τῆς καρδίας.  
 Coriander, *s.* τὸ κορίαννον.  
 Cork, *s.* ὁ φιλλός.  
 Cornel, *s.* ἡ κρανία.  
 The fruit of the cornel, τὸ κερ-  
 νιον.  
 Corner, *s.* ἡ γωνία.  
 Corollary, *s.* τὸ πόρισμα.  
 Corpse, *s.* ὁ νίκος, ὁ νεκρός.  
 Corpulence, *s.* ἡ πολυσαρκία.  
 Corpulent, *a.* πολυσαρκος.  
 Correct, *a.* ὀρθός.  
 Correct, *v. t.* διορθῶ.  
 Correction, *s.* ἡ διόρθωσις.  
 Corrective, *a.* διορθωτικός.  
 Correctly, *adv.* ὀρθῶς.  
 Corrector, *s.* ὁ διορθωτής.  
 Corrupt, *v. t.* φθείρω, διαφθείρω.  
 Corruptible, *a.* φθαρτός.  
 Corruption, *s.* ἡ φθορά, ἡ διαφθορά.  
 Cosmogony, *s.* ἡ κοσμογονία.  
 Costly, *a.* πολυτιλής.  
 Cottage, *s.* ἡ καλύβη.  
 Cotton, *s.* τὸ ξύλον.  
 Couch, *s.* ἡ κλίνη, ἡ κοίτη, ὁ κρεβάτι-  
 στος.  
 Cough, *s.* ὁ βήξ.  
 Cough, *v. i.* βήσσω.  
 Council, *s.* ἡ βουλή.  
 Counsel, *s.* ἡ βουλή, ἡ συμβουλή, τὸ  
 βούλευμα.  
 Counsellor, *s.* ὁ σύμβουλος.  
 Count, *v. t.* ἀριθμῶ.  
 Countenance, *s.* τὸ πρόσωπον.  
 Counterfeit, *a.* κίβδηλος.  
 Countersign, *s.* τὸ σύνθημα.  
 Countless, *a.* ἀναρίθμητος, ἀνάρητος.  
 Country, *s.* ὁ χώρας, ἡ χώρα : one's  
 country, ἡ πατρίς.



- From what country art thou? *Πατρις εἶ;*  
 From a foreign country, *ἄλλο-  
 πατρις.*  
 From every country, *παντοδαπός.*  
 Countryman, *s. one who lives in the  
 country, ὁ χωρίτης: a compatriot, ὁ  
 πατριώτης.*  
 Our countryman, *ἡμιδαπός.*  
 Your countryman, *ὕμιδαπός.*  
 Couple, *s. τὸ ζῦγος.*  
 Couple, *v. l. συνδυάζω, ζύγνυμι, συ-  
 ζύγνυμι.*  
 Couplet, *s. δύο verses, τὰ δίστιχον.*  
 Courage, *s. τὸ θάρρος, ἡ εὐτολμία.*  
 Courageous, *a. θαρσαλὴς, εὐτολμος.*  
 To be courageous, *θαρσεῖν.*  
 Course, *s. ὁ δρόμος.*  
 Court, *s. ἡ αὐλή.*  
 Cousin, *s. ὁ ἀνιψιός, ἡ ἀνιψιά.*  
 Cover, *v. l. σκέπω, σκεπάζω, στέγω,  
 καλύπτω.*  
 Cover, *s. τὸ σκέπασμα, ἡ σκέπη, τὸ  
 στέγαστρον, τὸ κάλυμμα.*  
 Cow, *s. ἡ βοῦς.*  
 Coward, *s. ὁ δειλός.*  
 Cowardice, *s. ἡ δειλία.*  
 Cowardly, *a. δειλός, ἀκαλπῆς.*  
 Cowherd, *s. ὁ βουκόλος.*  
 Crab, *s. ὁ καρκίνος.*  
 Cradle, *s. τὸ λίκνον.*  
 Craft, *s. guile, ὁ δόλος, ἡ δολιότης.*  
 Craftily, *adv. δολίως, δολιρῶς.*  
 Craftsman, *s. ὁ χειρωνακτής.*  
 Crafty, *a. δόλιος, δολιρὸς.*  
 Cram, *v. l. βύζω, βύω.*  
 Crane, *s. ἡ γίρανος.*  
 Crash, *s. ὁ σάταγος.*  
 Crash, *v. l. παταγίω.*  
 Crasis, *s. in Grammar, ἡ κρῆσις.*  
 Crater, *s. ὁ κρατῆρ.*  
 Crawl, *v. l. ἔρπω, ἐρπύζω.*  
 Creak, *v. l. κρίζω: as a hinge, κλαυ-  
 σιάω.*  
 Create, *v. l. πλάσσω, πτίζω, ποίω,  
 δημιουργίω.*  
 Creation, *s. the act of creating, ἡ πλά-  
 σις, ἡ κτίσις: the thing created, τὸ  
 πλάσμα, τὸ κτίσμα.*  
 Creator, *s. ὁ πλάστης, ὁ κτίστης, ὁ  
 κτίστης.*  
 Creature, *s. τὸ πλάσμα, τὸ κτίσμα.*
- Credible, *a. πιστός.*  
 Creditor, *s. ὁ χρεστής.*  
 Credulity, *s. ἡ ἐπιστομία.*  
 Credulous, *a. ἐπιστοτός.*  
 Creep, *v. l. ἔρπω, ἐρπύζω.*  
 Crest, *s. ὁ λόφος.*  
 Crevice, *s. ἡ ραγὰς, ἡ ραγίς.*  
 Crib, *s. ἡ φάτνη.*  
 Critic, *s. ὁ κριτικός.*  
 Criticism, *s. the art, ἡ κριτική.*  
 Croak, *v. l. κρώζω.*  
 Croak, *s. the sound made by a frog,  
 βρεκικινίξ, κοάξ.*  
 Crocodile, *s. ὁ κροκόδειλος.*  
 Crook, *v. l. κάμπτω.*  
 Crooked, *a. ἀγκύλος, γαμψός: as ap-  
 plied to ways, rivers, and canals,  
 σκολιός.*  
 Crop, *s. of a bird, ὁ προσηγοριῶν, ὁ προ-  
 γοριῶν, ὁ πρόλοβος.*  
 Cross, *s. ὁ σταυρός.*  
 Cross, *v. l. διαβαίνει τόν.*  
 Crouch, *v. l. πτήσω, πτώσω.*  
 Crow, *s. ἡ κορώνη.*  
 Crowd, *s. τὸ πλῆθος, ἡ πληθὺς.*  
 Crown, *s. ὁ στέφανος, τὸ στίμμα.*  
 Crown, *v. l. στεφανώνω, στίφω.*  
 Crucifixion, *s. ἡ σταυρώσις, ἡ ἀναστα-  
 λόσις.*  
 Crucify, *v. l. σταυρῶ, ἀνασταυρῶζω.*  
 Crude, *a. ὠμός.*  
 Cruel, *a. ὠμός, νηλὴς.*  
 Cruet, *s. for oil, ἡ λήκυθος: for vine-  
 gar, ἡ ὄξις.*  
 Crumb, *s. ἡ ψίξ, τὸ ψιχίον.*  
 Crumble, *v. l. θρύπτω.*  
 Crush, *v. l. θραύω.*  
 Cry, *v. l. κρᾶζω, κίκραγα, βοάω.*  
 Cry, *s. ἡ βοή.*  
 Cube, *s. ὁ κύβος.*  
 Cubit, *s. ὁ πῆχυς.*  
 Cuckoo, *s. ὁ κόκκυξ.*  
 Cucumber, *s. ὁ σίκκος.*  
 Cudgel, *s. τὸ πλῆγανον, τὸ ρόπτρον.*  
 Cuff, *v. l. λολαφίζω, ραπίζω.*  
 Cuirass, *s. ὁ θώραξ.*  
 Cull, *v. l. συλλίγω.*  
 Cultivate, *v. l. ἀσκήω.*  
 Cumin, *s. τὸ κύμινον.*  
 Cunning, *a. δόλιος, δολιρὸς.*  
 Cunning, *s. ὁ δόλος.*  
 Cup, *s. ὁ ποτήρ, τὸ ποτήριον, τὸ ἱκαν-*

μα, ὁ σκύφος, ἡ κοτύλη, ἡ κύλιξ, ἡ κύμαθος.  
 Cupola, *s.* ὁ θόλος.  
 Curable, *a.* ἁλισσός, ἰάσιμος.  
 Cure, *s.* τὸ ἄκος, ἡ ἰασις, τὸ ἴαμα.  
 Cure, *v.* ἱ. ἀκίωμα, ἰάομαι.  
 Current, *s.* ὁ ῥόος, τὸ ῥεύμα, τὸ ρεύθρον.  
 Currier, *s.* ὁ βυρσοδίνης, ὁ βυρσοποιός, ὁ σκυτοδίνης.  
 Curry, *v.* ἱ. βυρσοδίνω, σκυτοδίνω.  
 Curry-comb, *s.* ὁ ψηκτήρ, ἡ ψήκτρα, ἡ ψηκτρίς, τὸ ψηκτριον, ἡ ξυστρα, ἡ ξυστρίς.  
 Curse, *v.* ἱ. κατακρίομαι.  
 Curse, *s.* ἡ κατάρα.  
 Curtail, *v.* ἱ. κολοβίω.  
 Curtain, *s.* τὸ παρακρίτασμα, τὸ κατακρίτασμα.  
 Curvature, *s.* ἡ καμπυλότης.  
 Curve, *a.* καμπύλος.  
 Custom, *s.* τὸ ἔθος.  
 Cut, *v.* ἱ. κόπτω, τίμνω.  
 To cut off, ἀποκόπτω, ἐκτίμνω.  
 To cut to pieces, κατακόπτω.  
 Cutpurse, *s.* ὁ βαλαντιότημος, ὁ βαλαντιότημος.  
 Cuttle-fish, *s.* ἡ σπία.  
 Cyclops, *s.* ὁ Κύκλωψ, πος.  
 Cylinder, *s.* ὁ κύλινδρος.  
 Cylindrical, *a.* κυλινδρικός, κυλινδροειδής.  
 Cypress, *s.* ἡ κυπάρισσος.

## D.

Dactyle, *s.* ὁ δάκτυλος.  
 Dactylic, *a.* δακτυλικός.  
 Dagger, *s.* τὸ ἰγχιρίδιον, τὸ ξιφίδιον.  
 Daily, *a.* ἡμερινός, ἡμερήσιος.  
 Daily, *adv.* ἡμέριαι, καθ' ἡμέραν.  
 Dale, *s.* τὸ ἄγρος.  
 Damage, *s.* ἡ ζημία.  
 Damage, *v.* ἱ. ζημιόω.  
 Damp, *a.* νοτιερός.  
 Damp, *s.* ἡ νοτία.  
 Damp, *v.* ἱ. νοτίζω.  
 Dampness, *s.* ἡ νοτία.  
 Damsel, *s.* ἡ κόρη, ἡ παῖς.  
 Dance, *v.* ἱ. χορεύω, ὀρχίζομαι.  
 Dance, *s.* ὁ χορός, ἡ ὀρχησις.  
 Dancer, *s.* ὁ χορευτής, ὁ ὀρχηστής.  
 Dandruff, *s.* τὸ πτίρρον, τὸ πιτυρίασμα.

Danger, *s.* ὁ κίνδυνος.  
 Dangerless, *a.* ἀκίνδυνος.  
 Dangerous, *a.* κινδυνώδης, ἐπικίνδυνος.  
 Dangerously, *adv.* ἐπικινδύνως.  
 Dare, *v.* ἱ. τολμάω.  
 Daring, *a.* τολμηρός.  
 A daring man, ὁ τολμητής.  
 Daring, *s.* ἡ τόλμα, τὸ τόλμημα.  
 Daringly, *adv.* τολμηρῶς.  
 Dark, *a.* σκοτινός, σκότιος, ζοφίος, γνωφίος.  
 Dark, *s.* τὸ σκότος.  
 Darken, *v.* ἱ. σκοτίζω, σκοτάζω, σκοτίζω, ζοφίζω.  
 Darkly, *adv.* σκοτινῶς.  
 Darkness, *s.* τὸ σκότος, ἡ σκοτία, ὁ ζόφος, ὁ γνώφος.  
 Dart, *s.* τὸ ἀκόντιον, τὸ βέλος, ὁ ἑστός, ὁ ἰός.  
 Darter, *s.* ὁ ἀκοντιστής, ὁ ἀκοντοβόλος.  
 Darting, *s.* ἡ ἀκόντισις, ὁ ἀκοντισμός.  
 Dash, *v.* ἱ. προσβάλλω τὸν τῆ, ῥάσσω τὸν εἰς τὸν, προσεγγίζω, προσεράσσω.  
 Dastardly, *a.* ἀναιδέος, μαλακός, ἀπόλιμος.  
 Date, *s.* a tree and its fruit, ὁ φοῖνιξ.  
 Dative, *s.* in Grammar, ἡ δοτική.  
 Daughter, *s.* ἡ θυγάτηρ, ἡ παῖς.  
 Daunt, *v.* ἱ. φοβίω, ταράσσω, καταπλήσσω.  
 Dauntless, *a.* ἄφοβος, ἀκατάπληκτος, ἄτρομος, ἀτρέματος, ἄτριτος.  
 Dauntlessness, *s.* ἡ ἀφοβία.  
 Daw, *s.* ὁ κολαίος.  
 Dawn, *s.* ἡ ἡώς, ἡ ἡμέρα.  
 Day, *s.* ἡ ἡμέρα.  
 An unlucky day, 'Απαισίος ἡμέρα, 'Αποφράς ἡμέρα, or simply ἀποφράς.  
 In how many days? ποσῶς agreeing with the subject of the proposition.  
 On the same day, αὐθημερόν.  
 Daybreak, *s.* ἡ ἡώς.  
 Day-star, *s.* ὁ ἑωσφόρος.  
 Deacon, *s.* ὁ διάκονος.  
 Dead, *a.* ὁ τεθνήσκων, ὁ νεκρός.  
 To be dead, τεθνηκα.  
 Deaden, *v.* ἱ. νεκρῶ.  
 Deadly, *a.* θανατηφόρος, θανάσιμος, καίριος.  
 Deaf, *a.* κωφός.

Deafen, *v. t.* κωφάω.  
 Deafness, *s.* ἡ κωφότης.  
 Deal, *v. t.* το διατίθω, διατίρω.  
 Dear, *a.* φίλος, φίλιος, ἀγαπητός : ποτ cheap, τίμιος.  
 Dearly, *adv.* φιλίας, ἀγαπητῶς.  
 Death, *s.* ἡ θάνατος, ἡ θανατότης.  
 Death, *s.* ἡ θάνατος.  
 To put to death, θανατώνω.  
 Deathless, *a.* ἀθάνατος.  
 Debility, *s.* ἡ ἀδυναμία.  
 Debt, *s.* τὸ ὀφίλημα, τὸ ὄφλημα, ἡ ὀφλισ, τὸ χρεῖος.  
 Debtor, *s.* ὁ ὀφειλτής, ὁ χρεώστης.  
 Decamp, *v. i.* to shift a camp, ἀναξιογυμν.  
 Decapment, *s.* ἡ ἀνάξιογυμν.  
 Decapitate, *v. i.* παρατομή, ἀποκεφαλίζω.  
 Decapitation, *s.* ἡ ἀποκεφαλισμός.  
 Decapitator, *s.* ὁ παρατόμος, ὁ ἀποκεφαλιστής.  
 Decay, *s.* ἡ σαδρότης.  
 Decease, *s.* ἡ ἔκδοσις, ἡ ἀποβίωσις.  
 Deceit, *s.* ἡ ἀπάτη, ὁ δόλος.  
 Deceitful, *a.* ἀπατηλός, ἀπατητικός.  
 Deceive, *v. t.* ἀπατάω, ἑξαπατάω, ψεύδω.  
 To deceive completely, ἑξαπατάω.  
 Deceiver, *s.* ὁ ἀπατητής.  
 Decey, *s.* ἡ κοσμίωσις.  
 Decent, *a.* πρίστων, πριτωδης, κόσμιος.  
 Decently, *adv.* πριτωδως, κοσμίως.  
 Deception, *s.* ἡ ἀπάτη, ἡ ἀπάτησις.  
 Deceptive, *a.* ἀπατητικός.  
 Decide, *v. t.* to determine, διακρίνω.  
 Decimate, *v. t.* δικατινῶ, δικατῶ, ἀποδικατινῶ, ἀποδικατῶ.  
 Decimation, *s.* ἡ δικατινισ, ἡ ἀποδικατινισ, ἡ ἀποδικατῶσις.  
 Decimator, *s.* ὁ δικατιντής.  
 Decision, *s.* determination, ἡ διάκρισις.  
 Deck, *s.* τὸ ἔκρη, τὸ κατὰστρωμα.  
 Declamation, *s.* a harangue, ἡ μελίτη.  
 Declaration, *s.* a proclamation, ἡ ἀπακήρυξις, ἡ κήρυξις, ἡ ἀναγνώρισις.  
 Declare, *v. t.* to proclaim, ἀνακηρύσσω, κηρύσσω, ἀναγορεύω.  
 Declension, *s.* in Grammar, ἡ κλίσις.  
 Declinable, *a.* in Grammar, κλιτός.  
 Decline, *v. t.* κλίνω.  
 Decorate, *v. t.* κοσμίω, ἀγάλλω.

Decoration, *s.* ὁ κόσμος.  
 Decoy, *v. t.* ἐπάγω, ὠπάγω, ἐφίλω.  
 Decoy, *s.* ἡ ἐπαγωγή, ἡ ὠπαγωγή.  
 Decrease, *v. i.* μινύω, μειώω.  
 Decrease, *v. t.* μινύω, μειώω.  
 Decrease, *s.* ἡ μείωσις.  
 Decree, *s.* τὸ ψήφισμα.  
 Decree, *v. t.* ψηφίζωμαι.  
 Dedicate, *v. t.* ἀνατίθω.  
 Dedication, *s.* ἡ ἀνάθισις.  
 Deduce, *v. t.* πορίζω.  
 Deed, *s.* τὸ ἔργον.  
 Deep, *a.* βαθύς.  
 Deepen, *v. t.* βάθύνω.  
 Deepening, *s.* ἡ βάθυνσις.  
 Deeply, *adv.* βαθύς.  
 Defamation, *s.* ἡ βλασφημία.  
 Defame, *v.* βλασφημῶ.  
 Defeat, *s.* ἡ ἥττα, τὸ πταίσμα.  
 Defect, *s.* τὸ ἰλάττωμα.  
 Defective, *a.* ἰλλυστής.  
 Defence, *s.* ἡ ἀμυνα.  
 Defend, *v. t.* ἀμύνω, φυλάσσω.  
 Defender, *s.* ὁ ἀμυντής.  
 Defensive, *a.* ἀμυντικός, ἀμυντικός.  
 Defer, *v. t.* ὑπαναβάλλωμαι.  
 Defiance, *s.* a challenge, ἡ πρόκλησις.  
 Deficiency, *s.* ἡ ἰλλυσις.  
 Deficient, *a.* ἰλλυστής.  
 To be deficient, ἰλλίπω.  
 Defile, *v. t.* μιῶω, βιβλῶ, μολύνω.  
 Defilement, *s.* ἡ μίανσις, ὁ μiasmos, τὸ μίασμα.  
 Define, *v. t.* ὀρίζω.  
 Definition, *s.* ὁ ὀρισμός.  
 Defloration, *s.* ἡ διαπόρευσις, ἡ διαπόρευσις.  
 Deflower, *v. t.* διαπορεύω, διαπορεύω.  
 Deformity, *s.* ἡ ἀμορφία, τὸ αἰσχος.  
 Defy, *v. t.* to challenge, προκαλέωμαι.  
 Degeneracy, *s.* ἡ ἀγνία.  
 Degenerate, *a.* ἀγνή.  
 Degree, *s.* ὁ βαθμός.  
 By degrees, βαθμῶδως.  
 Deification, *s.* ἡ ἀποθέωσις.  
 Deify, *v. t.* θεοποιῶ, θείω.  
 Deity, *s.* ἡ θεότης : a god, ὁ θεός, ὁ δαίμων.  
 Deject, *a.* κατηφής.  
 Dejection, *s.* ἡ κατήφεια.  
 Delay, *v. i.* βραδύνω, χροσιζω, μέλλω.  
 Deliberate, *v. i.* βουλευομαι.

on, *s.* ἡ βουλή.  
 2. τυφίαιος.  
 . ἡ δονή, ἡ χαρά, ἡ τίρις.  
 . *l.* ἡδω, τίρις.  
 . *i.* ἡδομαι, χαίρω, τῇ, στίρ-  
 , *a.* τερπνός.  
 . *v. l.* διαγράφω.  
 n, *s.* ἡ διαγραφή.  
 a. παράφρων.  
 ess, *s.* ἡ παραφρόνησις.  
 . *s.* ἡ παραφροσύνη, ἡ παρα-  
 ἡ Φοινίτις.  
 . *l.* lo frue, ἀπαλλάσσω, λυ-  
 ἰν τοῦ, ῥύομαι : lo givce, παρα-  
 :e, *s.* ἡ ἀπαλλαγὴ, ἡ λύτρω-  
 ἰσις.  
 . *s.* ἡ παράδοσις.  
 ὁ κατακλυσμός.  
*l.* κατακλύζω.  
 ic, *s.* ὁ δημαγωγός.  
 2. *l.* αἰτία, ἀπαιτία, τόν τόν.  
 i. τὸ αἶτημα.  
 s ὁ ἡμίθιος.  
 y, *s.* ἡ δημοκρατία.  
 c, a. δημοκρατικός.  
 v. *l.* ἐρίσω, ἰδαφίζω, κατι-  
 ble, *a.* ἀποδίκτος.  
 ite, *v. l.* ἀποδείκνυμι, δίκνυ-  
 ntion, *s.* ἡ ἀποδείξις, ἡ διῆξις.  
 itive, *a.* δεικτικός.  
 itively, *adv.* ἀποδεικτικῶς.  
 ἡ ἀρήσεις, ἡ ἀπάρησεις, ἡ  
 14.  
 . *l.* σημαίνω.  
 πυκνός.  
 . ἡ πυκνότης.  
 . *s.* ἡ ὀδοντίασις.  
 . *l.* ἀρνίομαι, Οὐ φημι, Ἐξα-  
 μέ followed by an infinitive;  
 denies that he ever saw me,  
 : ἵσσι μὴ ἰδεῖν με πώποτε :  
 se to acknowledge, ἀποφά-  
 . *i.* ἀπιμι, ἀπέρχομαι, οἰχο-  
 χωρίω.  
 , *s.* ἡ ἀπαλλαγή, ἡ ἀποχώ-  
 . *i.* ἀρτάομαι, ἐξαρτάομαι.

Depict, *v. l.* εἰκονίζω, ἐξικονίζω.  
 Deplore, *v. l.* κλαίω, θρηνῶ, τόν.  
 Deponent, *a.* in Grammar, ἀπαδισ-  
 κός.  
 Depopulate, *v. l.* ἐξοικίζω.  
 Depose, *v. l.* καθαιρίζω.  
 Deposition, *s.* ἡ καθαιρίσις.  
 Deprave, *v. l.* διαφθείρω, φθείρω.  
 Depress, *v. l.* καταπίζω.  
 Depression, *s.* καταπίσις.  
 Deprivation, *s.* ἡ ἀφαίρισις.  
 Deprive, *v. l.* στερῶ, ἀφαιρῶμαι, τόν  
 τοῦ.  
 Depth, *s.* τὸ βάθος, ὁ βυθός.  
 Deride, *v. l.* καταγίλαω τοῦ, σπώπτω,  
 χλευάζω, τωδάζω.  
 Derision, *s.* ὁ κατὰγίλωσις, ἡ χλεύη.  
 Derivation, *s.* in Grammar, ἡ παρα-  
 γωγή.  
 Derivative, *a.* in Grammar, παραγω-  
 γος.  
 Derive, *v. l.* in Grammar, παράγω.  
 Descend, *v. i.* καταβαίνω.  
 Descendant, *s.* ὁ ἀπόγονος.  
 Descent, *s.* ἡ κατὰβασις, ἡ κἀδοδος.  
 Describe, *v. l.* καταγράφω, διαγράφω.  
 Description, *s.* ἡ καταγραφὴ, ἡ δια-  
 γραφή.  
 Desert, *a.* ἔρημος.  
 Desert, *s.* ἡ ἔρημος.  
 Desert, *v. l.* ἡγκαταλείπω, καταλείπω.  
 Deserter, *s.* ὁ αὐτόματος, ὁ λιποστρά-  
 τιος, ὁ λιποστράτης.  
 Desertion, *s.* ἡ αὐτομολία, ἡ αὐτομόλη-  
 σις, ἡ λιποσταξία, ἡ λιποστρατία, ἡ  
 λιποστρατία.  
 Deserve, *v. l.* Δίκαιός εἰμι followed by  
 the infinitive, Ἀξίός εἰμι followed by  
 the genitive or infinitive.  
 Deservedly, *adv.* δικαίως.  
 Deserving, *a.* ἄξιος.  
 Desirable, *a.* ἐπισημητός.  
 Desire, *s.* ἡ ἐπιθυμία, ἡ ὕψις, ὁ ἔρως,  
 ἡ βριζή.  
 Desire, *v. l.* ἐπιθυμῶ, ἱρῶμαι, τοῦ,  
 θίλω.  
 To desire earnestly, ἐράω τοῦ.  
 Desirer, *s.* ἐπιθυμητής.  
 Desist, *v. i.* ἀποσταύομαι τοῦ.  
 To cause to desist, ἀποσταύω τόν  
 τοῦ.  
 Desistance, *s.* ἡ ἀπόστασις.

Desolate, *a.* ἰημος.  
 Desolate, *v. t.* ἰημῶν.  
 Desolation, *s.* *devastation*, ἡ ἰημῶσις :  
*desert*, ἡ ἰημοσύνη.  
 Despair, *s.* ἡ ἀπόγνωσις, ἡ ἀπόγνυσις.  
 Despair, *v. t.* ἀπογινώσκω τοῦ.  
 Despicable, *a.* ἐκκαταφρόνητος.  
 Despise, *v. t.* καταφρονῶ τοῦ.  
 Despiser, *s.* ὁ καταφρονητής.  
 Dessert, *s.* τὸ ἐπιφρόημα.  
 Destiny, *s.* ἡ ἱμαρμία.  
 Destitute, *a.* ἐνδής, ἰημος, τοῦ.  
 Destitution, *s.* ἡ ἐνδία.  
 Destroy, *v. t.* ὀλλυμι, ἀπόλλυμι, ὀλο-  
 θρύνω, φθίρω, διαφθίρω.  
 Destroyer, *s.* ὁ ὀλιτής, ὁ ὀλοθρευτής, ὁ  
 φθορεὺς.  
 Destruction, *s.* ὁ ὀλιθρος, ἡ ἀπώλεια, ἡ  
 φθορά, ὁ φθόρος.  
 Destructive, *a.* ὀλιθριος, φθορτικός.  
 Detach, *v. t.* ἀποκόπτω, ἀποσπᾶν, τόν  
 τοῦ.  
 Detain, *v. t.* κατέχω.  
 Detention, *s.* ἡ κατάσχεσις.  
 Determine, *v. t.* δεῖξω, ἀφαιρῶ.  
 Difficult to determine, δύσκριτος.  
 Devastate, *v. t.* δηῶ, λυμαίνομαι, δη-  
 λιομαι, ληίζω, πορθίω.  
 Deviate, *v. t.* ἀποπλανᾶσθαι τοῦ.  
 Deviation, *s.* ἡ ἀποπλάνησις.  
 Device, *s.* τὸ εὑρισμα, τὸ τέχνημα.  
 Devoid, *a.* κενός.  
 Devour, *v. t.* καταβιβράσκω, κατισθίω.  
 Dew, *s.* ἡ δρόσις.  
 Dewy, *a.* δροσερός.  
 Dexterity, *s.* ἡ δεξιότης, ἡ εὐχέρεια.  
 Dexterous, *a.* δεξιός, εὐχερής.  
 Dexterously, *adv.* δεξιῶς.  
 Diadem, *s.* τὸ διάδημα.  
 Diacresis, *s.* *in Grammar*, ἡ διαίρεσις.  
 Diagram, *s.* τὸ διάγραμμα.  
 Dialect, *s.* ἡ διάλεκτος.  
 Dialectics, *s.* ἡ διαλεκτική.  
 Diameter, *s.* ἡ διάμετρος.  
 Diary, *s.* τὸ ἡμερολόγιον, τὸ ἡμερολό-  
 γιον, ἡ ἡμερίδις.  
 Diction, *s.* ἡ λέξις.  
 Didactic, *a.* διδακτικός.  
 Die, *v. i.* θνήσκω, ἀποθνήσκω, τιλι-  
 τᾶν.  
 To desire to die, θανατάω, θα-  
 νασιᾶν.

Die, *s.* ὁ κύβος, ὁ ἐπίταφος, ὁ σπία.  
 Differ, *v. i.* διαφίρω, διαλλάσσω, τοῦ.  
 Difference, *s.* ἡ διαφορά, τὸ διάφορον.  
 Different, *a.* διάφορος, ἑταίριος, ἀλλεῖν,  
 τοῦ.  
 Differently, *adv.* διαφίροντως τοῦ.  
 Difficult, *a.* χαλσιός, δυσχερής, ἐργά-  
 δης.  
 Difficulty, *s.* ἡ χαλσιότης, ἡ δυσχέρεια.  
 With difficulty, *adverbially*, σχο-  
 λῇ, μόλις, μόγῃς.  
 Diffuse, *v. t.* διακρίω.  
 Diffusion, *s.* ἡ διάχυσις.  
 Dig, *v. t.* σκάπτω, ἐρύσσω.  
 To dig out metals, μεταλλεῖν.  
 Digest, *v. t.* τίσσω.  
 Digestible, *a.* πικτός, εὐπικτος.  
 Digestion, *s.* ἡ πίκσις.  
 Dignified, *a.* εὐπειρώτης.  
 Dilemma, *s.* τὸ δίλημμα.  
 Diligence, *s.* ἡ ἐπιμέλεια.  
 Diligent, *a.* ἐπιμελής.  
 Diligently, *adv.* ἐπιμελῶς.  
 Dill, *s.* τὸ ἀνηθόν.  
 Dim, *a.* obscure, ἀμυρὸς, ἀμυδρός.  
 Diminish, *v. t.* ἐλαττώνω, μίω.  
 Diminutive, *a.* *in Grammar*, ὑποκαρι-  
 στικός.  
 Dimple, *s.* ὁ γλαστίνος.  
 Dim sighted, *a.* ἀμβλυωτής, ἀμβλυω-  
 πός.  
 To be dim-sighted, ἀμβλυώσσω.  
 Dine, *v. i.* ἀριστᾶν.  
 Dinner, *s.* τὸ ἀριστον.  
 Dip, *v. t.* βάπτω.  
 Diphthong, *s.* ἡ δίφθογγος.  
 Dire, *a.* θινός, χαλσιός.  
 Direct, *a.* εὐθύς.  
 Direct, *v. t.* εὐθύνω, διευθύνω.  
 Directly, *adv.* εὐθύς.  
 Dirty, *a.* βυπαρτός.  
 Disadvantage, *s.* ἡ βλάβη, ἡ ζημία.  
 Disadvantageous, *a.* βλαβερός, ζημιώ-  
 δης, ἐπιζήμιος.  
 Disagree, *v. i.* *to differ in opinion*, δια-  
 φωνίω τῷ, διαφίρομαι πρὸς τὸν οὐ με-  
 τὰ *to quarrel*, στασιάζω πρὸς  
 τὸν, στασιαστικῶς ἔχω πρὸς τόν.  
 Disagreeable, *a.* ἀνδής.  
 Disagreeableness, *s.* ἡ ἀνδία.  
 Disagreement, *s.* *difference in opinion*,  
 ἡ διαφωνία, ἡ διαφορά.

Disappear, *v. i.* ἀφανίζομαι, Ἐφανίζομαι.

Disappearance, *s.* ἡ ἀφάνις, ὁ ἀφανισμός.

Disapprobation, *s.* ἡ ἀποδοκιμασία.

Disapprove, *v. t.* ἀποδοκιμάζω.

Disarm, *v. t.* ἀφοπλίζω.

Disarrangement, *s.* ἡ ἀσυνταξία.

Disciple, *s.* ὁ μαθητής.

Discipline, *s.* ἡ παιδεία.

Discord, *s.* ἡ ἔρις.

Discordance, *s.* ἡ διαφωνία, ἡ διαφωνία.

Discordant, *a.* διάφωνος.

Discover, *v. t.* ἀνιυρίσκω, ἐφνυρίσκω.

Discovery, *s.* ἡ ἀνιυρίσις.

Discreet, *a.* σώφρων, φρονίμος.

Discreetly, *adv.* σωφρονῶς, φρονίμως.

Discretion, *s.* ἡ σωφροσύνη.

Disease, *s.* ἡ νόσος.

Disembark, *v. t.* ἀποβιβάζω.

Disgrace, *s.* ἡ αἰσχύνη, τὸ αἶσχος.

Disgrace, *v. t.* αἰσχύνω, καταισχύνω.

Disgraceful, *a.* αἰσχρὸς.

Disgust, *s.* ἡ ἀηδία.

Disgust, *v. t.* ἀηδίζω.

Disgusting, *a.* ἀηδής, μυσαρὸς.

Dish, *s.* ἡ λυκάνη.

Disheartened, *a.* ἄθυμος.

To be disheartened, ἄθυμῶ.

Dishonor, *s.* ἡ ἀτιμία.

Disinherit, *v. t.* ἀποκληρόω.

Disinheritance, *s.* ἡ ἀποκληρόεσις.

Disk, *s.* δίσκος.

Disobedience, *s.* ἀπειθεία.

Disobedient, *a.* ἀπειθής.

Disobey, *v. t.* ἀπειθεῖν τῷ.

Disorder, *s.* ἡ ἀταξία.

Disorderly, *a.* ἄτακτος.

Disparity, *s.* ἡ ἀνισότης.

Di-patch, *v. t.* ἀποστέλλω.

Disperse, *v. t.* διασκοιδάω.

Dispersion, *s.* ἡ σκιδασίς, ὁ σκιδασμός.

Displease, *v. t.* ἀηδίζω.

To be displeased, also ἀχθεσθαι τῷ.

Dispose, *v. t.* διατίθεμαι.

Disposition, *s.* ἡ διάθεσις.

Dispute, *s.* ἡ ἔρις.

Dispute, *v. t.* ἐρίζω.

Dissect, *v. t.* ἀνατέμνω.

Dissimilar, *a.* ἀνόμοιος.

Dissimilarity, *s.* ἡ ἀνομοιότης.

Dissolute, *a.* ἀπρᾶγος.

Dissoluteness, *s.* ἡ ἀπρᾶγεια.

Dissolution, *s.* ἡ διάλυσις.

Dissolve, *v. t.* διαλύω.

Dissuade, *v. t.* ἀποτρέπω τὸν τοῦ.

Dissyllabic, *a.* δισύλλαβος.

Distaff, *s.* ἡ ἡλακᾶτη.

Distance, *s.* τὸ διάστημα.

Distant, *a.* δισταμῖνος, διστακός.

To be distant, δίσταμαι, δίσταμα, ταῦ.

Distinction, *s.* determining, ἡ διάγνωσις, ἡ διακρίσις.

Distinguish, *v. t.* to determine, διαγνώσκω, διακρίνω.

Distress, *s.* ἡ ἀνία.

Distress, *v. t.* ἀνιάω.

Distribute, *v. t.* νίμω, διανίμω.

Distribution, *s.* ἡ διανομή, ἡ διανομήσις.

Distributor, *s.* ὁ διανομῖνος.

District, *s.* a province, ὁ νομός.

Disturb, *v. t.* ἐνοχλῶ.

Ditch, *s.* ὁ σάφρος.

Dittany, *s.* Origanum Dictamnus, τὸ δικταμνον, τὸ δικταμνον.

Diurnal, *a.* ἡμερήσιος, ἡμερήσιος.

Dive, *v. i.* ἀρηνύω, κολυμβᾶω.

Diver, *s.* ὁ ἀρηνυτήρ, ὁ κολυμβητής.

Divide, *v. t.* διαίρω, μερίζω, μοιράω.

Divider, *s.* ὁ διαίρετης.

Dividers, *s.* μλ. ὁ διαβήτης.

Divine, *a.* θεῖος, διός, δαιμόσιος.

Divinely, *adv.* θεῖως, δαιμονίως.

Diviner, *s.* ὁ μάντις, ὁ μαντινστής.

Divinity, *s.* ἡ θεότης, τὸ θεῖον: a god, ὁ θεός, ὁ δαίμων, τὸ δαιμόνιον.

Divisible, *a.* διαίρετός.

Division, *s.* ἡ διαίρεσις: a portion, ἡ μοῖρα: of an army, ἡ τάξις.

Divorce, *s.* τὸ ἀσυστάσιον.

Divulge, *v. t.* ἐξαγορεύω.

Dizziness, *s.* ἡ σκοτοδίνη, ἡ σκοτοδινία.

Do, *v. t.* πράσσω, ποίω, δράω, ἐξεργάζομαι.

To desire to do, δρασιύω.

I don't know what to do with it, Οὐκ ἔχω ὅ τι χρῆσθαι αὐτῷ.

Do, *v. i.* πράσσω, ἔχω, with an adverb.

Docile, *a.* ὑμαθής.

Docility, *s.* ἡ ὑμαθία.

Dock, *s.* τὸ νῆαριον, ὁ νῆαριος.



Dusk, *s.* τὸ νύμφας.  
 Dust, *s.* ἡ κόπρις, ἡ κοπρία.  
     A cloud of dust, ἡ κοιμαρτός.  
 Duty, *s.* τὸ καθήκον.  
 Dwarf, *s.* ὁ νάνος.  
 Dwell, *v. i.* οἰκίω, κατοικίω, ναίω.  
     To dwell with, συνοικίω τῷ.  
 Dweller, *s.* ὁ οἰκητής, ὁ οἰκῆτορ.  
 Dwelling, *s.* ὁ οἶκος, ἡ οἰκία, τὸ οἶκημα.  
 Dye, *v. t.* βάπτω.  
 Dysentery, *s.* ἡ δυσεντερία.  
 Dyspepsy, *s.* ἡ δυσπεψία.  
 Dysury, *s.* ἡ δυσουρία.

## E.

Each, *a.* ἑκάτερος, ἑαστος.  
     Each other, ἀλλήλους.  
 Eagle, *s.* ὁ ἀετός.  
 Eaglet, *s.* ὁ ἀετιδίς.  
 Ear, *s.* τὸ ὄτος: of corn, ὁ στάχυς, ὁ  
     ἀσταχυς.  
 Eared, *a.* ὠτάσις.  
 Earless, *a.* ἀωτός.  
 Early, *a.* πρῶτος, πρῶτος.  
 Early, *adv.* πρῶ.  
 Earn, *v. t.* περιποιῶ, περιποιέομαι.  
 Earnest, *a.* σπουδαῖος.  
     To be earnest, σπουδάζω.  
 Earnest money, ὁ ἀρραβών.  
     To give earnest money, ἀρραβωνί-  
     ζω.  
 Earnest, *s.* ἡ σπουδή.  
 Earning, *s.* ἡ περιποίησις.  
 Ear-pick, *s.* ὁ ὠτογλυφίς.  
 Ear-ring, *s.* τὸ ἐλλόβιον.  
 Earth, *s.* the globe, ἡ γῆ: the clement,  
     ὁ χῶος.  
 Earthborn, *a.* γηγενής.  
 Earthen, *a.* γήινος.  
 Earthly, *a.* γήινος.  
 Earthquake, *s.* σεισμός.  
 Earthy, *a.* γιῶδης.  
 Ease, *s.* ἡ ῥεστώνη.  
 Easily, *adv.* ῥαδίως, εὐμαρῶς, εὐχερῶς,  
     εὐσιτως.  
 East, *s.* ἡ ἴσις.  
 Eastern, *a.* ἴσιος.  
 Easy, *a.* ῥαδίος, εὐμαρής, εὐχερής, εὐ-  
     σιτής.  
 Eat, *v. t.* ἐσθίω, βιβρώσκω, σιτίομαι,  
     τρώγω.

Eatable, *a.* βρώσιμος, βρωτός.  
 Eaves, *s. pl.* ἡ παρυροφίς.  
 Ebb, *s.* ἡ ἀμπωνίς.  
 Ebony, *s.* ἡ ἱβένος.  
 Ebullition, *s.* ἡ ζέσις.  
 Echo, *s.* ἡ ἠχώ.  
 Eclipse, *s.* ἡ ἡλιεψις.  
 Ecstasy, *s.* ἡ ἑκστασις.  
 Ecstatic, *a.* ἑκστατικός.  
 Eddy, *s.* ὁ ἀνὰρρος, ἡ ἀνὰρροια.  
 Edge, *s.* ἡ ἀκμή, ἡ ἀκὴ, ἡ ἀκίς.  
 Edge, *v. t.* to sharpen, στομάω.  
 Edible, *a.* βρώσιμος, βρωτός.  
 Edifice, *s.* ἡ οἰκοδομή, ἡ οἰκοδομία, τὸ  
     οἰκοδόμημα.  
 Educate, *v. t.* παιδίζω.  
 Education, *s.* ἡ παιδεία, ἡ παιδευσις.  
 Educator, *s.* ὁ παιδευτής.  
 Eel, *s.* ἡ ἰγχιλος.  
 Effable, *a.* ῥητός, φητός.  
 Effect, *s.* the correlative to Cause, τὸ  
     αἰτιατόν, τὸ ἀποτέλεσμα.  
 Effect, *v. t.* διαπερῶσω.  
 Effective, *a.* πρακτικός, ἐνεργητικός,  
     ἐνεργός.  
 Effeminacy, *s.* ἡ μαλακία, ἡ γυναικι-  
     σις.  
 Effeminate, *a.* μαλακός, γυναικίος.  
     An effeminate man, ὁ γόνις, ὁ  
     γόνις, ὁ γυναικίος.  
 Efficacious, *a.* ἐνεργητικός.  
 Effulgence, *s.* ἡ αἴγλη.  
 Effulgent, *a.* αἰγλήσις.  
 Effusion, *s.* ἡ ἐκχυσις.  
 Egg, *s.* τὸ ὠόν.  
 Eight, *a.* ὀκτώ.  
     Right times, ὀκτάκις.  
     In eight days, ὀγδοαῖος.  
 Eighteen, *a.* ὀκτωκαίδεκα, δεκαοκτώ.  
 Eighteenth, *a.* ὀκτωκαίδεκατος.  
 Eightfold, *a.* ὀκταπλάσιος, ὀκταπλάσιος.  
 Eighth, *a.* ὀγδοός.  
 Eightieth, *a.* ὀγδοηκοστός.  
 Eighty, *a.* ὀγδοήκοντα.  
 Either, *a.* ἑτερος.  
 Either, *conj.* ἢ.  
     Either . . . or, "Ἡ . . . ἢ.  
 Elaborate, *v. t.* ἀπεργάζομαι, ἐκπονώ.  
 Elate, *v. t.* ἐπαίρω.  
 Elation, *s.* ἡ ἱσχυρία.  
 Elbow, *s.* ὁ ἄγκυον.  
 Elegance, *s.* ἡ κομψία, ἡ κομψότητα.



**Elegant**, *a.* καμψός.  
**Elegantly**, *adv.* καμψῶς.  
**Elexiac**, *a.* ἐλεγίος.  
**Elegy**, *s.* ἡ ἐλεγεία.  
**Element**, *s.* τὸ στοιχεῖον.  
**Elementary**, *a.* στοιχειώδης.  
**Elephant**, *s.* ὁ ἐλέφας.  
**Elephantine**, *a.* ἐλεφάντινος.  
**Elevate**, *v. t.* αἰετῶ, ὑψίω.  
**Elevation**, *s.* ἡ ὑψύσις, τὸ ὕψωμα, τὸ ὕψος.  
**Eleven**, *a.* ἑξάκω.  
**Eleventh**, *a.* ἑξάκωτος.  
**Elision**, *s.* in *Grammar*, ἡ ἑξάλυψις.  
**Ellipsis**, *s.* ἡ ἑλλειψίς.  
**Elliptical**, *a.* in *Grammar*, ἑλλειπτικόν.  
**Elm**, *s.* ἡ πτελίς.  
**Eloquence**, *s.* ἡ ἐγκυβητή.  
**Eloquent**, *a.* ἐγκυβητικός.  
**Else**, *a.* ἄλλος.  
     Some one else, "Ἄλλος τις.  
     Something else, "Ἄλλο τι.  
**Else**, *adv.* ἄλλως.  
**Elsewhere**, *adv.* ἄλλαχού, ἄλλαχῇ, ἄλλαχόθεν, ἄλλῃ.  
**Elucidate**, *v. t.* σαφηνίζω, τρανάζω.  
**Elucidation**, *s.* ὁ σαφηνισμός, ἡ τρανάζοις.  
**Elucidative**, *a.* σαφηνιστικὸς, τραναιτικός.  
**Elude**, *v. t.* διακρούω.  
**Elusive**, *a.* διακρουστικός.  
**Emancipate**, *v. t.* ἀπελευθερώω.  
**Embalm**, *v. t.* ταριχεύω.  
**Embassy**, *s.* ἡ πρεσβεία.  
**Embers**, *s. pl.* τὰ ζώπυρα.  
**Embitter**, *v. t.* πικραίνω.  
**Embolden**, *v. t.* θρασύνομαι.  
**Embryo**, *s.* τὸ ἔμβριον.  
**Emerald**, *s.* ἡ σμάραγδος.  
**Emerge**, *v. i.* ἀναδύομαι.  
**Emergence**, *s.* the act of emerging, ἡ ἀνάδυσις.  
**Emetic**, *a.* ἐμετικὸς, ἐμετήγιος.  
**Emigrant**, *s.* ὁ ἀποικίος.  
**Emigrate**, *v. i.* ἀποικίω.  
**Emigration**, *s.* ἡ ἀποικία.  
**Emmit**, *v. t.* ἐκπίμπω.  
**Emphasis**, *s.* ἡ ἑμφασίς.  
**Emphatic**, *a.* ἑμφατικὸς.  
**Empitness**, *s.* ἡ κενότης.

**Empty**, *a.* κενός τοῦ.  
**Empty**, *v. t.* κενῶν τὸν τοῦ.  
**Enamel**, *s.* a substance used in enamelling, τὸ ἑγκαυστόν.  
**Enameller**, *s.* ὁ ἑγκαυστής.  
**Enamelling**, *s.* the act of enamelling, ἡ ἑγκαυσις: the art of enamelling, ἡ ἑγκαυστική.  
**Encamp**, *v. i.* στρατοπεδεύω, καταστρατοπεδεύω.  
**Encampment**, *s.* the act of encamping, ἡ στρατοπεδεύσις.  
**Enchant**, *v. t.* γοητεύω.  
**Enchanter**, *s.* ὁ γόης.  
**Enclitic**, *a.* in *Grammar*, ἐγκλιτικός.  
**Enclose**, *v. t.* περιελαίω.  
**Enclosure**, *s.* an enclosed piece of ground, ὁ περιβολός.  
**Encomiast**, *s.* ὁ ἑγκωμιστής.  
**Encomiastic**, *a.* ἑγκωμιστικὸς.  
**Encomium**, *s.* τὸ ἑγκώμιον.  
**Encourage**, *v. t.* θαρσύνω.  
**End**, *s.* τέλος, τελειότης, τέλος.  
**End**, *v. t.* τελειώω, τελειοτάω, τερμαίνω.  
**Endeavor**, *v. i.* πειράσομαι.  
**Endless**, *a.* ἀπέραντος, ἀπείρατος.  
**Endure**, *v. t.* ὑπομένω, ἀνίσχομαι τοῦ, κατερίω.  
**Enemy**, *s.* ὁ ἐχθρός, ὁ πολέμιος.  
**Engage**, *v. t.* ἀρραβωνίζω.  
**Engender**, *v. t.* ζωογονέω.  
**Engrave**, *v. t.* γλύφω, ἑγγλύφω, ἑγκαλάπτω, ἑγχρατίζω.  
**Enigma**, *s.* τὸ αἰνίγμα.  
**Enjoy**, *v. t.* to have the use of, ἀπολαύω τοῦ, καρπίζομαι.  
**Enjoyment**, *s.* ἡ τέρψις: possession, ἡ ἀπόλαυσις.  
**Enlarge**, *v. t.* μεγαλύνω, μεγαλύνω.  
**Enlighten**, *v. t.* φωτίζω.  
**Enliven**, *v. t.* ἐμφυχίζω.  
**Enmity**, *s.* ἡ ἐχθρά.  
**Enough**, *a.* ἱκανός.  
     It is enough, impersonally, ἀρκέσει, ἀρκεῖ.  
**Enough**, *adv.* ἱκανῶς, ἄλλος τοῦ.  
**Enrage**, *v. t.* θυμίζω.  
**Enrich**, *v. t.* πλουτίζω.  
**Enslave**, *v. t.* δουλίζω, ἀνδραποδίζω.  
**Enter**, *v. i.* εἰσιμι, εἰσέρχομαι.  
**Entertain**, *v. t.* ἱστιάω.  
**Entertainer**, *s.* a host, ὁ ἱστιάτωρ.

ment, *s. a* *σεαυ*, τὸ ἐστίαμα, *σις*.

*l.* ἐπάγω.

*δλος*, ἰλοσχερής.

*adv.* πάντα, παντιλῶς.

*v. l.* τυμβιῶ.

*τὸ* ἔντρον.

*s.* ἡ ἰσοδος, ἡ ἱμβασις.

*te, v. l.* ἀριθμῶ.

*tion, s.* ἡ ἀρίθμησης.

*a.* ζηλωτός.

*a.* φθονρός.

*l.* φθονῶ.

*ὁ* φθόνος.

*v. l.* ἀμπίχων τόν τόν.

*al, a.* ἰφήμερος.

*s.* τὸ ἐπιγεγραμμά.

*natist, s.* ὁ ἐπιγεγραμματογράφος.

*ἰπιγεγραμματοποιός.*

*s.* ἡ ἰπιληψία, ἡ ἰσιληψις.

*a.* ἰσιληπτικός, ἰσιλήψιμος.

*s.* ὁ ἰπίλογος.

*s.* τὸ ἰπισοδῖον.

*ἡ* ἰπιστολή.

*s.* in *Grammar*, τὸ ἐπίθιστον.

*ἡ* ἱσυχία.

*ἴσος.*

*s.* ἡ ἰσότης.

*v. l.* ἰσῶ.

*adv.* ἴσως.

*s.* Ὁ ἰσημερινὸς κύκλος.

*ilar, a.* ἰσογώνιος.

*al, a.* ἰσόπλευρος.

*am, s.* ἡ ἰσορροπία.

*ial, a.* ἰσημερινός.

*s.* ἡ ἰσημερία.

*nt, a.* ἀντάξιος.

*il, a.* ὁμώνυμος.

*ἰποχή*

*l.* ἱεραλίσω.

*ὁρῶ.*

*l.* ὁρῶω: to rear, ἀνιγίω.

*s.* ἡ ὁρῶσις.

*s.* ἡ ὁρῶσις.

*ἁμαρτάνω.*

*ἡ* ἁμαρτία, τὸ ἁμαρτήμα.

*v. i.* ἱριύγομαι, ἱρυγγάνω.

*s.* ἡ ἱκετής.

*v. l.* ἱκφίγγω, ἀποφίγγω, δια-

*διαδιδράσκω, τόν.*

*ly, adv.* μάλιστα, διαφιδρόντως.

*s.* ἡ οὐσία

*Esteem, v. l.* τιμῶ.

*Estimable, a.* τίμιος.

*Estimate, v. l.* τιμῶ.

*Estimation, s.* ἡ τίμησης.

*Etesian winds, οἱ ἑτησῖαι.*

*Ether, s.* ὁ αἰθέρ.

*Etherial, a.* αἰθέριος.

*Etymological, a.* ἑτυμολογικός.

*Etymology, s.* ἡ ἑτυμολογία.

*Eunuch, s.* ὁ εὐνοῦχος.

*Euphony, s.* ἡ εὐφωνία.

*Evacuate, v. l.* κενῶ.

*Evacuation, s.* ἡ κένωσις.

*Even, a.* not rough, ἰκαλός: not odd,

*ἄρτιος. See also Odd.*

*To make even, ἰκαλίζω.*

*Even, adv.* καί.

*Evening, s.* ἡ ἑσπέρα, ὁ βουλοτός.

*In the evening, ἑσπέρως.*

*Evenly, adv.* Ἐξ ἴσου.

*Evenness, s.* ἡ ἰκαλότης.

*Event, s.* τὸ γινόμενον, τὸ συμβεβηκός.

*Ever, adv.* always, αἰί, πάντοτε: at

*any time, ποτὶ.*

*Evergreen, a.* αἰθαλής.

*Everlasting, a.* αἰίδιος, ἀίδιος.

*Every, a.* ἵκαστος, πᾶς.

*Every thing, πᾶν, τὸ πᾶν.*

*Everywhere, adv.* ἵκασταχού, παντα-

*χού.*

*Evident, a.* δῆλος, φανερός.

*To make evident, δηλόω.*

*Evidently, adv.* δηλαδὴ, δηλονότι.

*Evil, a.* κακός.

*Evil, s.* τὸ κακόν, ἡ κακία.

*Evil-doer, s.* ὁ κακοῦργος.

*Evil-minded, a.* κακόνοος.

*Evil-speaking, s.* ἡ κακολογία.

*Ewer, s.* ἡ πρὸχους.

*Exact, a.* ἀκριβής.

*Exactly, adv.* ἀκριβῶς: as applied to

*number, ἀκρετί.*

*Exactness, s.* ἡ ἀκριβεια.

*Examination, s.* ἡ ἐξέτασις.

*Examine, v. l.* ἐξετάζω, δοκιμάζω.

*Examiner, s.* ὁ ἐξεταστής.

*Example, s.* τὸ παράδειγμα.

*Exasperate, v. l.* ἐργίζω, παροξύνω, ἱε-

*ργίζω.*

*Excavate, v. l.* ὁρύσσω.

*Excavation, s.* the act of excavating, ἡ

*ὁρυξίς.*

Exceed, *v. t.* ὑπερβάλλω.

Exceedingly, *adv.* ὑπερβαλλόντως.

Excel, *v. t.* διαφέρει, ὑπερβάλλω, προί-  
χω, πρῶτον, τοῦ.

Except, *v. t.* ἱκρίω.

Except, *prep.* πλὴν, πᾶριξ, τοῦ.

Exception, *s.* ἡ ἱκρίσις.

Excess, *s.* ἡ ὑπερβολή.

Excessive, *a.* ὑπερβολικὸς.

Exchange, *v. t.* ἀλλάσσειν, ἐκλλάσ-  
σει, ἀλλάσσω, ἀντικαταλλάσσειν, ἀ-  
μίσβω.

Exchange, *s.* ἡ ἀλλαγὴ.

Excitation, *s.* ἡ ἐρεθισμός.

Excite, *v. t.* ἐρεθίζω.

Exciter, *s.* ὁ ἐρεθιστής.

Exclaim, *v. i.* ἐκφωνώ.

Exclamation, *s.* ἡ ἐκφωνήσις.

Exclude, *v. t.* ἀποκλείω.

Exclusion, *s.* ἡ ἀποκλείσις.

Exercise, *s.* ἡ ἄσκησις, ἡ γυμνασία, τὸ  
γυμνάσιον, ἡ γυμνασία.

Exercise, *v. t.* ἀσκῶ, γυμνάζω.

Exhort, *v. t.* παρακινεῖν, προτρέπω.

Exhortation, *s.* προτροπή.

Exhortatory, *a.* προτροπικὸς.

Exist, *v. t.* ὑπάρχω.

Existence, *s.* ἡ ὕπαρξις.

Expect, *v. t.* πεινῶμαι.

Expect, *v. t.* προσδοκῶ.

To expect anxiously, παραδοκίω.

Expectation, *s.* ἡ προσδοκία: ἡ παρα-  
δοκία.

Expectorate, *v. t.* χρίπτωμαι.

Expectoration, *s.* ἡ χρίμψις.

Expedition, *s.* ὡς ἂν στρατὸς, ἡ στρατιά,  
ἡ ἱποστρατία, ἡ στρατηλασία, ὁ στό-  
λος.

Expel, *v. t.* ἐξελκύω.

Expend, *v. t.* ἀναλίσκω, ἀναλίσσω, δα-  
πανῶ.

Expense, *s.* τὸ ἀνάλωμα, ἡ δαπάνη.

Experience, *s.* ἡ ἱμμηρία.

Experienced, *a.* ἱμμηριος τοῦ.

Expert, *a.* ἱμμηριος.

Explain, *v. t.* διασαφίω, ἐξηγίωμαι,  
φράζω.

To explain more fully, παραειλη-  
στικά, ὧς ἐν πλείονι λόγῳ δηλῶσαι.

Explosion, *s.* ἡ ἐκρήξις.

Expose, *v. t.* ἐκτίθω.

Exposition, *s.* ἡ ἐκτίσις, ἡ ἀπόδειξις.

Express, *v. t.* τοῦτο λέγειν, ἐκφράζω.

Expunge, *v. t.* διαγράφω, ἐξαλείφω.

Extend, *v. t.* ἐκτείνω, παρατείνω, ἐκ-  
τείνω.

Extension, *s.* ἡ ἱκτασις.

External, *a.* ἐξωτερικὸς.

Extirpate, *v. t.* ἐκρίζω.

Extirpation, *s.* ἡ ἐκρίζωσις.

Extract, *v. t.* ἐξίλω, ἐξελκύω.

Extraction, *s.* ἡ ἐξίλυσσις.

Extreme, *a.* ἄκρος, ἄσχατος.

Extremity, *s.* ἡ ἀκρότης.

Eye, *s.* ὁ ὀφθαλμός, τὸ ὄμμα.

Eyeball, *s.* ἡ κόρη, ἡ γλῆνη.

Eyebrow, *s.* ἡ ὄφρυς.

Eyelash, *s.* ἡ βλεφαρίς.

Eyelid, *s.* τὸ βλεφάρων.

Eyetooth, *s.* ὁ χαυλιδόους.

Eyewitness, *s.* ὁ αὐτόπτης.

## F.

Fable, *s.* ὁ μῦθος.

Fabler, *s.* ὁ μυθολόγος, ὁ μυθογράφος,  
ὁ μυθοποιός.

Fabricate, *v. t.* ἀναπλάσσω.

Fabulist, *s.* ὁ λογοποιός.

Fabulous, *a.* μυθώδης.

Face, *s.* τὸ πρόσωπον.

Facet, *s.* a little face, τὸ προσώπιον, ἡ  
προσωπία.

Facetious, *a.* ἐντροπικὸς.

To be facetious, ἐντροπικεύωμαι,  
ἐντροπικίζω.

Facetiousness, *s.* ἡ ἐντροπικία.

Facility, *s.* ἡ ῥαρότης, ἡ εὐνοσία.

Faction, *s.* ἡ στάσις.

Faculty, *s.* power, ἡ δύναμις.

Fade, *v. i.* to wither, μαρῖναι.

Fail, *v. i.* to be deficient, ἐκλείπειν: not  
to succeed, πταίω, προσπταίω.

Failure, *s.* τὸ ἀπότυγμα.

Faint, *v. i.* λιποθυμῶ, λιποθυμῶ.

Faintness, *s.* ἡ λιποθυμία, ἡ λιποθυ-  
μία.

Faith, *s.* ἡ πίστις.

Faithful, *a.* πιστός.

Faithfulness, *s.* ἡ πιστότης.

Faithless, *a.* ἀπίστος.

Faithlessly, *adv.* ἀπίστως.

Faithlessness, *s.* ἡ ἀπιστία.

Fall, *v. i.* πταίω.

Fall, *s.* ἡ πτώσις, τὸ πτῶμα.  
 Fallacious, *a.* παραλογιστικὸς.  
 Fallaciously, *adv.* παραλογιστικῶς.  
 Fallacy, *s.* ὁ παραλογισμὸς.  
 Fallow, *s.* ἡ νία, ἡ ἡ νιός.  
 False, *a.* ψευδής.  
 Falsehood, *s.* τὸ ψῦδος.  
 Fame, *s.* ἡ φήμη, τὸ κλῆος.  
 Famed, *a.* κλεινός.  
 Familiar, *a.* οἰκίως.  
 Familiarity, *s.* ἡ οἰκνότης, ἡ οἰκνίσις.  
 Familiarize, *v. t.* οἰκνίω.  
 Family, *s.* household, ἡ ἱετία : descent, τὸ γένος.  
 Famine, *s.* ὁ λιμός.  
 Famous, *a.* στίσιμος, περιβόητος, περίφημος, κλεινός.  
 Fancy, *s.* ἡ φαντασία.  
 Far, *adv.* μακρὰν, πόρῳ, πρὶν, ἱκέ.  
 Far off, the same.  
 Far from, μακρὰν πόρῳ, πρὶν, τῷ.  
 As far as, ἕως, μέχρι, τοῦ.  
 Far from it, By no means, Πολυλὺ γι δι.  
 Farce, *s.* ὁ φλάξ, Φαρτικὴ κωμῳδία.  
 Farewell, *adv.* ἔρρησο, ὄγιον.  
 Farther, *adv.* προσηγορία.  
 Fascinate, *v. t.* βασκαίνω.  
 Fascination, *s.* ἡ βασκανία.  
 Fast, *a.* ἴσχυς, πάγιος.  
 To stand fast, ἀνίστημι.  
 Fast, *a.* σῶσις, ταχύς, ὥσις.  
 Fast, *v. i.* νηστεύω.  
 Fast, *s.* abstinence from food, ἡ νηστεία.  
 Fasten, *v. t.* πύγιον, προσάπτω, προσπύγιον.  
 Faster, *s.* ὁ ἡ ὥσις.  
 Fastidious, *a.* δυσάριστος.  
 Fat, *a.* πῶν, πικρὸς, λιπαρός, παχύς.  
 Fat, *s.* ἡ πικρὸς, ὁ δημός.  
 Fate, *s.* ἡ μοῖρα, ἡ τύχη, ὁ πῶτος, ἡ ἡμερμῖν.  
 Fated, *a.* ἡμερμῖνος.  
 It is fated, impersonally, ἡμερμῖν τῷ.  
 Father, *s.* ὁ πατήρ.  
 Father-in-law, *s.* ὁ ἀνδρὶς, ὁ πατριός, ὁ ἡμερμῖν.  
 Fatherless, *a.* ἀπάτωρ.  
 Fathom, *s.* ἡ ἡμερμῖν.

Fathomless, *a.* ἡμερμῖν.  
 Fatigue, *s.* ὁ κόπος.  
 Fatten, *v. t.* πιαίνω, λιπάζω, λιπαίνω, παχύνω.  
 Favor, *s.* ἡ χάρις, τὸ χάρισμα.  
 Fawn, *s.* ὁ νιός.  
 Fear, *s.* ὁ φόβος, τὸ δῖος.  
 Fear, *v. t.* φοβέομαι, δίδωκα, δίδω.  
 To cause to fear, φοβίω.  
 Fearful, *a.* αὐφύλ, δινός, φοβερός.  
 Fearless, *a.* ἀφοβός, ἀδῖος.  
 Fearlessness, *s.* ἡ ἀφοβία, τὸ ἀφοβόν, ἡ ἡμερμῖν.  
 Feast, *s.* banquet, τὸ συμπόσιον, ὁ πῶτος : anniversary, ἡ ἡμερμῖν.  
 Feast, *v. i.* ἐνδοχίωμαι, ἡμερμῖν.  
 Feast, *v. t.* ἡμερμῖν.  
 Feather, *s.* τὸ πτερόν.  
 Feeble, *a.* ἀδινός.  
 Feebleness, *s.* ἡ ἀδινία.  
 Feebly, *adv.* ἀδινίως.  
 Feed, *v. i.* βίσκεσθαι, σιτίσθαι, νιμεσθαι.  
 Feed, *v. t.* τρέφω, βόσκω, σιτῶ.  
 Feeder, *s.* ὁ τροφίος.  
 Feel, *v. t.* αἰσθάνομαι τοῦ.  
 Feelers, *s.* pl. the antennae of insects, ἡ πτερία.  
 Felicity, *s.* ἡ εὐδαιμονία.  
 Fellow, *a.* companion, in contempt, ὁ ἀνδρῖν : companion, ὁ ἡμερμῖν.  
 Fellow citizens, Ἄνδρες πολῖται.  
 Felt, *s.* ὁ πῶτος.  
 Female, *a.* θῆλυς.  
 Feminine, *a.* θηλυτός.  
 Fence, *s.* ὁ φραγμός.  
 Fence, *v. t.* φράσσω.  
 Fennel, *s.* τὸ μάραθρον, τὸ μάραθρον.  
 Ferment, *v. t.* ζυμῶν, ἀναζυμῶν.  
 Fermentation, *s.* ἡ ζύμωσις.  
 Fern, *s.* ἡ πτερίς.  
 Ferocious, *a.* θηριώδης.  
 Ferry, *s.* ὁ πορδμῖν.  
 Ferry, *v. t.* διαπορδμῖν.  
 Ferry-boat, *s.* τὸ πορδμῖν.  
 Ferry-man, *s.* ὁ πορδμῖν.  
 Fertile, *a.* εὐφορός.  
 Fertility, *s.* ἡ εὐφορία.  
 Festival, *s.* ἡ ἡμερμῖν.  
 To celebrate a festival, ἡμερμῖν.  
 Fetch, *v. t.* κομίζω, φέρω.  
 Fetter, *s.* ἡ πῖδη.  
 Fetter, *v. t.* κεδάω, κεδίζω.

**Fever**, *s.* ὁ πυρετός.

**Few**, *s.* ὀλίγοι.

**Fibre**, *s.* ἡ ἴς.

**Fickle**, *a.* ἄστατος, ἀκατάστατος.

**Fickleness**, *s.* ἡ ἄστασις, ἡ ἀκαταστασία.

**Fictitious**, *a.* πλαστός.

**Fidelity**, *s.* ἡ πιστότης.

**Field**, *s.* ὁ ἀγρός.

**Fierce**, *a.* ἄγριος, θηριώδης.

**Fiercely**, *adv.* ἄγρίως.

**Fierceness**, *s.* ἡ ἀγριότης, ἡ ἀγριότης, ἡ θηριότης, ἡ θηριωδία, ἡ θηριωδία.

**Fierceness**, *s.* ἡ ἀγριότης, ἡ ἀγριότης, ἡ θηριότης, ἡ θηριωδία, ἡ θηριωδία.

**Fierceness**, *s.* ἡ ἀγριότης, ἡ ἀγριότης, ἡ θηριότης, ἡ θηριωδία, ἡ θηριωδία.

**Fife**, *s.* ὁ αὐλός.

**Fifer**, *s.* ὁ αὐλητής.

**Fifteen**, *a.* δεκαπέντε, πεντεκαίδεκα.

**Fifth**, *a.* πέμπτος.

**Fiftieth**, *a.* πενήντητος.

**Fifty**, *a.* πενήντα.

**Fig**, *s.* τὸ εὔκα.

**Fight**, *v.* ἡ μάχη, πολεμῶ, τῷ.

**Fight**, *s.* ἡ μάχη.

**Fighter**, *s.* ὁ μαχητής, ὁ πολεμιστής.

**Figleaf**, *s.* τὸ θρίον.

**Fig-tree**, *s.* ἡ εὐκία.

**Figurative**, *a.* τροπικός, μεταφορικός.

**Figuratively**, *adv.* τροπικῶς.

**Figure**, *s.* τὸ σχῆμα: α ἡ εὐκία, ὁ τρόπος.

**File**, *s.* an instrument, ἡ βίη.

**File**, *v.* i. to smooth with a file, βινίζω, βινίω.

**Filer**, *s.* ὁ βινιτής.

**Fileings**, *s.* pl. τὸ βίνημα, τὸ βίνημα.

**Fill**, *v.* i. ἐμπληρῶ, ἐμπλήρωσις, πληρῶν, γεμίζω, τὸν τοῦ.

**Fillet**, *s.* ἡ ταγία, τὸ διάδημα.

**Filter**, *v.* i. διηδαίνω.

**Filth**, *s.* ὁ ῥύπος.

**Filtration**, *s.* ἡ διήθησις.

**Fin**, *s.* τὸ πτερυγία.

**Final**, *a.* τελευταῖος, τελικός.

**Finally**, *adv.* τελευταίως, Τὸ σύνολον.

**Find**, *v.* i. εὕρισκω.

**Find**, *v.* i. εὕρισκω.

**Finder**, *s.* ὁ εὕρετής, ἡ εὕρεσις.

**Fine**, *a.* λεπτός.

**Fineness**, *s.* ἡ λεπτότης.

**Finger**, *s.* ὁ δάκτυλος.

**The middle finger**, ὁ σφάκελος.

**Flialh**, *v.* i. τελεῖω, τελεῖω, τελεῖω.

**Finisher**, *s.* ὁ τελεωτής.

**Finishing**, *s.* ἡ τελεῖσις.

**Fire**, *s.* τὸ πῦρ.

To set on fire, πυρῶ, πυρσολῶ.

To set fire to, ἔμβάλλω πῦρ τῷ.

**Fire**, *v.* i. πυρῶ, πυρσολῶ.

**Firebrand**, *s.* ὁ δαλός.

**Firm**, *a.* στερεός, ἰσχυρός, βίβαιος, ἰσχυρός, πάγιος.

**Firmament**, *s.* τὸ στερέωμα.

**Firmly**, *adv.* στερεῶς, ἰσχυρῶς, βεβαίως, ἰσχυρῶς, παγίως.

**Firmness**, *s.* ἡ στεριότης, ἡ ἰσχυρότης, ἡ βεβαιότης, ἡ παγιότης.

**First**, *a.* πρῶτος.

To be the first, to excel, πρωτίως.

**First**, *adv.* πρῶτον, πρῶτον.

**Fish**, *s.* ὁ ἰχθύς.

A piece of fish, τὸ σίμαχος.

**Fish**, *v.* i. ἀλιεύω.

**Fisherman**, *s.* ὁ ἀλιεύς.

**Fish-hook**, *s.* τὸ ἀγκυροπτερον.

**Fishing**, *s.* ἡ ἀλιεία.

**Fishing-line**, *s.* ἡ ὀρμιά.

**Fist**, *s.* ὁ γρόνθος, ὁ κύνδολος.

With the fist, πῶξ.

**Fit**, *a.* ἀρμόδιος, ἱκανός.

**Fit**, *v.* i. ἀρμόζω.

**Fit**, *s.* ὁ παροξυσμός.

**Fifty**, *adv.* ἀρμόδιως.

**Five**, *a.* πέντε.

Five times, πεντάκις.

In five days, πεμπταίως.

**Fivefold**, *a.* πενταπλάσιος, πενταπλάσιος.

**Fix**, *v.* i. στήνω.

To fix firmly, ἰσχυρῶς.

**Fixedly**, *adv.* παγίως.

**Flaccid**, *a.* λαγυρός, λαπαρός, χαλός.

**Flagellate**, *v.* i. μαστιγίζω.

**Flagellation**, *s.* ἡ μαστιγίωσις.

**Flagon**, *s.* ἡ ποτίη.

**Flame**, *s.* ἡ φλόξ.

**Flash**, *s.* ἡ ἀμαρυγή, τὸ ἀμαρυγμα, ἡ μαρμαρυγή.

**Flash**, *v.* i. ἀμαρύνω, μαρμαρίζω.

**Flask**, *s.* ἡ ποτίη.

**Flat**, *a.* πλακίσις.

**Flat-nosed**, *a.* σιμός.

**Flatter**, *v.* i. κολακίζω, θωπίζω.

**Flatterer**, *s.* ὁ κίλαξ, ὁ θωπ.

**Flattery**, *s.* ἡ κολακεία, ἡ θωπία.

**Flax**, *s.* τὸ λίον.

ι, α. λίσιος, λίσιος.  
 γ. ε. δίσω, δαίρω.  
 ι. ψύλλα, δ ψύλλος.  
 ιη, σ. ή παμπή, ή κάμψις.  
 ι, υ. ε. πτερίω.  
 γ. ε. φεύγω τόν.  
 ι. δ. σίκος.  
 σ. ή σάξ.  
 ιε, α. κάμπιμος, καμπτός.  
 η, σ. ή παμπή, ή κάμψις.  
 ι, σ. ή φυγή.  
 σ. δ. πυρίτης, ή πυρίτης.  
 πcy, σ. ή στωμυλία.  
 ηι, α. στωμύλος.  
 υ. ι. σλία.  
 σ. ή άγίλη.  
 υ. ι. άγιάζομαι.  
 σ. δ. κατακλυσμός, ή πλημύρεια,  
 λημμευρία, ή πλημμευρία.  
 σ. τδ άλκτον, τδ άλευρον, τδ έλ-  
 ην. Appropriately, Wheat flour,  
 υρον, Barley flour, άλφιτον.  
 sh, υ. ι. άνθίω, άπμάζω.  
 υ. ι. ρίω.  
 Go flow round, περιβρίω.  
 γ, σ. τδ άνθος, τδ άνθιμον, τδ άν-  
 ιον.  
 γγ, α. άνθηρός, άνθώδης, άνθι-  
 ης.  
 ι. α. ρυστός, ρυσσιτικός.  
 ι. δ. αύλος.  
 γ, σ. δ. αύλητής.  
 ιγ, σ. of a pillar, ή ράβδος.  
 η, υ. ι. πτερούσσομαι.  
 γ. ι. πίτομαι, ίπαταμαι.  
 To fly away, αποπίτομαι, αφίπτα-  
 ι.  
 ι. ή μυία.  
 ι, σ. δ. αφρός.  
 ι, υ. ι. αφρώω, αφρίζω.  
 ιγ, α. αφρώδης.  
 σ. ή έμυχλη, ή άχλς.  
 γ, α. έμυχλωδης, άχλωδης.  
 σ. ή πτύξ, ή πτυχή, τδ πτύγμα.  
 υ. ι. πτύσσω.  
 η, υ. ι. ίτομαι, έφίπομαι, άπο-  
 υδίσω, τή.  
 wer, σ. δ. παδός.  
 ι, σ. ή αφροσύνη, ή μωρία, ή ήλιθί-  
 ος, ή άνοια, ή άνοησία, ή ινήθει-  
 ησιότης.  
 ι, α. ίουίνγ, ίρυν.

To be passionately fond of, ιράω  
 του.  
 Food, σ. ή τροφή, τδ βρώμα, ή βρώση,  
 τδ σιτία, ή σίτησις.  
 Foodless, α. άσιτος, άτροφος.  
 Fool, σ. δ. άφρον, δ μωρός, δ ήλιθιος, δ  
 άνοος, δ άνοητος, δ ινήθης.  
 Foolish, α. άφρον, μωρός, ήλιθιος, άνοος,  
 άνοητος, ινήθης, νήπιος.  
 To be foolish, μωραίνω.  
 Foolishly, adv. άφρόνως, άνοήτως, ινή-  
 θως.  
 Foot, σ. δ. ποός : infantry, οι πεζοί.  
 On foot, πεζός, βάδην.  
 Footsoldiers, σ. pl. οι πεζοί.  
 Footstep, σ. τδ ίχνος.  
 Footstool, σ. τδ ύποπόδιον.  
 For, prep. διά τόν, ίναια του, ότις του,  
 άντι του, επί τή.  
 For, conj. γάρ, ώς, ότι.  
 Forbid, υ. ι. άπειπιν, άπαγορεύω.  
 Forbidden, άπόρητος.  
 Force, σ. ή βία.  
 Force, υ. ι. βιάζομαι.  
 Forceps, σ, for extracting teeth, ή δον-  
 τόγχα.  
 Forceful, α. βίαιος.  
 Forcefulness, σ. ή βιαιότης.  
 Forceibly, adv. βιαιώς.  
 Fordable, α. διαβατός.  
 Fore, α. έμπρόσθιος, πρόσθιος.  
 Forebode, υ. ι. προσημαίνω.  
 Foreboding, σ. ή προσημασία.  
 Forefinger, σ. δ. λιχανός.  
 Forehead, σ. τδ μέτωπον.  
 Foreign, α. ξένος, άλλότριος, άλλοδα-  
 πός.  
 Foreknow, υ. ι. προγινώσκω.  
 Foreknower, σ. δ. προγινώστης.  
 Foreknowledge, σ. ή πρόγνωση, ή πρό-  
 νοια.  
 Forensic, α. δικανικός.  
 Forerun, υ. ι. προτρέχω.  
 Forerunner, σ. δ. προδρομος.  
 Foresee, υ. ι. προοράω.  
 Foreskin, σ. ή άπροσσωδία.  
 Forest, σ. τδ δάσος, ή ύλη.  
 Foretaste, υ. ι. προγούμαι του.  
 To cause to foretaste, προγύνω.  
 Foretaste, σ. τδ προγούμα.  
 Foretaster, σ. δ. προγινώστης, δ προγυ-  
 ντής.

Foretell, *v. i.* προλέγω.  
 Forethought, *s. i.* πρόνοια.  
 Forge, *s. i.* τὸ χαλκίον.  
 Forget, *v. i.* λησθάνωμαι, ἐπιλανθάνομαι, ἀμνηστούμην.  
 Forgetful, *a.* ἐπιληστικός, ἀμνηστικός.  
 Forgetfulness, *s. i.* ἡ λήθη, ἡ ἀμνηστική.  
 Forgivable, *a.* συγγνωστός.  
 Forgive, *v. i.* συγγιγνώσκω τῷ.  
 Forgiveness, *s. i.* ἡ συγγνώμη, ἡ σύγχωρις.  
 Form, *s. i.* ἡ μορφή, ἡ ἰδέα, τὸ εἶδος, τὸ σχῆμα.  
 Form, *v. i.* μορφίζω, σχηματίζω, πλάσσω, εἰδοποιῶ.  
 Formation, *s. i.* ἡ μόρφωσις, ἡ σχηματισμός, ὁ σχηματισμός, ἡ πλάσις : *in Grammar*, ὁ σχηματισμός.  
 Former, *a.* πρότερος.  
     The former . . . the latter, 'Ο μὲν . . . ὁ δέ.  
 Formerly, *adv.* πρότερον, ποτὶ.  
 Formless, *a.* ἀμορφος.  
 Fornication, *s. i.* ἡ πορνεία.  
 Forsake, *v. i.* ἱγκαταλείπω.  
 Forsooth, *adv.* when used ironically, ὃνθι.  
 Forswear one's self, *v. i.* ἑωρκεύω.  
 Fort, *s. i.* τὸ τῦχος, τὸ ἱερμα.  
 Forth, *adv.* *ix or ἀπό* in composition, as, to draw forth, ἐκβάλλω, to send forth, ἀποτίμω, ἀποστέλλω. Sometimes it is implied in the verb ; as to bring forth, τίπτω.  
 Fortieth, *a.* τεσσαρακοστός.  
 Fortify, *v. i.* ἐχυρίζω.  
 Fortuitous, *a.* τυχαῖος, τυχερός.  
 Fortuitously, *adv.* τυχαίως, τυχερῶς.  
 Fortunate, *a.* εὐδαίμων, εὐτυχής.  
     To be fortunate, εὐδαιμονίαν, εὐτυχίαν, εὐ πράσσειν.  
 Fortune, *s. i.* ἡ τύχη.  
 Forty, *a.* τεσσαράκοντα.  
 Forward, *adv.* πρόσω, πρόβα.  
 Found, *v. i.* κτίζω.  
 Foundation, *s. i.* ὁ θεμέλιος, τὸ θεμέλιον, ἡ βάσις, τὸ βάθρον, ἡ κρηπίς, τὸ ἱδῆφος : *origin*, ἡ ἀρχή.  
 Fountain, *s. i.* ἡ πηγή.  
 Four, *a.* τέσσαρες.  
     Four times, τετράκις.  
     In four days, τεταρταῖος.

Fourfold, *a.* τετραπλῆς, τετραπλάσιος.  
 Fourfooted, *a.* τετράπους.  
 Fourscore, *s.* ἑξήκοντα.  
 Fourteen, *a.* τεσσαρεσκαίδεκα, δεκά-  
     τίσσαρες.  
 Fourteenth, *a.* τεσσαρακαίδεκατος.  
 Fourth, *a.* τέταρτος.  
 Fowl, *s. i.* ἡ ἄρτις.  
 Fowler, *s. i.* ὁ ἄρτιοθιγέας, ὁ ἄρτιοθιγής.  
 Fox, *s. i.* ἡ ἄλσαυξ.  
 Fracture, *s. i.* ἡ θλάσις.  
 Fracture, *v. i.* θλάω.  
 Fragment, *s. i.* τὸ κλάσμα.  
 Fragrance, *s. i.* ἡ ἰσχυρία, ἡ ἰσορμία.  
 Fragrant, *a.* ἐυώδης, εὖωμος.  
 Frail, *a.* ἀσθενής.  
 Frailty, *s. i.* ἡ ἀσθένεια.  
 Frank, *a.* εὐλακρής.  
 Frankincense, *s. i.* ὁ λίβανος, ὁ λιβανωτός.  
 Frankly, *adv.* εὐλακρῶς.  
 Frankness, *s. i.* ἡ εὐλακρέμια.  
 Frantic, *a.* οἰστρηλάτος.  
 Fraternal, *a.* ἀδελφικός.  
 Fraternally, *adv.* ἀδελφικῶς.  
 Fraternity, *s. i.* ἡ ἀδελφότης.  
 Fratricide, *s. i.* the murder of a brother, ἡ ἀδελφοκτονία.  
 Fratricide, *s. one who has murdered a brother*, ὁ ἀδελφοκτόνος.  
 Fraud, *s. i.* ἡ ἀπάτη.  
 Free, *a.* ἐλευθέρως.  
 Free, *v. i.* ἐλευθερῶ τὸν αὐτό.  
 Freedman, *s. i.* ὁ ἀπελευθέρως.  
 Freedom, *s. i.* ἡ ἐλευθερία.  
 Freely, *adv.* ἐλευθέρως.  
 Free-will, *s. i.* τὸ αὐτεξούσιον.  
 Freeze, *v. i.* πρήγνυμαι.  
 Freeze, *v. i.* πρήγνυμι.  
 Freight, *s. cargo*, ὁ φόρτος : *the hire of a vessel*, ὁ ναῦλος, τὸ ναῦλον.  
 Frequency, *s. i.* ἡ συνήθεια.  
 Frequent, *a.* συνήθης, συχρός.  
 Frequently, *adv.* συνήθως, συχνάκις, συχνῶς.  
 Fresh, *a.* νεαρός, πρόσφατος.  
 Friction, *s. i.* ἡ τριβή, ἡ σμῆξις.  
 Friend, *s. i.* ὁ φίλος, ἡ φίλη, ὁ ἐπιτελής.  
 Friendless, *a.* ἀφίλος.  
 Friendly, *a.* φίλος, φίλιος.  
 Friendship, *s. i.* ἡ φιλία, ἡ φιλότης.  
 Frighten, *v. i.* διυλίσσασθαι, φοβέω, δυμαίνω.

ψυχρός.  
 s. ἡ ψυχρότης.  
 adv. ψυχρῶς.  
 . ὁ θύσανος, ὁ χροσός, ὁ αἰμα-

s. ἡ γρύτη.  
 ἡ βάτραχος.  
 ερ. ἀπὸ παρὰ, ἐξ, ἐκ, τοῦ.  
 ἡ πάχνη : congelation, ὁ πα-

ὁ ἀφρός.  
 . ἀφρώδης.

. λιτός.  
 , s. ἡ λιτότης.

αιρ. λιτώις.

ὁ καρπός.

1. εὐκαρπύς, κάρσιμος, καρπώ-  
 καρποφόρος.

ess, s. εὐκαρπία, ἡ καρποφορία.  
 a. ἄκαρπος.

less, s. ἡ ἀκαρπία.

ταγηνίζω, τηγανίζω.

11), s. τὸ τάγηνον, τὸ τήγανον.

μ. a word of contempt, λῆρος  
 11h. Pl. 20).

s. ὁ φυγός, ὁ δραπτής.

s. τὸ ὑπομόχλιον.

l. πλῆρω, σιλίω.

l, s. ἡ πλήρωσις, ἡ συμπλη-  
 ῖ σιλισμός.

πλίω, ἀνάπλιω, ἔμπλιω,  
 , τοῦ.

be full, γίμω, πλήθω, τοῦ.

ὁ γραφεύς.

iller's shop, τὸ γραφεῖον.

s. ἡ πληθώρα.

a. ἱμμανής.

, adv ἱμμανῶς.

s. ἡ κάμινος.

v. l. παρέχω, χορηγίω.

i. ἡ ἄλλος.

v. l. ἀλοκίζω.

ἡ κασία, ἡ λύσσα : in Mythol-  
 'Ερινύς, ὅος.

. in Grammar, ὁ μείλλον.

. futurity, τὸ μίλλον.

s. τὸ μίλλον.

## G.

v. i. ληρώ, ἀδολοχίω, φλυ-  
 ρληναφάω.

Gabblers, s. ὁ ἀδολοχος, ὁ ἀδολοχῶν

Gadfly, s. ὁ αἰστρος.

Gag, s. τὸ ἐπιστρώμιον.

Gain, v. l. κερδαίνω.

Gain, s. τὸ κέρδος, ἡ ἐπικέρδεια.

Gainful, a. ἐπικερδής, κερδαλός.

Gainfulness, s. ἡ ἐπικέρδεια.

Gainless, a. ἀκερδής.

Gainsay, v. l. ἀντιλίσσω τῇ.

Gait, s. walk, τὸ βάδισμα, ἡ βάδιξις.

Galaxy, s. ὁ γαλαξίας.

Gall, s. ἡ χολή.

Gallnut, s. ἡ κηκίς.

Game, s. contest for a prize, ὁ ἀγών :

chase, ἡ ἄγρᾱ : animals taken in the

chase, ἡ ἄγρᾱ, τὸ ἄγρειμα.

Gander, s. ὁ χήν.

Gangrene, s. ἡ γάγγραινα.

Gangrene, v. i. γαγγραινομαι.

Gangrenous, a. γαγγραινικός.

Gap, s. τὸ χάσμα.

Gape, v. i. χάσκω, χαίνω.

Garb, s. ἡ στολή, ὁ κόσμος.

Garden, s. ὁ κῆπος.

Garden, v. i. κηπύω.

Gardener, s. ὁ κηπουρός, ὁ κηπουρέμνος, ὁ

κηπιός, ὁ κηπιότης.

To be a gardener, κηπιύω.

Gardening, s. ἡ κηπία.

Gargle, v. l. γαργαρίζω.

Garlic, s. τὸ σκόρδον.

Garment, s. τὸ ἱμάτιον.

Garrison, s. ἡ φυλακή, ἡ φρουρά.

Garrulity, s. ἡ πολυλογία.

Garrulous, a. πολυλόγος.

Gasconade, s. τὸ κόμπασμα, τὸ ἀλαζό-

νιμα.

Gasconade, v. i. κομπάζω, ἀλαζονεύ-

μαι.

Gasp, v. i. ἀσθμαίνω.

Gasp, s. τὸ ἀσθμα.

Gastriloquist, s. ὁ ἡ ἱγγοστρέμωδης.

Gate, s. ἡ πύλη.

Gather, v. l. ἀθροίζω, συναθροίζω, συλ-

λίσσω, συνάγω.

Gatherer, s. ὁ ἀθροιστής.

Gay, a. εὐθυμοι.

Gayety, s. ἡ εὐθυμία.

Gender, s. in Grammar, τὸ γένος.

Genealogical, a. γινιαλογικός.

Genealogist, s. ὁ γινιαλόγος.

Genealogy, s. ἡ γινιαλογία.



**General**, *s.* the leader of an army, ὁ στρατηγός.

The office of general, ἡ στρατηγία.

To desire to become a general, στρατηγίαν.

**Generalship**, *s.* ἡ στρατηγία.

**Generation**, *s.* ἡ γένεσις, ἡ γένεσις, ἡ γένεσις.

**Generative**, *a.* γεννητικός.

**Generator**, *s.* ὁ γενέτης, ὁ γεννητής, ὁ γεννήτωρ.

**Generic**, *a.* γενικός.

**Generically**, *adv.* γενικῶς.

**Generous**, *a.* γενναῖος.

**Generously**, *adv.* γενναίως.

**Genitive**, *s. in Grammar*, ἡ γενική.

**Gentle**, *a.* ἡμερς, ἡσυχς.

**Gentleness**, *s.* ἡ ἡμερότης, ἡ ἡσυχότης.

**Gently**, *adv.* ἡσυχῶς.

**Genuflection**, *s.* ἡ γονυκλισία.

**Genuine**, *a.* γνήσιος.

**Genuinely**, *adv.* γνήσιως.

**Genuineness**, *s.* ἡ γνησιότης.

**Geographer**, *s.* ὁ γεωγράφος.

**Geographical**, *a.* γεωγραφικός.

**Geographically**, *adv.* γεωγραφικῶς.

**Geography**, *s.* ἡ γεωγραφία.

**Geometer**, *s.* ὁ γεωμέτρης.

**Geometrical**, *a.* γεωμετρικός.

**Geometrically**, *adv.* γεωμετρικῶς.

**Geometrician**, *s.* γεωμέτρης.

**Geometry**, *s.* ἡ γεωμετρία.

**Georgics**, *s.* γλ. τὰ γεωργικά.

**Get**, *v. t.* to obtain, τυγχάνω τοῦ : to have, εἶναι, εἶχαι.

**Ghost**, *s.* τὸ πνεῦμα.

**Giant**, *s.* ὁ γίγας.

**Giant-like**, *a.* γιγαντεύων.

**Gibe**, *v. t.* σκώπτω.

**Giber**, *s.* ὁ σκώπτης.

**Gibingly**, *adv.* σκωπτικῶς.

**Giddiness**, *s.* vertigo, ὁ ἴλιγγος, ἡ σκοποδίνη, ἡ σκοποδίνια, ἡ σκοποδινία, ἡ σκοποδινία.

**Giddy**, *a.* having in the head a whirl, ἰλιγγιῶν, σκοποδινῶν.

To be giddy, ἰλιγγιάω, σκοποδινιάω, σκοποδινίω.

**Gift**, *s.* τὸ δῶρον, ἡ δόσις.

**Gigantic**, *a.* γιγανταίος, γιγαντεύων.

**Gild**, *v. t.* χρυσαίνω.

**Gilder**, *s.* ὁ χρυσαῖος.

**Gilding**, *s.* ἡ χρύσευσις.

**Gills**, *s. pl. of a fish*, τὰ βράγχια, τὰ βράγχια.

**Gimlet**, *s.* τὸ τρύπανον, ἡ τρυπάνη, ἡ ἀρίς.

**Gin**, *s. a trap*, ἡ παγίς.

**Ginger**, *s.* ἡ ζιγγίβερις.

**Gird**, *v. t.* ζώνω.

**Girdle**, *s.* ἡ ζώνη.

**Girl**, *s.* ἡ παῖς, ἡ κόρη.

A little girl, τὸ κοράσιον.

**Give**, *v. t.* δίδωμι.

To give way, ἐκλείπω.

**Giver**, *s.* ὁ δότης, ὁ δοτήρ.

**Glad**, *a.* περιχαρής, γηδόενος.

To be glad, ἡδομαι, γίγνησθαι, ἡδομαι.

**Gladden**, *v. t.* εὐφραίνω.

**Gladiator**, *s.* ὁ μονομάχος.

**Gladly**, *adv.* περιχαρῶς, γηδοῦντος, εὐμενῶς, ἄσμενος agreeing with the subject of the proposition.

**Gladness**, *s.* ἡ γηδοσύνη.

**Glass**, *s.* ἡ ὕαλος.

Made of glass, ὕαλος.

**Glassy**, *a.* ὕαλινος, ὕαλινος.

**Glean**, *v. t.* καλαμάρω.

**Gleaner**, *s.* ὁ καλαμάρης, ὁ καλαμάρης.

**Glide**, *v. i.* ἐλισσάμεναι.

To glide through, ἐλισσάμεναι τίνι.

**Glitter**, *v. i.* στίλβω, ἀπαστίλβω.

**Glitter**, *s.* ἡ στίλψις, ἡ στίλβησις.

**Globe**, *s.* ἡ σφαῖρα.

**Globular**, *a.* σφαιροειδής, σφαιρικός.

**Gloom**, *s.* melancholy, ἡ κατήφεια.

**Gloomy**, *a.* melancholy, κατηφής.

**Glorify**, *v. t.* δοξάζω.

**Glorious**, *a.* ἑνδοξός.

**Gloriously**, *adv.* ἑνδοξῶς.

**Glory**, *s.* ἡ δόξα.

**Glove**, *s.* ἡ χυμίσ, ἡ δακτυλίδρα.

**Glow-worm**, *s.* ἡ λαμπυρίς, ἡ λαμπυρίς.

**Glue**, *s.* ἡ κόλλα.

**Glue**, *v. t.* κολλάω.

**Glutinous**, *a.* γλισσώδης.

**Glutton**, *s.* ὁ τίνδης, ὁ ἀδναφῆς, ὁ γαστρίμαργος, ὁ λίχνος, ὁ λαίμαργος.

**Gluttony**, *s.* ἡ τινδία, ἡ ἀδναφία, ἡ

γαστριμαργία, ἡ ληχνία, ἡ λαίμαργία.  
 Gnash, *v. i.* πρίω.  
 Gnashing, *s.* ὁ βρυγμός.  
 Gnat, *s.* ἡ ἱμρίς, ὁ κώνωψ.  
 Gnaw, *v. i.* τρώω.  
 Go, *v. i.* ἵμι, πορεύομαι, ἔρχομαι, βαίνω, βαδίζω, ὀίχομαι, φοιτῶ.  
 To go after any thing, μιστήρομαι τόν.  
 To go around, περιέρχομαι.  
 To go astray, ἀποπλανάομαι.  
 To go away, ἄνιμι, ἀπέρχομαι.  
 To go by, πᾶριμι, παρίερχομαι.  
 To go forth, στίλλομαι.  
 To go over, διαβαίνω τόν.  
 To go through, διέξιμι τόν.  
 Goad, *s.* τὸ κίνητρον.  
 Goad, *v. t.* κιντῶ, κιντῶ.  
 Goat, *s.* ὁ ἀίξ, ὁ τράγος.  
 Goatherd, *s.* ὁ αἰπόλος.  
 Goblet, *s.* τὸ δίσπας.  
 God, *s.* ὁ Θεός, ὁ θεῖον.  
 Goddess, *s.* ἡ θεά.  
 Godless, *a.* ἄθεος.  
 Godlike, *a.* θεοειδής, θεοθεός.  
 Godliness, *s.* θεοσίβεια.  
 Godly, *a.* θεοσιβής.  
 Godship, *s.* ἡ θεότης.  
 Gold, *s.* χρυσός, τὸ χρυσεόν.  
 Made of gold, χρύσεος.  
 Golden, *a.* χρύσεος.  
 Goldsmith, *s.* ὁ χρυσοχόος.  
 A goldsmith's shop, τὸ χρυσοχοεῖον.  
 To be a goldsmith, χρυσοχοεῖω.  
 Gone, *par.* ruined, lost, φευδός.  
 Good, *a.* ἀγαθός, ἰσθλός, Better, ἀμείνων, βελτίων, κρείσσων, λῦον, Best, ἀριστος, βέλτιστος, κρείσσιςτος, λῦστος.  
 Good for nothing, οὐτιδανός.  
 Good, *s.* τὸ ἀγαθόν.  
 Goodness, *s.* ἡ ἀγαθότης, ἡ ἀγαθοσύνη, ἡ ἰσθλότης.  
 Goose, *s.* ὁ, ἡ χήν.  
 Gospel, *s.* τὸ εὐαγγέλιον.  
 Gout, *s.* ἡ ποδάγρα, ἡ ποδαλγία.  
 Govern, *v. i.* ἄρχω τοῦ.  
 Government, *s.* ἡ ἀρχή.  
 Grace, *s.* ἡ χάρις.  
 Graceful, *a.* χαρίεις, εὐχαρις, εὐχάριστος.

Gradually, *adv.* βαθμυδόν.  
 Graft, *v. t.* ἰσχυνέριζω.  
 Grafting, *s.* ὁ ἰσχυνέρισμός, ἡ ἰσχυνέρισις.  
 Grain, *s.* seed, ὁ κόκκος.  
 Grammar, *s.* ἡ γραμματική.  
 Grammarian, *s.* ὁ γραμματικιστής.  
 Grammatical, *a.* γραμματικιστής.  
 Granddaughter, *s.* ἡ ἱγγόνη : a daughter's daughter, ἡ θυγατεριδῆ.  
 Grandfather, *s.* ὁ πάππος.  
 Grandmother, *s.* ἡ μάμμη, ἡ τήδη.  
 Grandson, *s.* ὁ ἱγγονος, ὁ υἱοτός : a daughter's son, ὁ θυγατεριδοῦς.  
 Grape, *s.* a bunch of grapes, ὁ βότρυς, ἡ σταφυλή : grape-berry, ὁ ῥάβξ.  
 Grapestone, *s.* τὸ γίγαρετον.  
 Grass, *s.* ὁ χιέρτος.  
 Grasshopper, *s.* ἡ ἀκρίς.  
 Gratify, *v. i.* ἀρίσκω.  
 Gratis, *adv.* περῶνα, ἄμισθί.  
 Gratitude, *s.* ἡ εὐχαριστία.  
 Gratuitously, *adv.* ἄμισθί.  
 Grave, *s.* ὁ τάφος, τὸ ἥριον.  
 Grave, *a.* βαρύς, σιμύς.  
 The grave accent, ἡ βαρεῖα.  
 Graveless, *a.* ἄταφος, ἀτυμβος.  
 Gravidity, *s.* ἡ πυοφορία.  
 Gray, *s.* πολίος.  
 Grayness, *s.* ἡ πολιότης.  
 Graze, *v. i.* to touch lightly, χραίνω.  
 Great, *a.* μέγας.  
 How great, πόσος, ὅσος.  
 Greatly, *adv.* μεγάλως, μέγα.  
 Greatness, *s.* τὸ μέγιστος, τὸ μεγαλειόν.  
 Greaves, *s.* pl. αἱ πτημίδες.  
 Greediness, *s.* ἡ λαίμαργία.  
 Greedy, *a.* λαίμαργος.  
 Green, *a.* χλωρός, πράσινος.  
 Greenness, *s.* ἡ χλωρότης.  
 Greet, *v. i.* χαίρειν, προσχαίρειν.  
 Gregarious, *a.* ἀνιλαῖος.  
 To be gregarious, ἀνιλάζομαι.  
 Gridiron, *s.* ἡ ἰσχυρά.  
 Grief, *s.* ἡ λύπη, τὸ πένθος.  
 Grieve, *v. i.* λυπῶ, ἀνιδῶ.  
 Grieve, *v. i.* ἀνιδῶμαι, πινδῶ.  
 Griffin, *s.* ὁ γρύψ.  
 Grin, *v. i.* σαίρω.  
 Grind, *v. i.* ἀλῶ, ἀλῶ, μύλλω.  
 Grinder, *s.* one who grinds, ὁ ἀλυστής : a double tooth, ὁ γόμφος.

Groom, *n.* ἡ στένα, στυνάζω.  
 Groom, *v.* ἐν στυνάζω.  
 Grooming, *s.* ὁ στυνάζμας.  
 Groin, *s.* ὁ βουβών.  
 Ground, *s.* ὁ χώρος, ὁ χῆμα.  
     (On the ground, χαρμαί.  
 Grounds, *s. pl.* ὁ ἵλος.  
 Grow, *v.* ἐν ἄλλω.  
 Grow, *v. i.* αἰξάναι, αἰξάνωμαι.  
     To cause to grow, αἰξω, αἰξάνω.  
 Growth, *s.* ὁ αἰξισμός.  
 Grudge, *s.* ὁ κόντος.  
 Grumble, *v. i.* γογγύζω.  
 Grumbler, *s.* ὁ γογγυστής.  
 Grumbling, *s.* ὁ γογγυσμός, ὁ γογγυσμός.  
 Grunt, *v. i.* γροῦζω, γρολλίζω.  
 Grunting, *s.* ὁ γροῦλος, ὁ γρολλισμός, ὁ γροσμός.  
 Guard, *v. t.* φυλάσσω, φρουρέω.  
 Guard, *s.* defence, ὁ φυλακός : a body of defence, οἱ φυλακτοί, οἱ φρουροί, ὁ φρουρά.  
 Guardian, *s.* ὁ φυλάξ.  
 Guile, *s.* ὁ κωδός.  
 Guess, *v. i.* to conjecture, εἰσάζω, σπο-  
     αἰσάζω, ὁ σποαίω, τιμαίεσθαι, συμ-  
     βαλλω.  
 Guess, *s.* ὁ εἰσασίω, ὁ σποαίω, τὸ σπο-  
     αίωμα, ὁ τίμαρος, ὁ συμβολή.  
 Guesser, *s.* ὁ εἰσαστής, ὁ σποχαστής.  
 Guest, *s.* ὁ ξένος.  
 Guidance, *s.* ὁ ὁδηγία.  
 Guide, *s.* ὁ ὁδηγός.  
 Guide, *v. t.* ὁδηγέω.  
 Guile, *s.* ὁ δόλος.  
 Guileful, *a.* δολιγός.  
 Guilefully, *adv.* δολιγῶς.  
 Guileless, *a.* ἀδολος.  
 Gulf, *s.* ὁ πέλαγος.  
 Gully, *a.* κοιλωμένος.  
 Gull, *s.* ὁ λάρος.  
 Gullet, *s.* ὁ βροχόδος, ὁ εἰσφάγος.  
 Gulosity, *s.* ὁ λαίμαργία.  
 Gum, *s.* τὸ κέρας : the fleshy substance  
     which invests the outside of the teeth,  
     τὸ ὄδον; that which invests the in-  
     side of the teeth, τὸ ἱνουλόν.  
 Gust, *s.* of wind, ὁ θυέλλω.  
 Gustation, *s.* ὁ γνῆσις.  
 Gut, *s.* τὸ ἔντερον, ὁ χορδός.  
 Gutter, *s.* ὁ ἔχνητος, ὁ ἀμάρα.

Gymnastic, *a.* γυμναστικός.  
 Gymnosophists, *s. pl.* οἱ Γυμνοσοφισταί.  
 Gynocracy or Gynecocracy, *s.* ἡ γυναικρατία.  
 Gypsum, *s.* ὁ γύψος.

## H.

Ha, ha, *int.* ὁ, ὁ.  
 Habit, *s.* ὁ ἔξω, τὸ ἔξω.  
 Habitable, *a.* οἰκίσιμος.  
 Habitant, *s.* ὁ οἰκιστής.  
 Habitation, *s.* ὁ οἰκισμός.  
 Habitate, *v. t.* ὁικίζω.  
 Hades, *s.* the infernal regions, ὁ Ἅ-  
     δης, οὐ.  
 Haft, *s.* ὁ λαβή.  
 Hail, *s.* ὁ χάλαξα.  
 Hail, *v. i.* χαλαζέω.  
 Hail, *int.* χαίρει.  
 Haily, *a.* χαλαζώδης.  
 Hair, *s.* ὁ θρίξ.  
     A head of hair, ὁ κόμη, ὁ ἰσμερ.  
     False hair, ὁ φινέκω, Κόμη σιγί-  
     σιτος.  
 Hairless, *a.* ἄθριξ, ἀτριχος.  
 Hair, *a.* τριχάδης.  
 Halcyon, *s.* ὁ ἀλκυών, ὁ ἀλκυών.  
 Hale, *a.* ὁ γνῆσις.  
 Half, *a.* ἡμισυς.  
 Half-dead, *a.* ἡμιθνής.  
 Hallow, *v. t.* ἀγιάζω.  
 Halo, *s.* ὁ ἄλλος.  
 Halt, *v. i.* to stop, παύω.  
 Halter, *s.* ὁ βρόχος.  
 Hamadryad, *s.* ὁ Ἀμαδρυάς.  
 Hammer, *s.* ὁ σφυρῶν.  
 Hammer, *v. t.* σφυρηλατῶ, σφυρη-  
     σιτῶ.  
 Hammering, *s.* ὁ σφυρηλατία.  
 Hand, *s.* ὁ χεῖρ.  
     One who can use both hands  
     alike, ambidexter, ἀμφιδίετος.  
     With one's own hand, αὐτοχ-  
     εῖς.  
     On the one hand, . . . on the  
     other, Μὴν . . . δι.  
 Handful, *s.* ὁ δράξ, τὸ δράγμα.  
 Handicraft, *s.* ὁ χειρωναξία.  
 Handicraftsman, *s.* ὁ χειρωναξ.  
 Handle, *s.* ὁ λαβή : of an axe, τὸ σπο-  
     λίον, ὁ στυλός.

v. *τ.* ψαύω τοῦ.  
*z.* *τ.* ἡ ψαύσις.  
*τ.* περιμένοντι, περιμένω, ἀνα-

*τ.* περιμένονμαι, περιμαμαι.  
*α.* ἀτυχής.  
*adv.* τυχήν.  
*v. i.* τυγχάνω, συμβαίνω.  
*adv.* ὑδαμονίως.  
*ss.* *τ.* ἡ ὑδαμονία.  
*τ.* ὑδαίμων, μακάριος.  
*e.* *τ.* ἡ δημογραφία.  
*e.* *v. i.* δημογραφία, ἀγορεύω.  
*er.* *τ.* ὁ δημογρότος, ὁ ἀγορευτής.  
*z.* *τ.* ὁ ἀγορευτός.  
*ss.* ὁ λιμήν, ὁ ὄρμος.  
*ss.* *α.* ἀλίμινος.  
*σκληρός, σκιρτός.*  
*v. τ.* σκληρεύω, σκιρτάω, πω-

*irited*, *α.* σκληροκάριος.  
*iritedness*, *τ.* ἡ σκληροκαρδία.  
*adv.* scarcely, μόγις, μόλις.  
*τ.* λαγώς, ὁ λαγός.  
*τ.* ἡ πόρνη.  
*τ.* βλάπτω, σίνεμαι.  
*τ.* ἡ βλάβη.  
*α.* βλαβερός, βλαπτικός.  
*ss.* *α.* ἀβλαβής, ἀσινής.  
*ous.* *α.* ἀρμόνιος, ἡαρμόνιος.  
*γ.* *τ.* ἡ ἀρμονία.  
*τ.* κιδάρα.  
*τ.* ὁ κιδαριστής.  
*τ.* ἡ Ἀρβυρία.  
*v. τ.* βολοκοπία.  
*τ.* *ss.* *he who harrrows*, ὁ βολο-

*ag.* *τ.* ἡ βολοκοπία.  
*τ.* αὐστηρός.  
*adv.* αὐστηρῶς.  
*ss.* *τ.* ἡ αὐστηρότης.  
*τ.* *ss.* *the season*, ὁ ἔμμητος: *the*  
*τ.* ὁ ἔμμητος.  
*τ.* ἡ σπουδή.  
*v. τ.* σπιδώω, αἰνῶ.  
*τ.* μισίω, στυγίω, ἔχθω.  
*τ.* ὁ μίσος.  
*α.* μισητός, στυγρός.  
*τ.* ὁ μισητός.  
*τ.* *τ.* ὁ μίσος, τὸ ἔχθος.  
*ness.* *τ.* ἡ ἀγρευχία, ἡ ὄπρε-

*Haughty*, *α.* ἀγίρωχος, σαρνός, ὄπρε-  
*τ.* πτικός.

*Haunch*, *τ.* ἡ κολῆ.

*Have*, *v. τ.* ἔχω.

*Haven*, *τ.* ὁ λιμήν, ὁ ὄρμος.

*Hawk*, *τ.* ὁ ἰέραξ.

*Hay*, *τ.* ὁ χόρτος.

*Hazelnut*, *τ.* τὸ λιπτοκάριον.

*He, She, It, pron.* *The Greek has no*  
*word in use corresponding to these*  
*nominatives. (See also § 149. N. 2.)*

*For the objective case Him, Her, It,*  
*see §§ 144. 1 : 145. N. 1 : 145.*

*Head*, *τ.* ἡ κεφαλὴ, τὸ κέφα: *συμπλή,*  
*τὸ κεφάλαιον.*

*My head aches*, Ἀλγίω τὴν κε-  
*φαλὴν.*

*Headache*, *τ.* ἡ κεφαλαλγία.

*I have the headache*, Ἀλγίω τὴν  
*κεφαλὴν.*

*Headless*, *α.* ἀκέφαλος.

*Headlong*, *α.* προπητής.

*Heal*, *v. τ.* ἰάομαι.

*The healing art*, ἡ ἰατρική.

*Healable*, *α.* ἱάσιμος.

*Healer*, *τ.* ὁ ἰατρός.

*Healing*, *τ.* ἡ ἰασις.

*Health*, *τ.* ἡ ὑγίεια.

*To be in sound health*, *To enjoy*  
*good health*, ὑγιαίνειν.

*Healthy*, *α.* ὑγιής, ὑγιερός.

*Heap*, *τ.* ὁ σωρός.

*Heap*, *v. τ.* σωρεύω, νίω.

*Hear*, *v. τ.* ἀκούω, ἀκροάομαι, τοῦ.

*Hearer*, *τ.* ἀκουστής, ἀκροατής.

*Hearing*, *τ.* *the sense*, ἡ ἀκοή.

*Hearken*, *v. τ.* ἀκροάομαι τοῦ.

*Heart*, *τ.* ἡ καρδία.

*Hearth*, *τ.* ἡ ἱστία.

*Heat*, *τ.* ἡ θέρμη, ἡ θερμότης, τὸ καῦ-  
*μα.*

*Heat*, *v. τ.* θερμαίνω.

*Heater*, *τ.* ὁ θερμαντής.

*Heathen*, *τ.* ὁ ἰθνητός.

*Heaven*, *τ.* ὁ οὐρανός.

*Heavenly*, *α.* οὐράνιος.

*Heavily*, *adv.* βαρύντως.

*Heavy*, *α.* βαρύς.

*Hecatomb*, *τ.* ἡ ἑκατόμβη.

*Hedge*, *τ.* ὁ φραγμός, ἡ αἰμασίη.

*Hedgehog*, *τ.* ὁ ἔχινος, ὁ ἀκανθόχαιρος.

*Heed*, *v. τ.* Προσέχω τὸν νοῦν.

Hoel, *α. ἡ στήλη.*  
 Heifer, *α. ἡ δέμαλις, ἡ κέρως.*  
 Height, *α. τὸ ὕψος.*  
 Heir, *α. ὁ κληρονόμος.*  
 Heliotrope, *α. τὸ ἡλιοτρόσιον.*  
 Hellebore, *α. ὁ ἡλλίβορος.*  
 Helm, *α. τὸ πηδάλιον.*  
 Helmet, *α. ἡ κόρυς, τὸ κράνος, ἡ περι-  
 κεφαλαία, ἡ κορὴ.*  
 Helmsman, *α. ὁ οἰκονόμος, ὁ οἰκονομέ-  
 ρος, ὁ πηδαλιούχος.*  
 Help, *υ. ι. βοηθίω τῷ.*  
 Help, *α. ἡ βοήθεια.*  
 Helper, *α. ὁ βοηθός.*  
 Helpless, *α. ἀβοήθυνος, ἀβήθης.*  
 Hem, *α. a border, τὸ κρᾶσπιλον.*  
 Hemisrany, *α. ἡ ἡμικρανία.*  
 Hemisphere, *α. τὸ ἡμισφαίριον.*  
 Hemistich, *α. τὸ ἡμιστίχιον, ὁ ἡμιστίχος.*  
 Hemp, *α. ἡ κάνναβις.*  
 Hempen, *α. καννάβινος.*  
 Hen, *α. ἡ ἀλιετραῦν, ἡ ἀλιετραίς.*  
 Hence, *adv. ἴθι, ἰθὺς, ἰθὺς, ἰθὺς.*  
 Her, *see He, His.*  
 Herald, *α. ὁ κήρυξ.*  
 Heraldry, *α. the office of herald, ἡ κη-  
 ρυαία.*  
 Herb, *α. ἡ βοτάνη, τὸ λᾶχανον.*  
 Herd, *α. ἡ ἀγέλη.*  
 In herds, *adverbially, ἀγελῶν.*  
 Here, *adv. ὧδε, ἴθι, ἴθι, ἴθι, ἴθι.*  
 Heritage, *α. ἡ κληρονομία.*  
 Hero, *α. ὁ ἥρωες.*  
 Heroic, *α. ἡρωικός.*  
 Heroically, *adv. ἡρωικῶς.*  
 Heroine, *α. ἡ ἡρώις, ἡ ἡρώς.*  
 Heron, *α. Ardea, ὁ ἱερνός.*  
 Hers, *see His.*  
 Herself, *see Himself.*  
 Hesitate, *υ. ι. διστάζω.*  
 Hesitation, *α. ὁ δισταγμός.*  
 Heteroclit, *α. in Grammar, ἡτερόκλι-  
 τος.*  
 Heterogeneous, *α. ἡτερογενής.*  
 Hew, *υ. ι. σπικᾶν, ξίω.*  
 Hexameter, *α. ἡξαμέτρος.*  
 Hiccup, *α. ἡ λόγξ.*  
 Hiccup, *υ. ι. λυζῶ.*  
 Hide, *υ. ι. κρύπτω.*  
 To be hid, *also λανθάνω τόν.*  
 Hide, *α. ἡ δορά, ὁ μινός, ἡ διφθέρα :*  
*raw hide, ἡ βύρσα.*

Hieroglyphics, *α. γλ. τὰ ἱερογλυφικά.*  
 High, *α. ὑψηλός.*  
 High-minded, *α. ὑψηλόφρων.*  
 High-priest, *α. ὁ ἀρχιερεύς, ὁ ἱεράρχης.*  
 Hill, *α. ὁ λόφος, ὁ κολλών, ὁ βοτός.*  
 Hilt, *α. ἡ λαβή.*  
 Him, *see He.*  
 Himself, Herself, Itself, *pron. emphat-  
 ic, αὐτός (§ 144. 2), reflexive, ἑ-  
 αυτόν, (§§ 143 : 145).*  
 Hind, *α. ἡ ἱλαφος.*  
 Hinder, *υ. ι. κωλύω, ἐμποδίζω, τόν τοῦ.*  
 Hinderance, *α. ἡ κωλύσις, ὁ ἐμποδισμός.*  
 Hindermost, *α. ὑπέστατος.*  
 Hinge, *α. θύρα, σφίγγις.*  
 Hint, *υ. ι. αἰνίσσασθαι, ὑπανίστασθαι.*  
 Hip, *α. τὸ ἰσχίον.*  
 Hippopotamus, *α. ὁ ἰπποπόταμος.*  
 Hire, *υ. ι. μισθόμαι.*  
 His, Her, Hers, Its, *pron. ἑ, ποσὶ  
 commonly, αὐτοῦ, ἡς, οὗ, (from αὐ-  
 τός,) or οὗ, or ἰαυτοῦ, ἡς, (§§ 144.  
 1 : 143 : 145.)*  
 Hiss, *υ. ι. σίζω, συρίζω, συρίσσω.*  
 Historian, *α. ὁ ἱστορικός.*  
 Historical, *α. ἱστορικός.*  
 History, *α. ἡ ἱστορία.*  
 Hither, *adv. διῶρε, emphatically, διῶρι.*  
 Hive, *α. ὁ σίμβλος, ἡ κυβίλη.*  
 Hoarse, *α. βραγχός, βραγχώδης.*  
 Hoarseness, *α. ὁ βραγχισμός.*  
 Hoariness, *α. ἡ σελιότης.*  
 Hoary, *α. σελός.*  
 Hog, *α. ὁ χοῖρος, ὁ, ἡ σὺς or ὄς.*  
 Hoggish, *α. ὑώδης, χοιρώδης.*  
 Hoggishness, *α. ἡ ὑώδης, ἡ χοιρώδης.*  
 Hogsty, *α. τὸ συβόσιον, τὸ χοιροκομίσιον.*  
 Hold, *υ. ι. ἔχωμαι, λαμβάνομαι, ἰσ-  
 λαμβάνομαι, τοῦ, ἴσχω : to contain,  
 χανδάνω.*  
 To hold up, *ἀνίσχω.*  
 Hole, *α. α. perforation, ἡ ὀπή, τὸ τρύ-  
 μα : a cavity, ἡ τρύγλη.*  
 Hollow, *α. κοίλος.*  
 Hollow, *α. τὸ κοίλωμα.*  
 Hollow, *υ. ι. κοιλαίνω.*  
 Hollowness, *α. ἡ κοιλότης.*  
 Holy, *α. ἅγιος.*  
 Home, *α. ὁ οἶκος.*  
 At home, *οἶκος, ἴδον.*  
 From home, *οἶκος.*  
 Home, *to the house, οἶκαδε.*

absent from home, ἔκδημος.  
 geneous, α. ἰσογενής.  
 s. ἡ ἀπόνη.  
 t, α. δίκαιος.  
 ; s. τὸ μίλι.  
 comb, s. τὸ κρήνον.  
 , s. ἡ τιμή.  
 , v. t. τιμάω, τίω.  
 s. ἡ ἑσπλή.  
 s. for fishing, τὸ ἀγκιστρῶν.  
 v. i. ἱλπίζω.  
 'o cause to hope, To give hope,  
 v.  
 s. ἡ ἱλπίς.  
 il, α. υἱίλπις.  
 n, s. ὁ ὀρίζων.  
 s. τὸ κίρας.  
 d, α. κραιναφόρος.  
 t, s. ἡ ἀνδρήνη.  
 c, α. φρικτός, φρικώδης, φρικα-  
 .  
 ; s. ἡ φρίκη.  
 s. ὁ, ἡ ἵππος : a saddle horse, ὁ  
 is : cavalry, ἡ ἵππος.  
 reaker, s. ὁ ἱπποδαμαστής.  
 ly, s. ὁ μύωψ.  
 ough, s. ὁ παγχασμός.  
 uap, s. ὁ ἱππύς, ὁ ἱππότης.  
 nauship, s. ἡ ἱπτική.  
 ulture, s. ἡ κηπία.  
 able, α. φιλόξενος.  
 al, s. τὸ νοσοκομῆιον.  
 ality, s. ἡ φιλοξενία  
 s. correlative to guest, ὁ ξένος :  
 rmy, δύναμις.  
 z, α. ἐχθρός, πολέμιος.  
 . διεμύς, πυρώδης.  
 s. ἡ ὄρεα.  
 , s. ὁ οἶκος, ἡ οἰκία, ὁ δῆμος.  
 breaker, s. ὁ τοιχωρῦχος.  
 breaking, s. ἡ τοιχωρυχία  
 less, α. ἀοικος.  
 adv. in direct interrogations, πῶς,  
 indirect interrogations, ὅπως.  
 ter, conj. ὅμως.  
 v. t. ὠρύω.  
 α. ὑτίρμιγας, ὑπερμιγίδης.  
 i. τὸ κελύφανον.  
 v. t. στίσω.  
 s. ὁ βόμβος.  
 v. i. βομβάω, βομβάινω.  
 n, α. ἀνδρώπυιος, ἀνδρώπιος.

Humane, α. φιάνθρωπος.  
 Humanely, adv. ἀνθρωπῶς, ἀνθρωπῶ-  
 νως.  
 Humanity, s. φιλανθρωπία, ἡ φιλαν-  
 θρωπία.  
 Humble, α. ταπεινός.  
 Humble, v. t. ταπεινῶ.  
 Humblebee, s. ὁ βομβυλῖς.  
 Humbly, adv. ταπεινῶς.  
 Humid, α. νοτιῶς.  
 Humiliation, s. ἡ ταπεινώσις.  
 Humility, s. ταπεινότης, ταπεινότης.  
 Hump, s. of a camel, ὁ ὕβος.  
 Hundred, α. εκατόν. For Two hund-  
 red, &c., see § 60.  
 Hundredth, α. εκατοστής. For Two  
 hundredth, &c., see § 61.  
 Hunger, s. ἡ πείνα.  
 Hunger, v. i. πεινάω.  
 Hungry, α. πεινῶν.  
 To be hungry, πεινάω.  
 Hunt, v. t. θηράω, ἀγρεύω, κυνηγίω,  
 κυνηγισίω, ἱκκυνηγισίω.  
 Hunter, s. ὁ θηρευτής, ὁ κυνηγός, ὁ κυ-  
 νηγίτης.  
 Hunting, s. ἡ θήρα, ἡ ἄγρᾱ.  
 Hurdle, s. ὁ ταρσός, ἡ τρεσιὰ.  
 Hurl, v. t. πᾶλλω.  
 Hurricane, s. ὁ λαίλαψ.  
 Hurt, v. t. βλάπτω.  
 Hurt, s. ἡ βλάβη.  
 Hurtful, α. βλαβερός, βλαπτικὸς.  
 Husband, s. ὁ ἀνὴρ.  
 Husbandman, s. ὁ γεωργός.  
 Husbandry, s. ἡ γεωργία.  
 Husk, s. τὸ κελύφανον.  
 Hyacinth, s. ὁ ὑάκινθος.  
 Hydra, s. α fabulatus serpens, ἡ ὕδρα.  
 Hymn, s. ὁ ὕμνος.  
 Hyperbole, s. in Rhetoric, ἡ ὑπερβολή.  
 Hyperbolic, α. ὑπερβολικός.  
 Hypocrisy, s. ἡ ὑπόκρισις.  
 Hypocrite, s. ὁ ὑποκριτής.  
 Hypothesis, s. ἡ ὑπόθεσις.  
 Hypothetical, α. ὑποθετικὸς.  
 Hypothetically, adv. ὑποθετικῶς.

## I.

I, pron. ἐγώ, Me, ἐμεῖ, μί, (§ 64.)  
 I for my part, or For my part, I,  
 ἐγώ, ἔγωγε.

**Iambic**, *a.* *ιαμβικός, ιαμβικός.*  
**Iambus**, *s.* *ὁ ἱαμβος.*  
**Ibis**, *s.* *ἡ ἰβίς.*  
**Ice**, *s.* *ὁ πάγος.*  
**Ichor**, *s.* *ὁ ἰχώρ.*  
**Idea**, *s.* *ἡ ἰδέα.*  
**Idiosyncrasy**, *s.* *ἡ ἰδιοσυγκρασία.*  
**Idle**, *a.* *ἄργος.*  
**Idleness**, *s.* *ἡ ἄργία.*  
**Idly**, *adv.* *ἄργως.*  
**Idol**, *s.* *τὸ εἰδωλόν.*  
**Idolater**, *s.* *ὁ εἰδωλολάτρης.*  
**Idolatry**, *s.* *ἡ εἰδωλολατρεία.*  
**Idyl**, *s.* *τὸ εἰδύλλιον.*  
**If, conj.** *εἰ, ἰάν, ἄν, (§§ 213. 3 : 214 : 216.)*  
     Even if, *Εἰ καί.*  
     If . . . not, *Εἰ μή.*  
     If ever, *εἴποτε.*  
     If in any way, *ἴσως.*  
     For if, *Εἰ γάρ.*  
**Ignite**, *v. t.* *ἀνάπτω.*  
**Ignoble**, *a.* *ἀγνής.*  
**Ignobleness**, *s.* *ἡ ἀγνεία.*  
**Ignobly**, *adv.* *ἀγνῶς.*  
**Ignominious**, *a.* *ἄδοξος, δυσκαλῆς.*  
**Ignominy**, *s.* *ἡ ἄδοξία, ἡ δύσκαλεια.*  
**Ignorance**, *s.* *ἡ ἄγνοια, ἡ ἀμάθεια, ἡ ἀπειρία, ἡ ἀπαιδιούσια.*  
**Ignorant**, *a.* *ἀγνώς, ἀμαθής, ἄπειρος, ἀπαιδιutos.*  
**Ignorantly**, *adv.* *ἀμαθῶς, ἀπείρως, ἀπαιδιῶς.*  
**Ill**, *a.* *κακός.*  
**Ill**, *adv.* *κακῶς.*  
**Illegal**, *a.* *παράνομος.*  
**Illegality**, *s.* *ἡ παρανομία.*  
**Illegally**, *adv.* *παράνομως.*  
**Illegitimacy**, *s.* *ἡ νοθεία.*  
**Illegitimate**, *a.* *bastard, νόθος.*  
**Il liberal**, *a.* *ἀνιλιούδης.*  
**Il liberality**, *s.* *ἡ ἀνιλιούδεια.*  
**Illicit**, *a.* *ἄνομος, ἄθιστος, ἄθιστος.*  
**Illiteracy**, *s.* *ἡ ἀγραμματοσία.*  
**Illiterate**, *a.* *ἀγράμματος.*  
**Illuminate**, *v. t.* *φωτίζω.*  
**Illumination**, *s.* *ὁ φωτισμός.*  
**Illuminative**, *a.* *φωτιστικός.*  
**Illusive**, *a.* *ἄπατηλός.*  
**Illustrious**, *a.* *κλινός, Ὁ πᾶν.*  
**Image**, *s.* *ἡ εἰκών, τὸ εἰδωλόν, a wooden image of a god, τὸ βεῖναι.*

**Imagination**, *s.* *ἡ φαντασία.*  
**Imagine**, *v. t.* *ὀφθαλμοβλέπω.*  
**Imitate**, *v. t.* *μιμνήσκω.*  
**Imitation**, *s.* *ἡ μίμνησις.*  
**Imitative**, *a.* *μιμητικός.*  
**Imitator**, *s.* *μιμητής.*  
**Immaculate**, *a.* *ἄσπιλος, ἀκαλλυτός.*  
**Immaterial**, *a.* *ἄϋλος.*  
**Immature**, *a.* *ἥλικος.*  
**Immeasurable**, *a.* *ἀμέτρητος.*  
**Immeasurably**, *adv.* *ἀμετρήτως.*  
**Immediate**, *a.* *ἄμεστος.*  
**Immediately**, *adv.* *ἀμέσως, αὐτίκα, σφραχχῆμα, εὐθύς.*  
**Immeuse**, *a.* *ἀμετρος, ἀμετρήτος.*  
**Immiensity**, *s.* *ἡ ἀμετρία.*  
**Immerse**, *v. t.* *βαπτίζω.*  
**Immersion**, *s.* *ἡ βάπτισις, ὁ βαπτισμός, ἡ βάψις, ὁ βαφή.*  
**Imminent**, *a.* *ἐπικείμενος.*  
     To be imminent, *ἐπικείμεναι.*  
**Immobility**, *s.* *ἡ ἀκίνησις.*  
**Immoral**, *a.* *κακῆθης.*  
**Immortality**, *s.* *ἡ κακῆθεια.*  
**Immortal**, *a.* *ἄθανατος.*  
**Immortality**, *s.* *ἡ ἀθανασία.*  
**Immortalization**, *s.* *ἡ ἀθανασίσις.*  
**Immortalize**, *v. t.* *ἀθανατίζω, ἀπαθανατίζω.*  
**Immovable**, *a.* *ἀκίνητος, ἀμετακίνητος.*  
**Impale**, *v. t.* *σκολαπίζω.*  
**Impart**, *v. t.* *μεταδίδωμι τῷ ταῦ.*  
**Imparting**, *s.* *ἡ μεταδοσις.*  
**Impassable**, *a.* *ἀδιάβατος, ἄπυρος.*  
**Impede**, *v. t.* *ἐμποδίζω.*  
**Impediment**, *s.* *τὸ ἐμπόδιον.*  
**Impel**, *v.* *παρορμάω.*  
**Impend**, *v. t.* *ἐπικείμεναι, ἐπικείμεναι.*  
**Impenetrable**, *a.* *ἀδιάβατος.*  
**Impetative**, *a.* *προστακτικός.*  
**Imperceptible**, *a.* *ἀνιπαίσθητος.*  
**Imperfect**, *a.* *ἀτελής : in Grammar, παρατακτικός.*  
**Imperfection**, *s.* *ἡ ἀτέλεια.*  
**Impersonal**, *a.* *in Grammar, ἀπρόσωπος.*  
**Imperturbable**, *a.* *ἀτάρακτος, ἀτάραχος.*  
**Imperturbation**, *s.* *ἡ ἀταραξία.*  
**Impetuous**, *a.* *ὀρμητικός.*  
**Impiety**, *s.* *ἡ ἀσέβεια, ὁ δυσσεβισμός, ἡ ἀνοσιότης.*

η, α. *ἀειβής, δυσσεβής, ἀνόσιος, ἥρ.*

ible, α. *ἀδιάλλακτος, ἀκατάλα-*  
*ῖσπονδος, ἀνιξίλαστος.*

t, v. t. *ἰμφυνών, ἰμφύω.*

tation, s. ἡ *ἰμφύττισις, ἡ ἰμφυ-*  
*ἡ ἰμφυσις.*

ient, s. τὸ *ἰργαλίον.*

z, v. t. *ἰσικαλλομαι.*

, v. t. *to bring from abroad, εἰσ-*  
*ῖζω.*

ant, α. *ἀξίοχρειος.*

tion, s. ἡ *ἰσπομιδή.*

, v. t. *to deceive, ἀπάττω, γοη-*  
*ῖω, φινεπιζω.*

ion, s. ἡ *ἀπάτη, ἡ γοητεία.*

ible, α. *ἀδύνατος.*

is impossible, *impersonally,*  
*ἔξιστιν, Οὐκ ἔνιστιν, Οὐκ ἔνι,*

*οἶόν τι, Οὐ δύνατον, ἀδύνατον.*

or, s. ἡ *ἀπατεῖν, ἡ γόησις, ἡ φί-*

ate, v. t. *ἀρᾶμαι, ἱπαρᾶμαι.*

s, v. t. *to compel, ἀγγαρεύω.*

sion, s. ἡ *τύπσις.*

sment, s. *compulsion, ἡ ἀγγα-*

ability, s. ἡ *ἀπιδυνότης.*

able, α. *ἀπίδανος.*

ably, adv. *ἀπιδάνως.*

er, α. *ἀπειρήτης, ἀνοίκιος: ἐν*  
*ἡμῶν, καταχρηστικός.*

erly, adv. *ἀπειρῶς, ἀνοικίως.*

e, v. t. *βελτιώω.*

ement, s. ἡ *βελτιώσις.*

ident, α. *ἀπρονοήτος.*

idently, adv. *ἀπρονοήτως.*

lence, s. ἡ *ἀφροσύνη.*

lent, α. *ἄφρων, ἀπρονοήτος.*

ence, s. ἡ *ἀναίδεια, ἡ ἀναισχύν-*

ent, α. *ἀναίδης, ἀναισχυντος.*

ently, adv. *ἀναιδῶς, ἀναισχύν-*

e, s. ἡ *ὀργή.*

ity, s. ἡ *ἄδεια.*

ith impunity, *νηπιονί, νηπιονί,*  
*είως.*

, α. *ἀπάδατος.*

ty, s. ἡ *ἀπάδασις.*

p, ἔν τῷ, ἔσω, ἔσω, τοῦ, εἰς τόν.

z, ἔσω, ἔσω, ἔδω.

Inability, s. ἡ *ἀδυναμία.*

Inaccessible, α. *ἄβατος.*

Inaction, s. ἡ *ἀπραξία.*

Inactive, α. *ἀργός.*

Inactivity, s. ἡ *ἀργία.*

Inadvertence, s. ἡ *ἀλογιστία.*

Inadvertent, α. *ἀπειρισκίπτος, ἀλόγ-*  
*ιστος.*

Inadvertently, adv. *ἀπειρισκίπτως, ἀλο-*  
*γίστως.*

Inaffability, s. ἡ *ἀπροσηγορία.*

Inaffable, α. *ἀπροσήγορος, δυσπροσήγο-*  
*ρος.*

Inanimate or Inanimate, α. *ἄψυχος.*

Inapplicable, α. *ἀνέμυστος.*

Inappropriate, α. *ἀνέμυστος.*

Inarticulate, α. *ἄνεκδρος.*

Inauspicious, α. *ἀπαισιος, ἀποφράς, δυ-*  
*σοιώνιστος.*

nborn, α. *ἰμφυτος.*

Incantation, s. ἡ *ἐπαρδή.*

Incense, s. τὸ *θυμίαμα.*

Incense, v. t. *παροξύνω.*

Incentive, α. *παροξυντικός.*

Incessant, α. *ἄπαυστος, ἀκατάπαυ-*  
*στος.*

Incision, s. τὸ *χάραγμα, ὁ χάραγμός.*

Inclination, s. ἡ *ἐγκλίσις.*

Incline, v. t. *ἐγκλίω.*

To incline towards any thing,  
*ρίπω.*

Inclose, v. t. *ἐργυνμι, φράσω, ἐγκλείω,*  
*περικλείω, περιέχω.*

Inclosure, s. a space inclosed, ὁ *περί-*  
*βλος.*

Income, s. ἡ *πρόσδοσις, ἡ εἰσδοσις, τὰ*  
*εἰσόδια.*

Incomprehensible, α. *ἀκατάληπτος, ἀ-*  
*κατανόητος.*

Incongruous, α. *ἀνέμυστος.*

Inconsiderate, α. *ἀλόγιστος, ἀπειρisci-*  
*πτος.*

Inconsiderately, adv. *ἀλογίστως, ἀλο-*  
*γιστί, ἀπειρισκίπτως.*

Inconstancy, s. ἡ *ἀστασία.*

Inconstant, α. *ἀσταθής, ἀστατος.*

Incontinence, s. ἡ *ἀσίλγεια, ἡ ἀκρά-*  
*τεια.*

Incontinent, α. *ἀσίλγης, ἀκρατής.*

Incorporeal, α. *ἀνώματος.*

Incorporeally, adv. *ἀνώματως.*

Incorruptibility, s. ἡ *ἀφθαρσία.*



Incorruptible, α. ἀλλόφθαρος, ἀφθαρος, ἀφθαρτος.

To render incorruptible, ἀφθαρτίζω.

Increase, v. *τ. ἄβη, αὐξάνω, in number, πληθύνω.*

Increase, v. *ἡ αὐξομαι, αὐξάνομαι.*

Increase, s. *ἡ αὐξησις.*

Incredibility, s. *ἡ ἀπιστία, ἡ ἀπιστοσύνη.*

Incredible, α. ἄπιστος, ἀπίθανος.

Incredibly, adv. ἀπίστως.

Incredulity, s. *ἡ ἀπιστία.*

Incredulous, α. ἄπιστος.

Incubation, s. *ἡ ἰσώσις, ἡ ἰσωσμός.*

Incur, v. *τ. ἐφλοκαίνω.*

Incurable, α. ἀνήκιστος, ἀίατος.

Incursion, s. *ἡ ἐπιδρομή.*

Indebted, α. ὑπόχρεως.

Indecency, s. *ἡ ἀκοσμία.*

Indecent, α. ἀκοσμος.

Indeclinable, α. *in Grammar, ἄκλιτος.*

Indecorous, α. ἀκριπής.

Indeed, adv. *ὅτως, ἰτίον, Τῷ ὅτι.*

Indeed . . . but, Μὴν . . . δι.

Indefatigable, α. ἀκάματος.

Indefinite, α. ἀόριστος.

Indent, v. *τ. χαράσσω.*

Independence, s. *ἡ αὐτονομία.*

Independent, α. *politically, αὐτόνομος.*

Indescribable, α. ἀπερίγγραφτος.

Indicative, s. *in Grammar, ἡ ὀριστική.*

Indicate, v. *τ. δείκνυμι, σημαίνω, μηνύω.*

Indication, s. *ἡ διῆξις.*

Indictment, s. *ἡ γραφή.*

Indifferent, α. ἀδιάφορος.

Indigenous, α. ἰθαγενής, ἰπυχάριοι.

Indigestible, α. ἄσιπτος, δύσσιπτος.

Indigestion, s. *ἡ ἀσιψία, ἡ δύσσιψία.*

Indignant, α. ἄχθόμενος, ἀγανακτῶν.

To be indignant, ἄχθομαι, ἀγανακτῶ, νυμίσσω.

Ignigation, s. *ἡ νίμισις.*

Indirect, α. πλάγιος.

Indiscreet, α. ἄφρων.

Indiscretion, s. *ἡ ἀφροσύνη.*

Indiscriminate, α. ἄκριτος.

Indiscriminately, adv. ἀκριτως.

Indiscrimination, s. *ἡ ἀκρισία.*

Indissoluble, α. ἀδιάλυτος.

Indivisible, α. ἀδιαίρετος, ἀμείριστος.

Indocile, α. δυσμαθής.

Indocility, s. *ἡ δυσμαθία.*

Indolence, s. *ἡ ἡδοναία, ἡ ἱπνα.*

Indolent, α. ἡδονος, ἱπνής.

Indomitable, α. ἀδάμαστος.

Indubitable, α. ἀνιδιόαστος.

Induce, v. *τ. ἱσπίρω.*

Industrious, α. φιλότιμος, φιλεργός.

Industry, s. *ἡ φιλοτιμία, ἡ φιλεργία.*

Ineffable, α. ἄφρατος.

Inequality, s. *ἡ ἀνοστής.*

Inert, α. ἄδρανής.

To be inert, ἄδρανῶ.

Inertness, s. *ἡ ἀδρανία.*

Inestimable, α. ἀτίμητος.

Inevitable, α. ἀφύκτως.

Inevitably, adv. ἀφύκτως.

Inexhaustible, α. ἀνέξαντλητος.

Inexorable, α. ἀνέξιλαστος.

Inexperience, s. *ἡ ἀπειρία, ἡ ἀπειρήν.*

Inexperienced, α. ἄπειρος.

Inexpressible, α. ἀνέκφραστος, ἀφρατος.

Infancy, s. *ἡ νησιότης.*

Infant, s. *τὸ πῆπιον.*

Infanticide, s. *ἡ βροφοντομία.*

Infantry, s. *τὸ πεζόν.*

Infer, v. *τ. τιμωρίζομαι.*

Inferior, α. ὑποδής, κατώτερος.

Infinite, α. ἄπειρος.

Infinitive, s. *in Grammar, ἡ ἀναρίσφατος.*

Infinity, s. *ἡ ἀπειρία.*

Inflame, v. *τ. φλέγω, φλογίζω.*

Inflammation, s. *ἡ φλεγμονή.*

Inflect, v. *τ. κλίνω.*

Inflection, s. *ἡ κλίσις.*

Inflexible, α. ἄκαμπτος, ἀκαμπής.

Influence, s. *ἡ ῥοπή.*

Inform, s. *ἡ κοινοφάντης.*

Infrangible, α. ἄρρηκτος.

Infuriate, v. *τ. ἐκαμῶ.*

Ingenious, α. τεχνικός.

Inglorious, α. ἀκλήδης, ἄδοξος.

Ingratitude, s. *ἡ ἀγνωμοσύνη, ἡ ἀχαριστία.*

Inhabit, v. *τ. οἰκῶ.*

Inhabitant, s. *ἡ οἰκητής, ἡ οἰκήτωρ.*

Inherit, v. *τ. κληρονομῶ τοῦ.*

Inheritance, s. *ἡ κληρονομία, ἡ κλῆρος.*

Inheritor, s. *ἡ κληρονομος.*

Inhospitable, α. ἄξιτος.

**Inhuman**, *a.* ἀνάνθρωπος, ἀσυνής.  
**Inimical**, *a.* ἐχθρός.  
**Inimitable**, *a.* ἀμίμητος.  
**Iniquitous**, *a.* ἄνομος.  
**Iniquity**, *s.* ἡ ἀνομία.  
**Initiate**, *v. t.* μύω.  
**Initiation**, *s.* ἡ μύσις, τὸ μύημα.  
**Injure**, *v. t.* βλάπτω, σίνωμαι, ζημιώνω, λωβάομαι, λυκαίνωμαι, δηλίσταμαι.  
**Injurious**, *a.* βλαπτικός, ἰσχυρῆμος, ζημιώτης, δηλήμων.  
**Injury**, *s.* ἡ βλάβη, ἡ ζημία, ἡ λώβη, ἡ λύπη, τὸ ἀδίκημα.  
**Injustice**, *s.* ἡ ἀδικία, τὸ ἀδίκημα.  
**Ink**, *s.* τὸ μίλαν.  
**Inland**, *a.* μισόγαιος, μισόγειος.  
**Inmate**, *s.* ὁ ἑταίρος.  
**Innate**, *a.* ἐμφυῆς, ἱμφυτός.  
**Innavigable**, *a.* ἄπλος, ἄπλωτος.  
**Innocent**, *a.* ἀνείτιος, ἀθῶος.  
**Innovation**, *s.* ὁ καινισμός, ὁ νωτισμὸς, ἡ καινοτομία.  
**Innumerable**, *a.* ἀνέριθμος, ἀνείριθμος, μυρίοι.  
**Inoculate**, *v. t.* ἰνοφθαλμίζω.  
**Inoculation**, *s.* ὁ ἰνοφθαλμισμός.  
**Inquire**, *v. t.* πυνθάνομαι τοῦ.  
**Inquiry**, *s.* ἡ πύσις.  
**Insane**, *a.* φρενοβλαβής.  
**Insanity**, *s.* ἡ φρενοβλάβεια.  
**Insatiable**, *a.* ἀκόριστος.  
**Insatiably**, *adv.* ἀκόριστως.  
**Inscribe**, *v. t.* ἐπιγράφω.  
**Inscription**, *s.* ἡ ἐπιγραφή.  
**Inscrutable**, *a.* ἀνιχνύσιμος.  
**Insect**, *s.* τὸ ἴντομος.  
**Insecure**, *a.* ἀβίβαιος.  
**Insensible**, *a.* ἀναισθητός.  
**Insensibility**, *s.* ἡ ἀναισθησία.  
**Inseparable**, *a.* ἀδιαιρέσιμος.  
**Insert**, *v. t.* ἐμβάλλω, περιμβάλλω.  
**Insertion**, *s.* ἡ ἐμβολή.  
**Insolence**, *s.* ἡ ὕβρις, ἡ ἀλαζονία.  
**Insolent**, *a.* ὑβριστικός, ἀλαζονικός.  
**An insolent person**, ὁ ὑβριστής, ὁ ἀλαζών.  
**Insolvable**, *a.* ἄλυτος.  
**Inspiration**, *s.* ἡ ἐμπνευσις.  
**Instability**, *s.* ἡ ἀστασία, ἡ ἀκαταστασία.  
**Instead of**, *πρὸς*. ἀντὶ τοῦ.  
**Institute**, *s.* an established law, ὁ θεσμός.

**Instruct**, *v. t.* διδάσκω τὸν τόν.  
**Instruction**, *s.* ἡ διδασκαλία.  
**Instructor**, *s.* ὁ διδάσκαλος.  
**Instrument**, *s.* τὸ ἔργονον.  
**Insulate**, *v. t.* ἰσώω.  
**Insult**, *s.* ἡ ὕβρις.  
**Insult**, *v. t.* ὑβρίζω.  
**Insurrection**, *s.* ἡ ἰστανάστασις.  
**Intellect**, *s.* ὁ νῶς.  
**Intellectual**, *a.* ποτ. ρηγιστικός, νοητός.  
**Intelligent**, *a.* ἵνους.  
**Intemperance**, *s.* ἡ ἀκρατεία, ἡ ἀκρασία.  
**Intend**, *v. i.* μίλλω, Ἐν τῷ ἔχω.  
**Inter**, *v. t.* θάπτω.  
**Intercalary**, *a.* ἐμβόλιμος.  
**Intercede**, *v. i.* μισιτιύω.  
**Intercept**, *v. t.* μισολαβίω.  
**Intercession**, *s.* ἡ μισιτία.  
**Intercessor**, *s.* ὁ μισίτης.  
**Interest**, *s.* on money, ὁ τόκος.  
**Interpret**, *v. t.* ἑρμηνεύω.  
**Interpretation**, *s.* ἡ ἑρμηνεία.  
**Interpreter**, *s.* ὁ ἑρμηνεύς.  
**Interrogation**, *s.* ἡ ἐρώτησις, τὸ ἐρώτημα.  
**Interrogative**, *a.* ἐρωτηματικός.  
**Interrupt**, *v. t.* as in conversation, ὑπελαμβάνω.  
**Intersuice**, *s.* τὸ ἀραϊώμα.  
**Intestines**, *s.* πλ. τὰ ἔγκαστα.  
**Inthrone**, *v. t.* ἰνθρονίζω.  
**Intimacy**, *s.* ἡ οικιότης.  
**Into**, *πρὸς*. εἰς τόν.  
**Intoxicate**, *v. t.* μεθύσκω.  
**Intoxication**, *s.* ἡ μέθη, ἡ μέθυσις.  
**Intransitive**, *a.* in Grammar, ἀμετάβατος.  
**Intrepid**, *a.* ἄτρομος.  
**Introduce**, *v. t.* εἰσάγω.  
**Introduction**, *s.* ἡ εἰσαγωγή.  
**Inundation**, *s.* ὁ κατακλυσμός, ἡ πλημμύρη.  
**Invade**, *v. t.* ἐμβάλλω εἰς τόν.  
**Invent**, *v. t.* ἐξυρίσκω.  
**Invention**, *s.* ἡ ἐξυρίσις, τὸ ἐξυρήμα, ἡ εὐρεσις.  
**Inventive**, *a.* γινητητικός.  
**Inventor**, *s.* ὁ εὐρετής.  
**Invert**, *v. t.* ἀναστρέφω, καταστρέφω.  
**Investigate**, *v. t.* ἐξιχνύω, ἐξιχνάζω.  
**Investigation**, *s.* ἡ ἐξιχνυσις, ὁ ἐξιχνασμός.  
**Investigator**, *s.* ὁ ἐξιχνυτής.

Invincible, α. ἀνίκητος, ἀμαχος, ἀμάχητος, ἀκαταμάχητος, ἀκατάβλητος.

Invisible, α. ἀόρατος, ἀφανής.

Involuntary, α. ἄβουλ, ἀκούσιος.

Invulnerable, α. ἀτρωτος.

Irascible, α. ἱργίλος, ἔξ θυμος.

Iron, s. ὁ σιδηρος.

Made of iron, σιδηρίος.

Ironical, α. ἱρωνικός.

Irony, s. ἡ ἱρωνία.

Irrational, α. ἄλογος, ἀλόγιστος.

Irreconcilable, α. ἀδιάλλακτος, ἀκατάλλακτος.

Irresistible, α. ἀμάχητος, ἀμαχος.

Irrigate, v. t. ἀρδίζω, ἀρδω, ποτίζω.

Irritate, v. t. ἱριθίζω.

Irritation, s. ὁ ἱριθισμός.

Irruption, s. ἡ ἐισβολή.

To make an irruption, ἐισβάλλω.

Island, s. ἡ νῆσος.

Islet, s. ἡ νησίς.

Issue, s. ἡ ἔκβασις : an egress, ἡ διέξοδος.

It, see He.

Itch, s. ἡ ψώρα.

Its, see He.

Itself, see Himself.

Ivory, s. ὁ ἰλίθιος.

Ivy, s. ὁ κισσός.

## J.

Jackass, s. ὁ ὄνος.

Jackdaw, s. ὁ πολοίος.

Jade, s. ὁ παβάλλης.

Jail, s. ἡ ἐρεκτή.

Jailer, s. ὁ ἐρεκτοφύλαξ.

Jasper, s. ὁ ἱάσπις.

Jaundice, s. ὁ ἱκτερός.

To be affected with the jaundice, ἱκτεριάζω.

Jaundiced, α. ἱκτερικός, ἱκτεριώδης.

Javelin, s. ὁ ἄκων, τὸ ἀκόντιον.

Jaw, s. ἡ σιαγών, ἡ γνάθος.

The lower jaw, ἡ κάτω γνάθος.

The upper jaw, ἡ ἄνω γνάθος.

Jay, s. ἡ κίσσα.

Jealous, α. ζηλότυπος.

To be jealous, ζηλοτυπῶ.

Jealously, adv. ζηλοτύπως.

Jealousy, s. ἡ ζηλοτυπία.

Jeer, v. t. χλευάζω, διαχλευάζω, ἐπηρεάζω.

Jeer, s. ἡ χλεύη, ἡ χλευασία, ὁ χλευασμός, τὸ χλευασμα.

Jeerer, s. ὁ χλευαστής, ὁ ἐπηρεαστής.

Jeeringly, adv. Μιστὰ χλευασμοῦ.

Jest, v. i. παίζω σπώπῳ.

Jest, s. ἡ παιδιά : a sarcastic jest, τὸ σπώπῳ, ἡ σπώψης.

Jester, s. ὁ σπώπῳτης.

Join, v. t. ἔνω, συνάπτω, ζεύγωμαι.

Joint, s. τὸ ἔρπον, ὁ ἄρμος.

Joke, v. i. παίζω.

In joke, jokingly, παίζων agreeing with the subject of the proposition.

Journal, s. ἡ ἡμερίς.

Journey, s. ἡ ἰδυπορία, τὸ ἰδυμα, ὁ ὁδός, ἡ πορεία, ὁ σέλος.

Jovial, α. εὐθυμος.

Joy, s. ἡ χαρά.

Joyful, α. φαιδρός, ἄσμενος.

Joyfully, adv. ἄσμενος.

Judge, s. ὁ κριτής, ὁ δικαστής.

Judge, v. t. κρίνω, δικάζω.

Judgment, s. ἡ κρίσις.

Judicatory, s. α. τριβυнал, τὸ δικαστήριον, τὸ κριτήριον.

Judicial, α. δικαστικός.

Judicially, adv. δικαστικῶς.

Juggler, s. ὁ θαυματωποιός, ὁ ἀγύρτης, ὁ μαγγανιστής.

Jugglery, s. ἡ τερθρεία, ἡ μαγγανία, ἡ ἀγυρσία.

Juice, s. ἡ χυλός, ὁ χυμός.

Juiceless, α. ἄχυλος, ἄχυμος.

Juicy, α. χυλώδης.

Jump, v. i. ἄλλομαι, πηδάω.

Jumper, s. ὁ πηδητής.

Juridical, α. δικαστικόν.

Just, α. δίκαιος.

Just, adv. as applied to time, ἄρα, ἄρτι.

Justice, s. ἡ δικαιοσύνη, τὸ δίκαιον : justice personified, ἡ Δίκη.

Justification, s. ἡ δικαίωσις.

Justify, v. t. δικαίω.

Justle, v. t. ὤσπίζω.

Justly, adv. δίκαιως, ἰδίκως, Ἐν δίκῃ, Σὺν δίκῃ, Κατὰ δίκην.

## K.

κ. ἡ κρέσις.  
 α. κῆρυξ.  
 εss, s. ἡ κῆρυξ.  
 v. τ. φυλάσσω, διαφυλάσσω, τη-  
 το feed, τρέφω.  
 o keep off, ἀπείχω, ἀπείργω, τίν

difficult to keep, δυσφύλακτος.  
 , s. ὁ φύλαξ, ὁ τηρητής.  
 g, s. ἡ φυλακή, ἡ φύλαξις.  
 the caul, τὸ ἐπίπλωον.  
 , s. ὁ κόκκος.  
 s. τὸ χαλκίον, ὁ λίβης.  
 ἡ κλεῖς.  
 false key, τὸ ἀντίκλυθρον, ἡ  
 κλεῖς.

κ. τ. λακτιζῶ.  
 τὸ λάκτισμα.  
 , s. ὁ λακτιστής.  
 z, s. ὁ λακτισμός.  
 ὁ ξειφος.  
 κ. v. τ. ἀνδραποδίζω.  
 per, s. ὁ ἀνδραποδιστής.  
 ping, s. ὁ ἀνδραποδισμός, ἡ ἀν-  
 οῖσις.  
 , s. ὁ νιφόρος.  
 κ. κτεῖω, ἀποκτείνω, φονεύω,  
 ἰώ.

o be killed, also ἀποθνήσκω  
 s. ὁ φονεύς, ὁ φονιστής.  
 ἡ συγγένεια.

συγγενής.  
 κ. εὔνοος, εὐνοϊκός, εὐμενής.  
 τὸ γίνος.

that kind of, τοῦτος, οἷος.  
 f all kinds, παντοῖος.

f a different kind, ἑτερογενής.  
 v. τ. ἄττω.

, adv. εὐνικῶς, εὐμενῶς.

ss, s. ἡ εὐνοία, ἡ εὐμένεια.

κ. α. συγγινής, ὁμογενής.

ἡ βασιλεύς, ὁ ἀναξ, ὁ τύραννος.

κ. v. ἡ βασιλεία.

her, s. ἡ ἄλκυον, ἡ ἄλκυον.

, α. βασιλικός, βασιλῆιος.

spear, s. ὁ ἀσπόδιλος.

κ. φιλίω, Φιλίω τῷ στόματι,

v.

τὸ φίλημα.

κ. s. τὸ μαγειρεῖν.

Kite, s. α bird, ὁ ἰκτίνος.

Knapsack, s. ὁ γυλῖος.

Knave, s. ὁ πανούργος, ὁ πύθαλος.

Knavery, s. ἡ πανουργία.

Knavish, α. πανούργος.

A knavish act, τὸ πανούργημα.

Knavishly, adv. πανούργως, πανουργι-  
 κῶς.

To act knavishly, πανουργεῖν.

Knead, v. τ. μᾶσσω, μᾶσσομαι.

Kneading-trough, s. ἡ μάκτρα, ἡ κάρ-  
 δεσος.

Knee, s. τὸ γόνυ.

Kneel, v. ἰ. γονατίζω, γονυπετιῶ.

To make one kneel, γονατίζω.

Knife, s. ἡ μάχαιρα: α shoemaker's  
 knife, ἡ σμίλη.

Knit, v. τ. σλίπω.

Knock, v. τ. ἀράσσω.

To knock at the door, Κίττω  
 τὴν θύραν.

Knocker, s. of a door, ὁ κέραξ.

Knot, s. τὸ ἄμμα, ὁ δεσμός.

Know, v. τ. γιγνώσκω, οἶδα, ἵσταν-  
 μαι.

Not to know, also ἀγνοῶ.

Knower, s. ὁ γνώστης.

Knowledge, s. ἡ γνώσις, ἡ ἐπίσσις.

Knuckle, s. ὁ κόνδυλος.

## L.

Labor, s. ὁ πόνος, ὁ μόχθος, ὁ κόπος, ὁ  
 κόματος, ὁ ἄθλος.

Labor, v. ἰ. μοχθῶ, κόμαμαι.

Laborious, α. καματηρός, καματωδής.

Labyrinth, α. ὁ λαβύρινθος.

Lacerate, v. τ. σπαράσσω.

Laceration, s. ὁ σπαραγμός, ἡ σπά-  
 ραξις.

Lack, v. τ. δίνω ταῦ.

Ladanum, s. τὸ λήδανον, τὸ λάδανον.

Ladder, s. ἡ κλίμαξ.

Lade, v. τ. φορτίζω, φορτίζω.

Lag, v. ἰ. ἐρίλλομαι.

Lake, s. ἡ λίμνη.

Lamb, s. ὁ ἄμνος, τοῦ ἄρνός.

Lame, α. χωλός, κυλλός.

Lame, v. τ. χωλῶ, χωλαίνω, κυλλῶ.

Lameness, s. ἡ χωλότης.

Lament, v. τ. θρηνῶ, ἐλοφθερμαί.

Lamentation, s. ὁ θρῆνος, ὁ ἐλοφθερμός.

Laming, *s.* ἡ *χώλωνσι*, ἡ *χώλωνται*, ἡ *ἐλλάσσει*.

Lamp, *s.* ἡ *λύχνος*.

Lamprey, *s.* ἡ *μύραινα*, ἡ *σμέραινα*.

Lance, *s.* ἡ *λέγχη*.

Land, *s.* ἡ *γῆ*, ἡ *χώρα*, τὸ *χωρίον*.

Land, *v. t.* *ἀποβαίνει*.

Land, *v. i.* *ἀποβαίνω*.

Land-forces, *s.* *γλ.* τὸ *πιζόν*, οἱ *πιζοί*, τὸ *πιζικόν*.

Landmark, *s.* ὁ *ὄρος*, τὸ *ὄριον*.

Language, *s.* ἡ *φωνή*, ἡ *γλῶσσα*.

Speaking the same language with, *ἰμύγλωστος* τῆς.

Languid, *a.* *ἄτονος*.

Languidness, *s.* ἡ *ἀτονία*.

Languor, *s.* ἡ *ἀτονία*, ἡ *μαλακία*.

Lank, *a.* *λαπαρής*.

Lap, *v. t.* *to lick up*, *λάττω*.

To lap up, *ἀπολάσσω*.

Large, *a.* *μίγας*.

Very large, *ὀπίρμιγας*.

How large, *πηλίκως*.

So large, *τηλίκως*, *τηλικούτι*, *τηλικούτος*.

As large as, *ἡλίκως*, *ὀπηλίκως*.

Largeness, *s.* τὸ *μίγιδος*.

Lark, *s.* ὁ *κορυδαλός*, ὁ *κορυδός*, ἡ *κορυδαλίς*, ἡ *κορυδαλλίς*.

Larynx, *s.* ὁ *λάρυγξ*.

Lascivious, *a.* *ἀσελγής*, *ἀπέλαστος*, *μάχλος*.

Lasciviously, *adv.* *ἀσελγῶς*, *ἀπολάστως*.

Lasciviousness, *s.* ἡ *ἀσελγία*, ἡ *ἀπολασία*.

Lash, *v. t.* *μαστιγίζω*, *μαστιγίζω*.

Last, *a.* *ὑστάτος*, *τελευταίος*, *ἔσχατος*.

Last, *v. i.* *to continue*, *κατέχω*, *διαμίνω*.

Last, *s.* a shoemaker's instrument, ὁ *καλόστος*, τὸ *καλοποδίδιον*.

Late, *a.* *βραδύς*, *ἔψιμος*, *Later*, *ὑστεριος*, *Latest*, *ὑττατος*.

Late, *adv.* *ὀψί*, *βραδύως*.

Latently, *adv.* *σέση*, *ἑσπυχος*, *ἀετίως*, *νωστί*.

Lathe, *s.* ὁ *τόρνος*.

Latter, *a.* *ὑστριος*. See also Former.

Laud, *v. t.* *ἐπαινῶ*, *ἐγκωμιάζω*.

Laudatory, *a.* *ἐγκωμιαστικὸς*.

Laugh, *v. i.* *γελῶ*.

To laugh at, *καταγελᾶν* τοῦ.

Laughable, *a.* *γελῶς*.

Laughter, *s.* ὁ *γέλος*.

Laurei, *s.* *Laurus nobilis*, ὁ *δάφνη*.

A laurel grove, *δάφνη*.

Law, *s.* ὁ *νόμος*, *Δικαιώματα*.

Lawful, *a.* *ἐπινομος*, *ἐόρκιος*, *Δικαιονόμος*.

It is lawful, impersonally, *ἔστιν* sc. *ἔστιν*, *Θεομνῆν ἔστιν*.

Lawfully, *adv.* *ἐπινομως*.

Lawgiver, *s.* ὁ *νομοθέτης*.

Lawless, *a.* *ἀνομος*.

Lawlessly, *adv.* *ἀνόμως*.

Lawlessness, *s.* ἡ *ἀνομία*.

Lawmaker, *s.* ὁ *νομοποιός*, ὁ *νομοθέτης*.

Lawsuit, *s.* ἡ *δική*, ἡ *διαδικασία*.

Lax, *a.* *χαλῶς*.

Lazily, *adv.* *ἐντροπῶς*.

Laziness, *s.* ὁ *ἄνος*, ἡ *βηδυρία*.

Lazy, *a.* *ἐντροπός*, *βήδυμος*.

To be lazy, *ἐκνῶ*, *βηδυρία*.

Lead, *s.* a metal, ὁ *μάλυβδος*, ὁ *μάλυβδος*.

Lead, *v. t.* *ἄγω*, *ἀπάγω*, *ἡγώμαι* τοῦ.

To lead astray, *ἀποσπανάω*.

Leader, *s.* ὁ *ἡγούμενος*.

Leaf, *s.* τὸ *φύλλον*, τὸ *τίτταλον*.

Leafless, *a.* *ἀφύλλος*.

Leafy, *a.* *φυλλώδης*.

Leak, *v. i.* *διαρρίνω*.

Lean upon, *v. i.* *ἱρῖσθαι* τῆς.

Lean, *a.* *ισχνός*, *λιπασαρκής*.

Leanness, *s.* ἡ *ισχνότης*.

Leap, *v. i.* *θροῖσκω*, *ἄλλομαι*, *παδάω*, *σκιρτάω*.

Leap, *s.* τὸ *ἄλμα*, τὸ *πῦδμα*, τὸ *σκιρτήμα*.

Learn, *v. t.* *μανθάνω*: *to receive information*, *πυνθάνομαι*, *μανθάνω*, *παταμανθάνω*.

To learn thoroughly, *ἐπμανθάνω*, *ἐκδιδάσκωμαι*.

That learns easily, *εὐμανθής*.

Easy to learn, *εὐμανθής*.

Learned, *a.* *πολυμαθής*, *λόγιος*.

Learner, *s.* ὁ *μαθητής*.

Learning, *s.* ἡ *μάθησις*.

Lease, *v. t.* *μισθῶ*.

Least, see Little.

At least, *γὰρ*, *Τὸ ἐλάχιστον*, *τοῦλάχιστον*.

Least, *adv.* *ἥκιστα*.

Leather, *s.* ὁ *ῥινός*, τὸ *εὐνός*, τὸ *ἄρμα*.

1, α. σπύντες, δερμάτινος.  
 υ. ι. λίσσω, λισπώνω, πατα-  
 ίνω, αήθημι.  
 s. ή ζύμη.  
 . ή βδίλλα.  
 τὸ πρέσον.  
 ή τρεῖς, ή ἰλὺς.  
 ποι right, λαίος, εὐάνθρωπος, α-  
 ἰς.  
 τὸ σπείλος.  
 . ἔνομος, νόμος.  
 αὐν, ἰνόμενος.  
 on, s. ή νομοδισία, ή νομοδίτη-  
 or, s. ὁ νομοδίτης.  
 ite, α. as applied to children,  
 s.  
 s. ή σχολή.  
 be at leisure, σχολάζω.  
 γ, αὐν. σχολαίως, σχολῇ.  
 s. τὸ λήμμα.  
 ι. δανίζω, χράω.  
 s. ὁ δανιστής, ὁ χρήστης.  
 s. τὸ μῆκος, τὸ μέγεθος.  
 11, υ. ι. μεκύνω.  
 α. ἥπιος.  
 s. ή ἡπίστης.  
 . ή φακῆ, ὁ φακός.  
 , s. ὁ λιοντόσαρδος.  
 ὁ λιπρός.  
 , α. λιπρός.  
 , s. ή λίπρη.  
 : Little.  
 υ. ι. μειώω.  
 s. τὸ μάθημα, τὸ δίδαγμα.  
 . αήθημι  
 I me see, Φίε' ἴδω.  
 γ, α. ληθαργικός.  
 υ, s. ή ληθαργία, ὁ λήθαργος.  
 . of the alphabet, τὸ γράμμα,  
 αχῆιν : an epistle, ή επιστολή.  
 s. ή θριδαξ, ή θριδακίνη, ή  
 ξ.  
 . πεδινός.  
 . ὁ μοχλός.  
 s. ή κουφόνοια, τὸ κουφόνοον.  
 . μάχλος.  
 ὁ ψύσσης.  
 , s. ή σπονδή.  
 α. ἑλευθέριος.  
 , υ. ι. ἐπλύω, λύω, ἑλευθερώω,  
 ὤ.

Liberation, s. ή ἑλευθέρωσις.  
 Liberator, s. ὁ ἑλευθερωτής.  
 Liberty, s. ή ἑλευθερία.  
 Libidinous, α. ἀσελγής, ἀπάλαστος.  
 Library, s. ή βιβλιοθήκη.  
 Licentious, α. ἀνίτος, ἀλέαστος.  
 Licentiousness, s. ἀνίσις, ή ἀκολασία.  
 Lichen, s. α dissimul, ὁ λυχνή.  
 Lick, υ. ι. λίσχω.  
 Lie, υ. i. to incline, κῆμαι.  
 To lie on, ἐπίκειμαι.  
 To lie down, κατάκειμαι.  
 To lie down, to go to sleep, κοι-  
 μάμαι.  
 Lie, υ. i. to utter a falsehood, ψευδο-  
 μαι.  
 Lie, s. τὸ ψῆδος.  
 Life, s. ὁ βίος, ή ζωή, ή ψυχή.  
 Mode of life, ή διαίτα.  
 Lifeless, α. ἄψυχος.  
 Lifetime, s. ή ζωή.  
 Lift, υ. ι. βαστάζω.  
 Light, α. ποι heavy, πούφος, ἐλαφρός,  
 ἄβαρής.  
 Light, s. τὸ φῶς, τὸ φῆγγος.  
 Light, υ. ι. to kindle, ἄπτω.  
 Light-armed, α. φιλός.  
 Lighten, υ. i. ἄσπράττω.  
 Lightminded, α. κουφόνοος.  
 Lightness, s. ή κουφότης.  
 Lightning, s. ή ἀστραπή.  
 Like, α. ὅμοιος, παραπλήσιος, τῷ.  
 To be like, ἴκω τῷ.  
 There is nothing like doing any  
 thing, Οὐδὲν οἶον followed by an in-  
 finitive.  
 Like, adv. ὁμοίως τῷ, δίκην τῷ.  
 Liken, υ. ι. ἐικάζω, ἀπεικάζω, ὁμοίω,  
 τὸν τῷ.  
 Likewise, αὐν. ὁμοίως, παραπλησίως.  
 Lily, s. τὸ κρίνον, τὸ λειρίον, τὸ σῶσσον.  
 Limb, s. τὸ ἄρθρον, τὸ πᾶλον.  
 Limbless, α. ἀναρθρὸς, ἀπῶλος.  
 Lime, s. ή κονία.  
 Limit, s. ὁ ὄρος, τὸ τέγμα.  
 Limp, υ. i. σκάζω.  
 Limpet, s. ή λισπός.  
 Limpid, α. διαφανής.  
 Limpidness, s. ή διαφάνεια.  
 Line, s. in Geometry, ή γραμμή : in  
 versification, ὁ στίχος.  
 Lineage, s. τὸ γένος.

Many-colored, α. πολέχρους, πολυχρόματα, πολυχρόμος.

Many-headed, α. πολυκεφαλός.

Marble, s. ἡ, ἡ μαρμαίρεος.

March, v. i. ἱλαύνω, ἱξίλαύνω.

March, v. i. ἱλαύνω followed by στρατόν; as, He marched an army against Sidon, 'Ἐπὶ Σιδῶνα στρατόν ἤλασιν.

Mare, s. ἡ ἵππος.

Marine, α. θαλάσσιος.

Maritime, α. παράλιος.

Marjoram, s. τὸ ἱρίγανον.

Mark, s. τὸ σημεῖον, τὸ σῆμα : evidence, τὸ τεκμήριον.

Market, s. ἡ ἀγορά.

Marriage, s. ἡ γάμος.

To give in marriage, γαμίζω.

Marriageable, α. ἐπίγαμος, Γάμου ὥραία.

Marrow, s. ἡ μυελός.

Marrowy, α. μυελώδης.

Marry, v. i. γαμίζω, Γυναῖκα ἄγωμαι.

Marsh, s. τὸ ἱλος.

Marshy, α. ἱλωδής.

Martial, α. ἄρειος.

Marvel, v. i. θαυμάζω.

Masculine, α. ἄρσινικός.

Mask, s. τὸ μορμολύκειον, τὸ προσωπίδιον.

Massacre, s. ἡ σφαγή.

Master, s. ὁ κύριος, ὁ δισπότης.

Mastic, s. ἡ μαστίχη.

Mastic-tree, s. ὁ σχίνος.

Mat, s. ἡ ψίαθος.

Matchmaker, s. ἡ προμνήστρια.

Material, α. ὕλικός.

Maternal, α. μητρικός, μητρῶος.

Mathematical, α. μαθηματικός.

Mathematically, adv. μαθηματικῶς.

Mathematician, s. ὁ μαθηματικός.

Mathematics, s. ἡ μαθηματική, τὰ μαθήματα.

Matricide, s. the murder of a mother, μητροκτονία.

Matricide, s. the murderer of his mother, ὁ μητροκτόνος, ὁ μητροφόντης, μητροφόντης.

Matrimonial, α. γαμικός.

Matter, s. ἡ ὕλη : affair, τὸ πρᾶγμα.

Mature, α. ἄδρις, ὥριμος, πύσιμος.

Maturity, s. ἡ ἄδρις, ἡ ἄδριότης, ἡ ἄδριότης, ἡ ὥριμότης.

Maxim, s. ἡ γνώμη.

May, v. i. This auxiliary verb is implied in the subjunctive; as, That I may see, 'Ἴνα ἴδω, May I say any thing? Εἴπω τι :

Me, see I.

Mead, s. τὸ ὑδρίμιλλο.

Meadow, s. ὁ λιμῶν.

Meagre, α. λιποσαρκής, ἰσχνός.

Mean, α. ἱσχυρῶς, δουλοπαροχός.

Mean, v. i. to signify, λέω.

Means, s. πλ. ὁ πόντος, ἡ ἀφαιρέσις.

By all means, πάντως.

By no means, μηδαμῶς.

Measles, s. of swine, ἡ χάλασζα.

Measure, s. τὸ μέτρον.

Measure, v. i. μετρίω.

Measureless, α. ἀμέτρος, ἀμέτρητος.

Measurer, s. ὁ μετροπότης.

Meat, s. τὸ ὄψον, τὸ κρέας.

Mediate, v. i. μεσιτεύω.

Mediation, s. ἡ μεσιτεία.

Mediator, s. ὁ μεσίτης.

Medical, α. ἱατρικός.

Medicine, s. τὸ φάρμακον : the healing art, ἡ ἱατρική.

Meditate, v. i. μελιτῶ.

Medlar, s. a tree, ἡ μεσπίλη : the fruit, τὸ μέσπιλον.

Meek, α. πρᾶος, πραῖς.

Meekly, adv. πρᾶως, πραιῶς.

Meekness, s. ἡ πραιότης, ἡ πραιότης.

Meet, v. i. συναντᾶν, ἀπαντᾶν, περιπίπτω, περιτυγχάνω, τῆ.

Meeting, s. ἡ συνάντης.

Meliorate, v. i. βελτιῶ.

Melioration, s. ἡ βελτίωσις.

Melody, s. ἡ μελωδία.

Melt, v. i. τήνω, μίλδω.

To be melted, τήνημα.

To melt completely, διατῆμα.

Melt, v. i. τήνομαι.

Melting, s. ἡ τήσις.

Member, s. τὸ μέλος, τὸ πῶλον.

Membrane, s. ὁ ὕμην.

Memoir, s. τὸ ὑπόμνημα.

Memory, s. ἡ μνήμη.

That has a good memory, μεμνημένος.

Menace, s. ἀπειλή.

Menace, v. i. ἀπειλῶ.

Menagery, s. τὸ ζωγχεῖν, τὸ ζωοτροφεῖν.

ι, τὸ θρηνοτροφεῖον, τὸ θρηνοτρο-  
 ι.  
 υ. ἰ. διανοθεῖν, ἱκανοθεῖν.  
 ι, α. νοιός.  
 ιη, s. ἡ μήμη.  
 iary, α. μισοθοφός.  
 ant, s. ὁ ἔμπορος.  
 antian, s. ὁ φορτίς, ἡ ἐλπίς.  
 ul, α. ἐλιήμων.  
 ess, α. ἀνιλιήμων, ἀνιλιός, ἀνη-  
 .  
 ry, s. quicksilver, ὁ ὑδράργυρος.  
 , s. ὁ ἔλιος, τὸ ἔλιος.  
 'o have mercy, ἱλιώ τον.  
 an, α. μισημβρινός.  
 an, s. the line, ὁ μισημῆριος.  
 onal, α. μισημβρινός.  
 ze, s. ἡ ἀγγελία.  
 iger, s. ὁ ἄγγελος, ὁ ἀγγελιαφόρος.  
 s. τὸ μέταλλον.  
 ic, α. μεταλλικός.  
 rgist, s. ὁ μεταλλουργός.  
 orphosis, s. ἡ μεταμέρφωσις.  
 ior, s. ἡ μεταφορά.  
 esis, s. in Grammar, ἡ μεταθέ-  
  
 ks, υ. ἰ. οἶμαι.  
 l, s. ἡ μέθοδος.  
 lical, α. μεθοδικός.  
 lically, adv. μεθοδικῶς.  
 ymical, α. μετανομικός.  
 ymy, s. ἡ μετωνυμία.  
 s. τὸ μέτρον.  
 al, α. μετροικός.  
 υ. ἰ. πλαυθυμυρίζομαι.  
 y, s. ἡ μισημβρία.  
 , α. μίσιος.  
 , s. τὸ μίσον.  
 hit, s. τὸ μισονύκτιον, Μίσαι  
 is.  
 , s. τὸ διάφραγμα  
 υ, s. ἡ μαϊνύτρια, ἡ ἀπιστεῖς, ἡ  
 .  
 ery, s. ἡ μαϊνία.  
 s. ἡ δύναμις.  
 υ. ἰ. This auxiliary verb is  
 ied in the Optative ; as, That I  
 it see, "Ἰνα ἴδοιμι, Even a child  
 it know, Κἄν παις γινῶι.  
 ι ἥπιος, ἴλιος, πρῆος.  
 ', s. ἡ ἐρυσίβη.  
 , adv. ἡπίως.

Mildness, s. ἡ ἡσυχία.  
 Milk, s. τὸ γάλα.  
 The first milk, τὸ πῦμα, τὸ πῦος,  
 ὁ πυριότης.  
 Milk, υ. ἰ. ἀμίλγω.  
 Milk-pail, s. ὁ ἀμολγίς, ἡ πίλλα.  
 Milk-white, α. γαλακτοειδής, γαλακτο-  
 κός.  
 Milky, α. γαλακτοειδής, γαλακτικός.  
 Milky-way, s. 'Ο γαλαξίας κύβλος.  
 Mill, s. ὁ μύλος, ὁ μυλῶν, ἡ μύλη.  
 Miller, s. ὁ μυλωνός.  
 Millet, s. *Panicum italicum*, ἡ κίγχρος ;  
*Panicum miliaceum*, ἡ μιλίνη, ὁ ἴ-  
 λυμος.  
 Millstone, s. ὁ μύλος, ἡ μύλη, ὁ ὄτος.  
 Mill-tooth, s. ὁ γάμφιος.  
 Mimic, s. ὁ μῖμος.  
 Mina, s. ἡ μινᾶ.  
 Mince, υ. ἰ. διαμιλίζω, μιστόλλω.  
 Mind, s. ὁ νόος, ἡ φρεν, ἡ γνώμη.  
 To change one's mind, γνωσιμα-  
 χίω.  
 Mine, see My.  
 Mine, s. ὁ ὕπόνομος, ἡ μεταλλεία.  
 Miner, s. ὁ μεταλλεύς, ὁ μεταλλιο-  
 τής.  
 Mineral, α. ἐρυκτός.  
 Mingle, υ. ἰ. μίγνυμι.  
 Minister, s. an agent, ὁ ὑπουργός.  
 Mint, s. a plant, ἡ μίνθη, ἡ μίνθα.  
 Mint, s. a place where money is coined,  
 τὸ ἀργυροκοπιῶν.  
 Miracle, s. τὸ θαῦμα.  
 Mire, s. ὁ βόρβρος.  
 Mirror, s. τὸ κάτοπτρον, τὸ ἰσοπτερον.  
 Mirth, s. ἡ εὐθυμία.  
 Mirthful, α. εὐθυμος.  
 Mirthfully, adv. εὐθύμως.  
 Misanthrope, s. ὁ μισάνθρωπος.  
 To be a misanthrope, μισανθρω-  
 πῶ.  
 Misanthropy, s. ἡ μισανθρωπία.  
 Miscarriage, s. abortion, ἡ ἀμβλωσις.  
 Miscarry, υ. ἰ. ἀμβλίσκω, ἐκτορῶσκα.  
 Miserable, α. ἀθλίος, ταλαίτωρος.  
 Misery, s. ἡ ἀθλιότης, ἡ ταλαιπωρία.  
 Misfortune, s. ἡ δυστυχία, ἡ ἀτυχία,  
 τὸ ἀτύχημα : τὸ πᾶθος.  
 Mishap, s. τὸ ἀτύχημα.  
 Miss, υ. ἰ. ποτ το ἦν, ἀμαρτάνω τῶ.  
 Mist, s. ὁ ἀχνός, ἡ ἐμίχλη.



**Mistress, s.** *the correlative to Master,*  
*ἡ κυρία, ἡ δίστονα.*  
**Mistrust, v. t.** *ἀπιστία τῆς.*  
**Misuse, s.** *ἡ κατάχρησις.*  
**Misuse, v. t.** *καταχράσασθαι τῆς.*  
**Mitigate, v. t.** *πραθῖν.*  
**Mix, v. t.** *μίγνυμι τόν τῆς, κεράννυμι,*  
*φρεάων.*  
**Mixture, s.** *ἡ κρᾶσις, τὸ κρᾶμα, ἡ μίξις,*  
*τὸ μίγμα.*  
**Moan, v. t.** *γοᾶν.*  
**Mob, s.** *ὁ ὄχλος.*  
**Mock, v. t.** *to deride, καταγελᾶν τοῦ.*  
**Mockery, s.** *derision, ὁ κατάγελως.*  
**Mode, s.** *ὁ τρόπος.*  
**Moderate, a.** *μέτριος.*  
**Moderately, adv.** *μετρίως.*  
**Moderation, s.** *ἡ μετριότης, τὸ μέτριον.*  
**Modest, a.** *αἰδήμων.*  
**Modestly, adv.** *αἰδημένως.*  
**Modesty, s.** *ἡ αἰδημοσύνη.*  
**Moisten, v. t.** *βρέχων.*  
**Moisture, s.** *ἡ ἰκμάς, ἡ ὑγρότης.*  
**Mole, s.** *ὁ ἀσφάλαις, ὁ σταλάξ, ὁ σκά-*  
*λαψ.*  
**Molest, v. t.** *ἀνίστα, ἐνοχλῶ.*  
**Molestation, s.** *ἡ ἀνία.*  
**Momentum, s.** *ἡ ῥοπή.*  
**Monad, s.** *ἡ μονάς.*  
**Monarch, s.** *ὁ μονάρχης, ὁ μοναρχος.*  
**Monarchical, a.** *μοναρχικῆς.*  
**Monarchy, s.** *ἡ μοναρχία.*  
**Money, s.** *τὰ χρήματα, τὸ ἀργύριον.*  
**Money-changer, s.** *ὁ ἀργυρομειβός.*  
**Monkey, s.** *ὁ πιθήκος.*  
**Monody, s.** *ἡ μονοδία.*  
**Monosyllabic, a.** *μονοσύλλαβος.*  
**Monotonous, a.** *μονότονος.*  
**Monotonously, adv.** *μονοτόνως.*  
**Monotony, s.** *ἡ μονοτονία.*  
**Monster, s.** *τὸ θηρίον, τὸ τέρας.*  
**Monstrous, a.** *τιρατώδης.*  
**Month, s.** *ὁ μήν.*  
**Monthly, a.** *μηνιαῖος.*  
**Monument, s.** *τὸ μνημα, τὸ μνημεῖον,*  
*τὸ μνημόστυον.*  
**Mood, s.** *in Grammar, ἡ ἔγκλισις.*  
**Moon, s.** *ἡ σελήνη.*  
**Moonless, a.** *ἀσέληνος.*  
**Moonstruck, a.** *σεληνόβλητος.*  
**Moral, a.** *ἠθικός.*  
**Moral, s.** *of a fable, τὸ ἐπιμύδιον.*

**Morbid, a.** *νοσηρὴς, νοσηρὸς.*  
**More, see Much.**  
**More, adv.** *πλίον, πλείων, μᾶλλον.*  
*The more, . . . the more, Ὅσον*  
*. . . τοσούτῳ.*  
**Moreover, adv.** *ἴτι.*  
**Morning, s.** *ἡ ἡώς, ἡ ἡς.*  
*In the morning, πρωί.*  
**Morose, a.** *συνδραστής, δύσκολος, χα-*  
*λεπτός.*  
**Morosely, adv.** *συνδραστήως, δυσκόλως.*  
**Moroseness, s.** *ἡ συνδραστήτης, ἡ δυ-*  
*σκολία.*  
**Mortal, a.** *θνητός, βροτός : deadly, θ-*  
*νασιφόρος, καίριος.*  
**Mortally, adv.** *καίριως.*  
**Mortar, s.** *a utensil, ἡ θυσία, ὁ ὄλμος,*  
*ἡ ἴγδη, ὁ λίγδης.*  
**Moss, s.** *τὸ βρύον.*  
**Moth, s.** *ὁ σῆς.*  
**Moth-eaten, a.** *σητόβρωτος.*  
**Mother, s.** *ἡ μήτηρ.*  
**Mother-in-law, s.** *ἡ πενθερά.*  
**Motherless, a.** *ἄμητηρ.*  
**Motherly, a.** *μητρικός.*  
**Motion, s.** *ἡ κίνησις.*  
**Motionless, a.** *ἀκίνητος.*  
**Mould, s.** *mustiness, ὁ εὐρώς.*  
**Mound, s.** *τὸ χῶμα.*  
*To erect a mound, χώννυμι.*  
**Mount, s.** *τὸ ὄρος.*  
**Mountain, s.** *τὸ ὄρος.*  
*The foot of a mountain, ἡ ὑπό-*  
*ρειμα.*  
**Mountainous, a.** *ὄρεινός, ὄρειος.*  
**Mountebank, s.** *ὁ ἀγύρτης.*  
**Mourn, v. t.** *πενθῖν, κλαίω, ἐλοφθέρ-*  
*μαι.*  
**Mourning, s.** *τὸ πένθος, ὁ ἐλοφθηρμός.*  
**Mouse, s.** *ὁ μῦς.*  
**Mouth, s.** *τὸ στόμα.*  
**Movable, a.** *κινήσις.*  
**Move, v. t.** *κινῶ.*  
**Movement, s.** *τὸ κίνημα.*  
**Mover, s.** *ὁ κινήτης.*  
**Mow, v. t.** *θιρίζω, ἀμάω.*  
**Mower, s.** *ὁ θιριστής, ὁ θιριστής, ὁ*  
*ἀμνητής.*  
**Mowing, s.** *ὁ θιρισμός, ἡ θιρισις, ὁ ἀμα-*  
*τος.*  
**Much, a.** *πολύς, More, πλείον, πλείων,*  
*Most, πλείστος.*

as much as, ἰσὺς, ὧς.  
 as much, ὅσος.  
 much, τόσος, τοσούτος, τοσούτος.  
 as much as, ὅσος, ὅσος.  
 idv. πολὺ.  
 ry much, μάστις, ἄγαν.  
 , π. μυζήτης.  
 ὁ πηλός.  
 α. πηλός, θολός.  
 γ, s. τὸ συκαμίνον, τὸ μέρον.  
 γ-tree, s. ἡ συκαμίνος, ἡ συκά-  
 ἡ μόρος.  
 ἡ ἡμίονος.  
 s. ὁ πεστρούς.  
 m, a. πολύμορφος.  
 γ, v. l. πηλόνιον, πηλασπασ-  
 , Παλλαστιάσιον παίσιον.  
 de, s. τὸ πηλόνιον, ἡ πηλόνος.  
 ent, a. μεγαλόμορφος.  
 , s. ὁ φόνος.  
 , v. l. φονεύω.  
 et, s. ὁ φονεύς.  
 γ, v. l. κοινοῦζω: to complain,  
 ὕψω.  
 s. ὁ μῦς.  
 ἡ μούσα.  
 om, s. ὁ μύσος.  
 s. ἡ μουσική.  
 a. μουσικός.  
 i. a. περὶ μῦς, ὁ μύσος.  
 to, s. ὁ κύνων, ἡ κύνος.  
 i. i. This verb in its absolute  
 has no equivalent in Greek.  
 it is followed by the infinitive,  
 y be said to correspond to διῶ or  
 as, What must I do? Τί με διῶ  
 ; One must do this, Χρὲν τοῦ-  
 κύνων. It is implied also in the  
 l adjective in τινος or τια; as,  
 t must one do? Τί πωπτιών;  
 ἡ τρύξ.  
 ἰ, s. τὸ σίνησι, τὸ νᾶπυ.  
 , a. ἐμμιτάβλητος, ἐμμιτάβλη-  
 μιταβλητός, μιταβλητικός.  
 i. ἄφρωνος.  
 e, v. l. ἀκρωτηριάζω, κολούω,  
 ζώνω.  
 ion, s. ἡ ἀκρωτηρίασις, ὁ ἀκρω-  
 σμός, ἡ κολούσις, ἡ κολούσις.  
 or, s. ὁ κολούσις.  
 , s. ὁ κημός, ὁ φιδός.  
 , v. l. κημός, φιδός.

My, Mine, pron. ἐμός, or ἐμοῦ, μοῦ,  
 from ἐγώ.  
 Myriad, s. ἡ μυριάς.  
 Myrrh, s. ἡ σμύρνα.  
 Myrtle, s. ἡ μυρτίνα, ἡ μυρτίνα, ἡ μύρ-  
 τος.  
 Myself, pron. emphatic, αὐτός (§ 144.  
 2, N. 2.): reflexive, ἐμαυτοῦ (§ 66).  
 Mysterious, a. μυστηριώδης.  
 Mystery, s. τὸ μυστήριον.  
 Mystical, a. μυστηριακός.  
 Mythographer, s. ὁ μυθολογικός.  
 Mythological, a. μυθολογικός.  
 Mythology, s. ἡ μυθολογία.

## N.

Nag, s. ὁ καβάλλος.  
 Naid, s. ἡ Νάϊς.  
 Nail, s. of the human fingers and toes,  
 ὁ ὀνύχ: a piece of metal, ὁ ἄλος.  
 Nail, v. l. ἡλός.  
 Nailer, s. ὁ ἡλός.  
 Naked, a. γυμνός.  
 To strip naked, γυμνῶν τὸν τοῦ.  
 Nakedness, s. ἡ γυμνότης, ἡ γυμνότης.  
 Name, s. τὸ ὄνομα.  
 In the name of the gods, Περὶ  
 θεῶν.  
 Name, v. l. ὀνομάζω, καλέω.  
 Nameless, a. ἄνυμνος.  
 Namely, adv. ἵνα.  
 Nap, s. ὁ κλόνος, ἡ κλόνος.  
 Naphtha, s. ἡ νάφθα.  
 Napkin, s. τὸ χυρτόμακρον.  
 Narcosis, s. ἡ νάρκωσις.  
 Narcotic, a. ναρκοτικός.  
 Nard, s. ἡ νάρδος.  
 Narration, s. of a story, ὁ ἀπόλογος.  
 Narrative, s. ὁ ἀπόλογος.  
 Narrow, a. στενός.  
 Narrow, v. l. στενός.  
 Narrowly, adv. στενῶς.  
 Narrowness, s. ἡ στενότης.  
 Nasty, a. βδελυρός, μακρός.  
 Nation, s. τὸ ἔθνος.  
 Natural, a. φυσικός.  
 Nature, s. ἡ φύσις.  
 Nave, s. of a wheel, ἡ πλάμη.  
 Navel, s. ὁ ὀμφαλός.  
 Navigable, a. πλωτός.  
 Navigate, v. l. πλῶν, πλοῦν.

**Navigation**, *s.* ἡ πλοία, ἡ ναυτιλία : the art of navigation, ἡ ναυτιλία.

**Navy**, *s.* τὸ ναυτικόν.

**Nay**, *adv.* οὐ, οὐχί.

**Near**, *a.* πλησίον.

**Near**, *πρρ.* πλησίον, ἰγγύς, σίλας, τοῦ.

**Near**, *adv.* πλησίον, ἰγγύς, σίλας.

**Nearly**, *adv.* σχεδόν.

**Nearness**, *s.* ἡ ἰγγύτης.

**Necessary**, *a.* ἀναγκαῖος.

It is necessary, *impersonally*, δει, χρὴ, ἀνάγκη &c. ἵστί.

**Necessity**, *s.* ἡ ἀνάγκη, ἡ χρεία.

**Neck**, *s.* ἡ αὐχὴ, ἡ τραχηλός.

**Necklace**, *s.* ὁ ἕμος.

**Nectar**, *s.* τὸ νέκταρ.

**Nectarous**, *a.* νεκτάριος.

**Need**, *v. i.* διαμαι, χρῆζω, τοῦ.

**Need**, *s.* ἡ χρεία, τὸ χρεῖν.

To be in need of, διαμαι τοῦ.

**Needful**, *a.* ἀναγκαῖος.

**Needle**, *s.* ἡ βελόνη, ἡ βραβίς.

**Needy**, *a.* ἰδιός.

**Negation**, *s.* ἡ ἀπόφασις.

**Negative**, *s.* ἀποφατικὸς.

**Neglect**, *v. i.* ἀμελῶ, ὀλιγωρῶ, τοῦ.

**Negligence**, *s.* ἡ ἀμέλεια, ἡ ὀλιγωρία.

**Neigh**, *v. i.* χριμνίζω.

**Neighbour**, *s.* ὁ γείτων.

**Neighbourhood**, *s.* ἡ γειτονία.

**Neither**, *a.* οὐδέτερος.

**Neither**, *conj.* οὔτε : μήτε.

Neither .... nor, Οὔτε .... οὔτε :

Μήτε .... μήτε.

**Nephew**, *s.* ὁ ἀδελφιδόυς, ὁ ἀδελφόςκαι.

**Nereid**, *s.* ἡ Νηρηίς.

**Nerve**, *s.* τὸ νῦρον.

**Nest**, *s.* ἡ καλιά, ἡ νισσρία.

**Nestle**, *v. i.* νισσιῶ.

**Nethermost**, *a.* κατωτάτος.

**Nettle**, *s.* ἡ κνήδη.

**Neuter**, *a.* in Grammar, οὐδέτερος.

**Never**, *adv.* οὐποτε, οὐδέποτε : μήποτε.

Never in any manner, οὐδενώποτε.

**Nevertheless**, *conj.* ὁμως.

**New**, *a.* νέος, καινός.

**Newly**, *adv.* νωστί.

**Newness**, *s.* ἡ καινότης.

**News**, *s.* ἡ ἀγγελία.

Good news, εὐαγγελίον.

Is there any news? Λίγεται τί

καινόν ;

**Next**, *adv.* ὄτα, ἱετα.

**Niece**, *s.* ἡ ἀδελφιδή, ἡ ἀδελφίσκος.

**Nigh**, *adv.* ἰγγύς.

**Night**, *s.* ἡ νύξ.

In the night, νύκταρ.

All night, πανύχως.

**Nightingale**, *s.* ἡ ἀψάδ.

**Nightly**, *adv.* νύκταρ.

**Nightmare**, *s.* ὁ ἱρμάτης.

**Nine**, *a.* ἑνία.

Nine times, ἑνιάκις.

**Ninefold**, *a.* ἑνναπλάσιος.

**Nineteen**, *a.* ἑννακαιδέκα, δεκαεννία.

**Nineteenth**, *a.* ἑννακαιδέκατος.

**Ninetieth**, *a.* ἑννηκιστής.

**Ninety**, *a.* ἑννηήκοντα.

**Ninth**, *a.* ἑνιάτος.

**Nitre**, *s.* τὸ νίτρον.

**Nitrous**, *a.* νιτροῦς.

**No**, *adv.* οὐ, οὐχί.

No longer, οὐκέτι : μηκέτι.

**No**, *a.* οὐδείς : μηδείς.

**Noble**, *a.* γενναῖος.

**Nobleness**, *s.* ἡ γαιναῖότης.

**Nobody**, *s.* οὐδείς : μηδείς.

**Nocturnal**, *a.* νυκτερινός, νύχως.

**Nod**, *v. i.* νύω.

**Noise**, *s.* θόρυβος.

To make noise, θορυβῶ.

**Nominative**, *a.* in Grammar, ἡ ὀνομαστική, ἡ εὐθία.

**None**, *a.* οὐδείς : μηδείς.

**Nonsense**, *s.* λῆρος, ὁ φλύαρος, ἡ φλυαρία, ἡ μαρολογία.

To talk nonsense, ληρῶ, φλυαρῶ, φλυαφῶ.

**Noon**, *s.* ἡ μισημβρία.

**Nor**, *conj.* οὔτε : μήτε. See also Neither.

**North**, *s.* ἡ ἄρκτος, ὁ βορέας.

**Northern**, *a.* ἀρκτικός, βόρειος.

**Nose**, *s.* ἡ ρίς.

**Noseless**, *a.* ἄρνος.

**Nostril**, *s.* ὁ ῥῶθον.

**Not**, *adv.* οὐ, οὐκ, οὐχ, οὐχί : μή.

Not even, οὐδέ : μηδέ.

**Nothing**, *s.* τὸ οὐδέν.

**Noun**, *s.* τὸ ὄνομα.

**Nourish**, *v. i.* τρέφω.

**Nourisher**, *s.* ὁ τροφίς.

**Nourishment**, *s.* ἡ τροφή.

**Novelty**, *s.* ἡ καινότης.

. νῦν, νύν: ἦδη, δὴ: ἄρα: οὖν.  
Noways, adv. οὐτως.

adv. οὐδαμῶς.

α. βλαβείος, λυμαντήριος, λυ-  
ίς.

κυρτός.

ς. ὁ ἀριθμός.

ν. τ. ἀριθμῶν.

number among, καταριθμῶν

ss, α. ἀναρίθμητος.

ι, s. ἡ πύρην.

ι. γαμήλιος, γαμικός.

ς. γλ. ὁ γάμος.

ἡ τιθήνη, ἡ τίτθην, ἡ τήθην, ἡ

ς. τὸ θρίμμα.

ι. κέρων.

ς. τὸ μωσχοκέρυον, τὸ μωσχο-  
ν.

ι, s. ἡ τροφή.

ι, α. θριπτικός.

α. θριπτικός, τρέφιμος.

ἡ Νύμφη.

## O.

ι exclamation, ὦ with the voc-  
as, O father, ὦ πατήρ. O  
pressing a wish, οἶ, Εἰ γάρ,  
blowed by the optative, or by  
ist indicative, § 217. N. 1,  
by ὥφειλον with the infinitive:  
ative, however, alone may be  
n the expression of a wish,  
' 1.)

δρῦς.

structed of oak, δροσπαγής.

ς, s. ἡ κηρίς.

κώπη, ὁ ἐρισμός.

βοόςμος.

ὁ ὄρκος.

cause to take an oath, ὀρκίζω

ι.

e, s. ἡ ἐπιθία.

α. ὑπαίτος, ἐπιθής.

ly, adv. ἐπαίτως, ἐπιθῶς.

ι. ὑπακούω τῷ or τοῦ, ἐπιθα-  
ι.

ι. ἐνδίσταμαι τῷ.

n, s. τὸ ὀφίλημα.

wd by an obligation, ὀτόχριος.

Oblique, α. πλάγιος, λοξός, ἰγυαίριος,  
λίχριος: in Grammar, πλάγιος.

Obliquely, adv. πλαγίως, ἰγυαίριως.

Obliquity, s. ἡ πλαγιότης, ἡ λοξότης.

Obliterate, v. τ. ἐξαλείφω.

Obliteration, s. ἡ ἐξάλειψις.

Oblivion, s. ἡ λήθη.

Oblivious, α. ληθιδανός.

Oblong, α. ἱσιρομήκης.

Obolus, s. ὁ ὀβολός.

Obscene, α. αἰσχροός.

Obscenely, adv. αἰσχροῶς.

Obscenity, s. ἡ αἰσχρότης.

Obscure, α. ἀμυρτός, σκοτεινός: ὑπό-  
inct, ἀσαφής.

Obscurely, adv. ἀμυρτῶς, σκοτεινῶς:  
ἀσαφῶς.

Obscurity, s. ἡ ἀσάφεια.

Observance, s. ἡ τέρησις, ἡ ἱσιστήρησις.

Observant, α. τηρητικός, ἱσιστηρητικός.

Observation, s. the act of observing, ἡ  
παρατήρησις: a remark, τὸ παρα-  
τήρημα.

Observe, v. τ. to keep, τηρεῖν, ἱσιστηρεῖν:  
to notice, παρατηρεῖν.

Observer, s. ὁ τηρητής. ὁ παρατηρητής.

Obsolete, α. in Grammar, ἀχρηστος.

Obstacle, s. τὸ ἐμπόδιον.

Obstetric, α. μαιευτικός.

Obstetrics, s. ἡ μαιεία.

Obstinacy, s. ἡ ἰσχυρογνωμοσύνη, ἡ ἀβ-  
θαδία.

Obstinate, α. ἰσχυρογνώμων, ἀβθαδής.

Obstinately, adv. ἀβθαδῶς.

Obstruct, v. τ. ἐμφράσσω.

Obstruction, s. ἡ ἐμφράξις.

Obtain, v. τ. τυγχάνω, λαγχάνω, τοῦ.

To fail of obtaining, ἀτυχίω τοῦ.

Obtuse, α. ἀμβλύς.

Obtuseness, s. ἡ ἀμβλύτης.

Obvious, α. δήλος, φανερός.

Obviously, adv. δήλως, φανερῶς.

Occasion, s. ὁ καιρός, ἡ ἀφορμή, ἡ ἐνπο-  
ρία.

Occidental, α. ἱσπείριος, δυτικός.

Occupation, s. possession, ἡ κατέληψις:  
employment, τὸ ἐπιτηδεύμα.

Occupy, v. τ. κατέχω.

To be occupied with, ἔστω σόν.

Odd, α. not even, περιττός: singular,  
ἰδιότροπος.

To play "Odd or even," ἀρτιόλυμ.

Oddity, *s.* ἡ *Πιστορομία*.  
 Oddly, *adv.* *Πιστορότως*.  
 Ode, *s.* ἡ *ὕμν*.  
 Odious, *a.* *ἡλίφθ*, *μισητός*.  
 Odor, *s.* ἡ *ὀσμή*.  
 Odoriferous, *a.* *ὀσώδης*, *ὀσμορ*.  
 Odoriferousness, *s.* ἡ *ὀσμία*, ἡ *ὀσμία*.  
 Of, *prep.* *from*, ἀπὸ, ἐξ, ἐκ, τοῦ : *con-*  
*cerning*, περὶ, ἀμφί, τοῦ. *It is often*  
*implied in the genitive* ; as, King of  
 men, Ἀναξ ἀνδρῶν, Made of any  
 thing, Πιτυαμένειν τινός.  
 Off, *adv.* ἀπὸ *in composition*, as, To  
 cut off, ἀποτίνω.  
 Offence, *s.* *injury*, τὸ *πρόσκειμα*, τὸ  
*πρόσκειμα*, τὸ *πρόσκειμα*, ἡ *ἀδικ-*  
*κία*, τὸ *ἀδικημα*.  
 Offend, *v. t.* *to injure*, προσκένω, προσ-  
 κένω, τῷ.  
 Offensive, *a.* *προσπερυστικός*.  
 Offer, *v. t.* *προσφέρειν*.  
 Offer, *s.* ἡ *προσφορά*.  
 Office, *s.* *under government*, ἡ *ἀρχή*.  
 Offscouring, *s.* τὸ *κάθαρμα*.  
 Offspring, *s.* τὸ *τίκνον*.  
 Often, *adv.* *πολλάκις* τοῦ.  
 Oh, *nt.* *denoting grief*, ὦ *with the*  
*nominative denoting surprise*, ὦ  
*with the genitive*.  
 Oil, *s.* τὸ *ἔλαιον*.  
 Oily, *a.* *ἐλαιώδης*.  
 Ointment, *s.* *ἀλοιφή*.  
 Old, *a.* *πάλαιός*.  
 An old man, ὁ *γέρων*, ὁ *πρεσβύς*, ὁ  
*πρεσβύτερος*.  
 An old woman, ἡ *γραιῦς*, ἡ *γραιῶ*,  
*ἡ πρεσβύτες*.  
 Old age, τὸ *γῆρας*.  
 To grow old, *γηράσκω*.  
 How old, *σηλικός*.  
 So old, *σηλικός*, *σηλικόσδε*, *σηλι-*  
*κώστος*.  
 As old as, ἡλικός, *σηλικός*.  
 Old-fashioned, *a.* *ἀρχαῖος*.  
 Oligarch, *s.* ὁ *ὀλιγάρχης*.  
 Oligarchical, *a.* *ὀλιγαρχικός*.  
 Oligarchy, *s.* ἡ *ὀλιγαρχία*.  
 Olive, *s.* *a tree and its fruit*, ἡ *ἐλαία*,  
*ἡ ἐλάα*.  
 Olympiad, *s.* ἡ *Ὀλυμπιάς*, *ἔτος*.  
 Olympian, *a.* *Ὀλύμπιος*, *α.* *οἱ*.  
 Olympic, *a.* *Ὀλυμπικός*, *ἡ*, *ὅν*.

The Olympic games, τὰ *Ὀλύμ-*  
*πια*, *οἱ*.  
 Omen, *s.* ὁ *εἰσός*, τὸ *εἰσόμενον*.  
 Ominous, *a.* *δοσολήπιος*, *δύσμενος*.  
 Omission, *s.* ἡ *παράλειψις*, ἡ *ἀπάλ-*  
*ψις*.  
 Omit, *v. t.* *παράλειψαι*, *ἀπολείπειν*.  
 Omnifarious, *a.* *παντοῖος*, *παντοδαπῆ*.  
 Omniferous, *a.* *παμφέρους*.  
 Omniform, *a.* *πάμμορφος*.  
 Omnigenous, *a.* *παγγενής*.  
 Omnivorous, *a.* *παμφάγος*.  
 On, *prep.* *ἐπὶ* τοῦ, τῷ, τῇ.  
 On, *adv.* *forward*, *πρὶς* τοῦ.  
 Once, *adv.* *one time*, *ἅπαρ* τοῦ, *αἱ*,  
*Once a day*, Ἀπαξ τῆς *ἡμέρας* :  
*formerly*, *ποτὶ*.  
 One, *a.* *εἷς*.  
 No one, οὐδείς : *μηδείς*.  
 One another, ἀλλήλων.  
 One's self, *ἑαυτοῦ*.  
 The one or One . . . the other  
 or another, Ὁ μὲν . . . ὁ δέ.  
 One-eyed, *a.* *ἑτερόφθαλμος*, *μονόφθαλ-*  
*μος*.  
 Oneness, *s.* ἡ *ἑνότης*.  
 Onion, *s.* τὸ *κρέμμυον*.  
 Only, *adv.* *μόνον*.  
 Open, *a.* *ἀνοικτός*, *ἀνεργός*.  
 To be open, To stand open, *ἀνί-*  
*σταναι*.  
 Open, *v. t.* *ἀνοίγω*.  
 Opening, *s.* ἡ *ἀνοίξις*.  
 Operate, *v. t.* *ἐργάζομαι*.  
 Operation, *s.* ἡ *ἐργασία*.  
 Operative, *a.* *ἐργαστικός*.  
 Ophthalmia, *s.* ἡ *ὀφθαλμία*.  
 Opinion, *s.* ἡ *δόξα*, τὸ *δόξασμα*, ἡ *γνώ-*  
*μη*.  
 In my opinion, Κατὰ *γνώμην* τὴν  
*ἐμήν*, Κατὰ τὴν *ἐμήν*.  
 To be of opinion, νομίζω.  
 This is my opinion, Οὕτως *ἔχω*  
*γνώμην*.  
 Opinionative, *a.* *ισχυρογνώμων*.  
 Opium, *s.* τὸ *ὄπιον*.  
 Opportune, *a.* *ὕψαιρος*.  
 Opportunely, *adv.* *ὕψαιρος*.  
 Opportunity, *s.* ἡ *ὕψαιρία*.  
 Oppose, *v. t.* *ἀντιτάσσεσθαι*, *ἐναντι-*  
*οῦμαι*, *τῷ*.  
 Opposite, *a.* *ἐναντίας* τῷ *στ* τοῦ.

Opposition, *s.* *contrariety*, ἡ ἐναντιότης.  
Oppress, *v. t.* *politically*, καταδυναστεύειν τοῦ.

Oppression, *s.* ἡ καταδυναστεία.  
Optative, *a.* ἡ ὀπτική, ὀπτικῶς.

Option, *s.* ἡ αἵρεσις.

Or, *conj.* ἢ. See also Either.

Oracle, *s.* ὁ χρησμός, τὸ χρησμοφῶμα.

To deliver oracles, κρῖναι, χρησμοδιδῶν.

The place where oracles are delivered, τὸ χρησστήριον.

Orange, *s.* Μηδικὸν μῆλον.

Oration, *s.* ὁ λόγος.

Orator, *s.* ὁ ῥήτωρ.

Orchard, *s.* ὁ κηλὸν.

Order, *s.* ἡ τάξις; a command, ἡ ἐντολή.

In order that, or In order to, ὥς, ὥτως.

Order, *v. t.* τάσσειν, ἐπιτάσσειν, ἐντάλλω, ἐντάλλομαι, τῇ.

Orderly, *a.* εὐτακτής.

Ordinary, *a.* κοινὸς, ὁ συχὴν φωνή.

Organic, *a.* ὀργανικός.

Orgies, *s.* μὲν τὰ ἔργια.

Origin, *s.* ἡ γένεσις.

Original, *a.* ἀρχαῖος, πρωτόπαιος; originating new ideas, θεμελιώδης, γιννησιτικός.

Originally, *adv.* ἀρχῇ.

Originate, *v. t.* γινέσθαι.

Ornament, *s.* ὁ κόσμος, τὸ καλλώπισμα.

Ornament, *v. t.* ποσμίω, καλλωπίζω.

Orphan, *s.* ὁρφανός, ὁ ἔρφανή.

Orphanage, *s.* ἡ ἔρφανία.

Ospray, *s.* ὁ ἀλιεύτης.

Ostentation, *s.* σκηνή, ἡ ἐπιδειξις; anti-tinus display, ἡ ἀλαζονία.

Ostentatious, *a.* ἀλαζών, ἀλαζονικός.

Ostler, *s.* ὁ ἵπποκροτός.

Ostracism, *s.* ὁ ὀστρακισμός.

Ostrich, *s.* ὁ στρουθός, ὁ στρουθοκάμηλος.

Other, *a.* ἄλλος, ἑτέρος, τοῦ. See also One.

Every other day, Πᾶς ἡμέραν.

Otherwise, *adv.* ἄλλως, ἀλλὰ ἄλλω, ἑτέροις.

Otter, *s.* ἡ ἑνδρίς.

Ought, *v. i.* This verb essentially cor-

responds to the imperfect of the impersonal verbs διί, χρεή; as, Ought one not to die? Ἐχρην μὴ ἀποθανεῖν; Sometimes it corresponds to the present of these verbs; as, I say that you have not as much understanding as you ought to have, Λίγω σ' ἰσθὶν οὐκ ἔχειν ὅσον σε διί.

Our, Ours, *pron.* ἡμεῖς, ὅς ἡμῶν from ἡμεῖς.

Ourselves, *pron. emphatic*, αὐτοί (§ 144. 2, N. 2): reflexive, Ἡμεῖς αὐτοὶ, (§ 66.)

Out, *adv.* ἔξω.

Out of, *prep.* ἐξ, ἐκ, ἔξω, τοῦ.

Outbalance, *v. t.* ἀντισηκῶ.

Outcast, *s.* τὸ κἀπαρμα.

Outlet, *s.* ἡ ἐκβολή.

Outride, *v. t.* περιπαύω.

Outrun, *v. t.* παρατρέχω.

Outsail, *v. t.* παραπλῖν.

Outstrip, *v. t.* παρατρέχω, προτρέχω.

Outweigh, *v. t.* ἀντισηκῶ.

Oval, *a.* οὐοειδής.

Oven, *s.* ἡ κάμνος, ὁ κλίβανος.

Over, *prep.* ὀπίω, ὀπίρ τοῦ; beyond, ὀπίρ τόν.

Overbearing, *a.* ἀγέρωχος.

Overcome, *v. t.* περιγίγνομαι τοῦ.

Overflow, *v. t.* ὑπερχίω, κατακλύζω.

Overflow, *v. i.* ὑπερχίω, ἐκκυμαίνω.

Overload, *v. t.* ὑπερβαρύνω.

Overlook, *v. t.* το παρὰ, περιεργάζω.

Overrun, *v. t.* κατατρέχω τόν.

Oversee, *v. t.* ἐπισκοπῶ.

Oversee, *s.* ὁ ἐπισκοπός, ὁ ἐπιστάτης.

Oversight, *s.* α mistake, τὸ παράημα.

Overtake, *v. t.* καταλαμβάνω.

Overturn, *v. t.* το subvert, καταστρέφω.

Owe, *v. t.* ὀφίλω.

Owl, *s.* ἡ γλαύξ, ὁ σκῆψ.

Own, *a.* ἴδιος.

My own, ἑαυτοῦ, Ἐμὸς αὐτοῦ.

Our own, Ἡμῶν αὐτῶν, Ἡμεῖς αὐτῶν.

Thy own, σεαυτοῦ, Σὸς αὐτοῦ.

Your own, Ὑμῶν αὐτῶν.

His own, ἑαυτοῦ.

Her own, ἑαυτῆς.

Their own, ἑαυτῶν, Σφίτις αὐτῶν.

Own, *v. t.* ποιῶν, κτάνω, ἔχω.

Owner, *s.* ὁ κύριος, ὁ κτήτωρ.  
 Ox, *s.* ὁ βοῦς.  
 Ox-hide, *s.* ἡ βόαια, ἡ βοσκία.  
 Oyster, *s.* τὸ ὄστρεον.

## P.

Face, *s.* τὸ ὄψος.  
 Pace, *v. i.* βηματίζω.  
 Pacer, *s.* ὁ βηματιστής.  
 Pacific, *a.* ἡρετικός.  
 Pacifically, *adv.* ἡρετικῶς.  
 Pacificatory, *a.* ἡρετικιστικός.  
 Pacify, *v. t.* ἡρετικεύω.  
 Pack, *s.* α bundle, ὁ φάκελλος.  
 Pack, *v. t.* πᾶσαι, σταβαίω.  
 Pagan, *s.* ὁ παῖς.  
 Page, *s. of a book*, ἡ σελίς.  
 Pail, *s. for water*, ἡ κάλπη: *for milk*, ἡ σάλλα.  
 Pain, *s.* τὸ ἄλγος, ἡ ὀδύνη.  
     *To suffer pain*, ἄλγω.  
 Painful, *a.* ἄλγινος, ὀδυνηρός.  
 Painless, *a.* ἀναλγής, ἀναλγητος.  
 Paint, *v. t.* γραφῶ.  
 Painter, *s.* ὁ γραφεύς, ὁ ζωγράφος.  
 Painting, *s.* ἡ picture, ἡ γραφή: *the art of painting*, ἡ γραφικὴ, ἡ ζωγραφικὴ.  
 Pair, *s.* τὸ ζεύγος.  
 Palace, *s.* τὸ βασιλεῖον.  
 Palate, *s.* ὁ οὐρανίσκος.  
 Pale, *a.* ὀχρεός.  
     *To be pale*, ὀχρεῖω.  
 Paleness, *s.* ἡ ὀχρότης, ἡ ὀχρείασις.  
 Palm, *s. of the hand*, ἡ παλάμη: *the date-tree*, ὁ φοῖνιξ.  
 Palpable, *a.* αἰσθητός.  
 Palpitate, *v. i.* πάλλω, σφύζω.  
 Palpitation, *s.* ὁ σφυγμός.  
 Palsy, *s.* ἡ παράλυσις.  
 Panacea, *s.* ἡ πανακία.  
 Pancreas, *s.* τὸ πάγκρεας.  
 Panegyric, *a.* πανηγυρικός.  
 Panic, *a.* Πανικός.  
 Panic, *s.* Διῆμα Πανικόν.  
 Pannier, *s.* τὸ κἀνεν.  
 Panoply, *s.* ἡ πανοπλία.  
 Pant, *v. i.* ἀσθμαίνω.  
 Pantheon, *s.* τὸ πάνθειον, τὸ πάνθειον.  
 Panther, *s.* ὁ πάνθηρ.  
 Par, *s.* ὁ ἀντίθετος.

Paragon, *s.* ὁ ἀντίθετος, ἡ βέλβη.  
 Paradox, *s.* τὸ παράδοξον.  
 Paradox, *s.* ὁ παραδόξος.  
 Parallel, *a.* παράλληλος.  
 Parallelogram, *s.* τὸ παραλληλόγραμ-  
     μον.  
 Paralysis, *s.* ἡ παράλυσις.  
 Paralytic, *a.* παραλυτικός.  
 Parasang, *s.* ὁ παρασάγγος.  
 Parasite, *s.* ὁ παρασίτης.  
 Parasitical, *a.* παρασιτικός.  
 Parasole, *s.* τὸ σκιδιον.  
 Parch, *v. t.* ξηραίνω.  
 Pardon, *v. t.* συγγνώσκω τῷ, συγ-  
     γνώσκω ἔχω τῷ.  
 Pardon, *s.* ἡ συγγνώμη.  
 Pardonable, *a.* συγγνώσιμος.  
 Parent, *s.* ὁ γονεὺς.  
 Parentage, *s.* τὸ γένος, ἡ γένεα.  
 Par. nthesis, *s.* ἡ παρενθεσις, ἡ παρεν-  
     θεσις.  
 Parbelion, *s.* ὁ παράβιος.  
 Park, *s.* ὁ παράδεισος.  
 Parodical, *a.* παρωδικός.  
 Parody, *s.* ἡ παρωδία.  
 Parody, *v. t.* παρωδῶ.  
 Paroxysm, *s.* ὁ παροξυσμός.  
 Partol, *s.* ψιττάκις, ἡ ψιττάκη.  
 Parsimonious, *a.* φειδωλός, μικρολόγος,  
     γλιεχρὸς.  
 Parsimoniously, *adv.* φειδωλῶς.  
 Parsimony, *s.* ἡ φειδωλία, ἡ μικρολογία.  
 Parsley, *s.* Petroselinum vulgare, τὸ  
     σίλιον.  
 Parsnip, *s.* ὁ σταφυλίνος.  
 Part, *s.* τὸ μέρος, ἡ μοῖρα, τὸ μέρος.  
     *In what part of? where?* ποῦ τοῦ;  
     *For my part, or I for my part*,  
     ἐγώ, γὰρ.  
     *For the most part*, Τὸ πλείονος,  
     'Ὡς τὰ πολλά, 'Ἐπὶ τὸ πολὺ.  
 Partake, *v. t.* μετίχω, μεταλαμβάνω,  
     κοινωνῶ, τοῦ.  
 Partaker, *s.* ὁ κοινωνός.  
 Participate, *v. t.* μετίχω, κοινωνῶ, τοῦ.  
 Participation, *s.* ἡ μετοχή, ἡ μέδιξις.  
 Participial, *a.* in Grammar, μετοχικός.  
 Participle, *s.* in Grammar, ὁ μετοχός.  
 Particle, *s.* τὸ μέρος.  
 Particular, *a.* μερικτός.  
 Partition, *s.* ἡ τομή, ἡ διατομή.  
 Partridge, *s.* ὁ περδικός.

Parturition, *s.* ὁ τόκος, ὁ τοκετός.  
 Pass, *v. i.* διαβαίνειν, περάω, τόν.  
 To pass by, *πάριμι τόν.*  
 To pass the time, *διατρέβω.*  
 Pass, *s.* ἡ πάροδος.  
 Passable, *a.* βατός, διαβατός.  
 Passage, *s.* ὁ πόντος, ἡ πορεία, ἡ παράδος.  
 Passenger, *s.* ὁ ὑπεβάτης, ὁ διαβάτης.  
 Passion, *s.* τὸ πάθος.  
 Passionate, *a.* quick tempered, ἐξύχολος.  
 Passionless, *a.* ἀπαθής.  
 Passive, *a.* παθητικός.  
 Pastime, *s.* τὸ ἄδυσμα.  
 Pastoral, *a.* ποιμνικός.  
 Pastry, *s.* τὸ πύμα.  
 Pasture, *s.* ὁ νομός, ἡ νομή, ἡ φορβή.  
 Pasture, *v. t.* ἡμέω, βόσκω, ποιμαίνω, φέρω.  
 Paternal, *a.* πατρικός, πατρῶς.  
 Path, *s.* ὁ ὁμός, ἡ ἀτραπός, ὁ πᾶτος, ὁ στίβος.  
 Pathless, *a.* ἄβατος, ἀσπιβής.  
 Pathology, *s.* ἡ παθολογία.  
 Patience, *s.* ἡ ὑπομονή.  
 Patient, *a.* ὑπομονητικός.  
 Patient, *s.* ὁ sick person, ὁ νοσῶν.  
 Patriarch, *s.* ὁ πατριάρχης.  
 Patriotic, *a.* φιλόπατρις.  
 Patriotism, *s.* ἡ φιλοπατρία.  
 Paucity, *s.* ἡ ὀλιγότης.  
 Pawn, *s.* τὸ ἐνέχυρον.  
 Pawn, *v. t.* ἐνέχυράζω.  
 Pea, *s.* τὸ πσίον.  
 Peace, *s.* ἡ εἰρήνη.  
 Peaceable, *a.* εἰρηναῖος.  
 Peaceably, *adv.* εἰρηναίως.  
 Peaceful, *a.* εἰρηνικός.  
 Peace-maker, *s.* εἰρηνοποιός.  
 Peach, *s.* Περσικὸν μῆλον.  
 Peacock, *s.* ὁ παός.  
 Fear, *s.* τὸ ἄπειον.  
 Pear-tree, *s.* ἡ ἄπισος.  
 Pearl, *s.* ὁ μαργαρίτης.  
 Pebble, *s.* ὁ πέχλας, ἡ λάιγξ, ὁ, ἡ χαλίξ, ἡ ψήφος, ἡ ψηφίς.  
 Peck, *v. t.* κολάπτω.  
 Peculiar, *a.* ἴδιος, ἰδιός, οἰκίος.  
 Peculiarity, *s.* ἡ ἰδιότης, τὸ ἴδιωμα.  
 Pedagogue, *s.* ὁ παιδαγωγός.  
 Peg, *s.* ὁ γάμψος, ὁ πᾶσσαλος.

Pelican, *s.* ὁ πελικῶν.  
 Pellicle, *s.* ἡ thin skin, ὁ ὕμην.  
 Pelt, *s.* τὰν hide, ἡ βύρσα.  
 Penalty, *s.* ἡ ποινή.  
 Pennyroyal, *s.* ἡ βλήχων, ἡ βληχώ, τὸ βληχώνιον.  
 Penult, *s.* *in Grammar*, ἡ παραεληγουσα.  
 Peony, *s.* ἡ παιωνία.  
 People, *s.* ὁ δῆμος : *a crowd*, ὁ λαός.  
 A lover of the people, *φιλόδημος.*  
 A hater of the people, *μισόδημος.*  
 Pepper, *s.* τὸ πίπριον.  
 Perceive, *v. t.* αἰσθάνομαι τοῦ, μανθάνω, καταμαρτάνω.  
 Perceptible, *a.* αἰσθητός.  
 Perception, *s.* ἡ αἰσθησις, ἡ κατάληψις.  
 Perch, *s.* ἡ πέρκη.  
 Perfect, *a.* τέλειος : *in Grammar*, ὁ παρατελείμενος.  
 Perforate, *v. t.* διατρῆναι, διατρῆναι.  
 Perform, *v. t.* ἐπιτελεῖν, ἐπιτελεῖν.  
 Perfume, *s.* τὸ μύρον.  
 Perfume, *v. t.* μυρίζω.  
 Perhaps, *adv.* ἴσως.  
 Perimeter, *s.* ἡ περιμέτρος, τὸ περιμέτρον.  
 Period, *s.* ἡ περιόδος : *in Grammar*, ἡ στιγμή.  
 Perish, *v. i.* ἀλλυμαι, ἀπόλλυμαι.  
 To have perished, *ἔλωλα, ἀπόλωλα.*  
 Perjure, *v. t.* ἱπιορκίω.  
 Perjurer, *s.* ὁ ἱπιορκος.  
 Perjury, *s.* ἡ ἱπιορκία.  
 Permanence, *s.* ἡ μονιμότης.  
 Permanent, *a.* μόνιμος.  
 Permanently, *adv.* μονίμως.  
 Permit, *v. t.* ἵκω, ἐπιτρέπω τῷ.  
 It is permitted, *impersonally*, ἔξιςτι τῷ.  
 Pernicious, *a.* δηλήμων, δηλητήριος, ἐλίδριος.  
 Perpendicular, *a.* κάθετος.  
 Perpetual, *a.* αἰδιός, αἰδιός.  
 Perpetually, *adv.* αἰδιώς.  
 Perpetuity, *s.* ἡ αἰδιότης.  
 Persecution, *s.* ὁ διωγμός.  
 Persevere, *v. t.* λισσαίω.  
 Persist, *v. t.* λισσαίω.  
 Persistence, *s.* ἡ λισσαία.  
 Persistive, *a.* λισσαία.



Person, *s.* τὸ πρόσωπον.  
 Personal, *a.* προσωπικός.  
 Perspicacious, *a.* ἀγχινοῦς.  
 Perspicacity, *s.* ἡ ἀγχινοῦς.  
 Persuade, *v. t.* πείθω, ἀπαιτῶ.  
 Persuasion, *s.* ἡ πείθω.  
 Persuasive, *a.* πειθικός.  
 Perversion, *s.* ἡ διαστρέφω.  
 Pervert, *v. t.* διαστρέφω.  
 Pestilence, *s.* ὁ λοιμός.  
 Pestle, *s.* ὁ δαδιῆ, τὸ ποτιστικόν.  
 Phalanx, *s.* ἡ φάλαγξ.  
 Pheasant, *s.* ὁ φασιανός.  
 Phenix, *s.* ὁ φοῖνιξ.  
 Philanthropic, *a.* φιλελευθέρως.  
 Philanthropy, *s.* ἡ φιλελευθερία.  
 Philosopher, *s.* ὁ φιλόσοφος, ὁ σοφιστής.  
 Philosophize, *v. t.* φιλοσοφία.  
 Philosophy, *s.* ἡ φιλοσοφία.  
 Phlegm, *s.* τὸ φλέγμα.  
 Phrase, *s.* ἡ φράσις.  
 Physical, *a.* φυσικός.  
 Physician, *s.* ὁ ἰατρός.  
 Physiognomy, *s.* ἡ φυσιογνωμία.  
 Pick, *v. t.* to collect, συλλέγω.  
 Pickle, *v. t.* ταριχεύω.  
 Picture, *s.* ἡ γραφή, ὁ πίναξ.  
 Piece, *s.* τὸ μέρος, τὸ τμήμα.  
 Pierce, *v. t.* τερνέω.  
 Piety, *s.* ἡ εὐσεβία, ἡ Διοσεβία, ἡ δέουσις.  
 Pig, *s.* ὁ δίπλαξ, τὸ χοιρίδιον, τὸ ὕδιον.  
 Pigeon, *s.* ἡ περιστέρια.  
 Pile, *v. t.* σωρεύω.  
 Pile, *s.* ὁ σωρός.  
 A funeral pile, ἡ πυρά.  
 Pill, *s.* τὸ παταπύριον.  
 Pillage, *v. t.* ληΐζω.  
 Pillager, *s.* ὁ ληστής.  
 Pillar, *s.* ἡ στήλη, ὁ στύλος, ὁ κίον.  
 Pillow, *s.* τὸ προσκεφάλαιον.  
 Pilot, *s.* ὁ κυβερνήτης.  
 Pinch, *v. t.* κνίζω.  
 Pine, *s.* ἡ πίνος, ἡ πίνος, ἡ ἐλάση.  
 Pious, *a.* εὐσεβής, Διοσεβής, δέσιος.  
 Piously, *adv.* εὐσεβῶς, Διοσεβῶς, δέσιως.  
 Pipe, *s.* a musical instrument, ὁ σύριγξ.  
 Piracy, *s.* ἡ πυρατεία.  
 Pirate, *s.* ὁ πυρατής.  
 Pitiatic, *a.* συμπαθικός.

Piston, *s.* τὸ ἱσβαλόν.  
 Pit, *s.* ὁ βίθρος, ὁ βίδωνος, ὁ λάκκος, τὸ ἔσθρα.  
 Pitch, *s.* ἡ πίσσα.  
 Pitchfork, *s.* τὸ διακροτήριον.  
 Pith, *s.* of plants, ἡ ἐντερμάτις.  
 Pitiable, *a.* εὐαγρός, ἱλαυνός.  
 Pity, *s.* ὁ αἶκτος, ὁ αἰκτιρμός, τὸ ἔλεος, ὁ ἔλεος.  
 Pity, *v. t.* αἰκτιρῶ, αἰκτίζω, ἔλεος.  
 Place, *s.* ὁ τόπος, ἡ χώρα, ὁ χώρος, τὸ χωρίον.  
 Place, *v. t.* τιθᾶμι, ἵστημι.  
 To place before any one, παρατιθᾶμι.  
 Plague, *s.* ὁ λοιμός.  
 Plague, *v. t.* ἀνάω.  
 Plain, *a.* σαφής.  
 Plain, *s.* τὸ πεδίον.  
 Plainly, *adv.* σαφῶς.  
 Plaintive, *a.* γοητός.  
 Plane, *s.* τὸ ἐπίπεδον: in joinery, ὁ ἰσοπέδιος.  
 Planet, *s.* ὁ πλανήτης.  
 Plane-tree, *s.* ἡ πλάτανος, ἡ πλατάνιστος.  
 Plank, *s.* ἡ σανίς.  
 Plant, *s.* τὸ φυτόν.  
 Plant, *v. t.* φυτεύω.  
 Plate, *s.* a dish, ἡ λωπάς.  
 Platter, *s.* a dish, ἡ λωπάς.  
 Play, *v. t.* παίζω, ἀδύω.  
 To play with, συμπαίζω.  
 Play, *s.* τὸ παίγνιον, ἡ παιγνία, ἡ παιδιὰ, τὸ ἄδρυμα: a dramatic composition, τὸ δράμα.  
 Children's playthings, Παιδίων ἀδρυματα.  
 Playfellow, *s.* ὁ συμπαίκτης, ὁ συμπαίκτης.  
 Pleasant, *a.* ἡδύς.  
 Please, *v. t.* ἡδύνω, ἀρέσκω τὸν ὅτι τῷ, τρέσκω.  
 Difficult to please, δυσάρεστος.  
 Pleasurable, *a.* ἡδονικός.  
 Pleasure, *s.* ἡ ἡδονή, ἡ τέρψις.  
 With pleasure, adverbially, ἡμενός.  
 Pledge, *s.* τὸ ἐνέχυρον.  
 Pledge, *v. t.* ἐνέχυράζω.  
 Pleiads, *s.* αἱ Πλειάδες.  
 Plenipotentiary, *s.* ὁ ἀντοκεχρῶς.

**Pleonasm**, *s. in Grammar*, ὁ πλεονασμός.

**Plethora**, *s. ἡ πληθώρα.*

**Pleurisy**, *s. ἡ πλιυρίτις.*

**Plant**, *a. ἰδιόμορος, ἰδίμορος.*

**Plinth**, *s. ὁ, ἡ πλίνθος.*

**Plough**, *s. τὸ ἄροτρον.*

**Plough**, *v. t. ἀρύω, ἀροτρίω.*

**Ploughshare**, *s. ἡ ὄνις.*

**Pluck**, *v. t. τίλλω, δέχομαι.*

**Plummet**, *s. ἡ καταπυραυτήρα.*

**Plunder**, *s. τὸ λάφυρον, τὸ σπῦλον.*

**Plunder**, *v. t. λαφυραγωγίω, σκυλιύω, ἀρπάζω.*

**Pluperfect**, *s. in Grammar*, ὁ ὑπερσυντελικός.

**Plural**, *a. in Grammar*, πληθυντικός.

**Pod**, *s. ὁ λαβός, τὸ κυρήβιον.*

**Poem**, *s. τὸ ποίημα.*

**Poesy**, *s. the art of poetry*, ἡ ποιητικὴ.

**Poet**, *s. ὁ ποιητής.*

**Poetess**, *s. ἡ ποιήτρια.*

**Poetical**, *a. ποιητικός.*

**Poetically**, *adv. ποιητικῶς.*

**Poetry**, *s. ἡ ποίησις.*

To write poetry, *ποιῶ.*

**Point**, *s. τὸ σημεῖον.*

**Poison**, *s. τὸ φάρμακον, ὁ ἰός.*

**Poison**, *v. t. φαρμάσσω.*

**Pole**, *s. a piece of timber*, ὁ κοντός.

**Pole**, *s. of a sphere*, ὁ πόλος.

**Polish**, *v. t. to smooth*, λειαίνω, λειώω, ξίω.

**Political**, *a. πολιτικός.*

**Pollute**, *v. t. μολύνω, μπιίνω.*

**Polypus**, *s. ὁ πολύπους.*

**Pomegranate**, *s. a tree and its fruit*, ἡ ροιά, ἡ ρόα.

**Pompion or Pumpkin**, *s. ἡ πολοκύνθη, ἡ πολοκύνθη.*

**Pompous**, *a. στόμφαξ.*

**Pop**, *s. ἡ πέρυμυ.*

**Poor**, *a. πίνος.*

**Poplar**, *s. the black poplar*, ἡ αἰγιώρος, *the white poplar*, ἡ λεύκη.

**Poppy**, *s. ἡ μήκων.*

**Popular**, *a. δημοτικός.*

**Populous**, *a. πολυάνθρωπος.*

**Porcupine**, *s. ὁ ἀκανθόχοιρος.*

**Pore**, *s. ὁ πόρος.*

**Potentous**, *a. τιρατώδης.*

**Porter**, *s. a door-keeper*, ὁ θυραῖός : *a carrier*, ὁ ἐχθρόβροτος, ὁ βαστακτής.

**Portion**, *s. ἡ μοῖρα.*

**Position**, *s. ἡ θέσις.*

**Positive**, *a. θετικός.*

**Possess**, *v. t. κατέχωμαι, κίπνημαι.*

**Possession**, *s. ἡ κτήσις, τὰ χρήματα.*

**Possessive**, *a. in Grammar*, κτητικός.

**Possessor**, *s. ὁ κύριος.*

**Possible**, *a. δυνατός.*

It is possible, *impersonally*, ἔστι, ἵσται or ἔνι, Ὅλον τι, δυνατόν.

The formula, *As . . . as possible*, is expressed by *ὅτι* or *ὡς* followed by a superlative ; for example, *As beautiful as possible*, "Ὅτι κάλλιστος, *As beautifully as possible*, "Ὡς κάλλιστα.

**Posterity**, *s. Οἱ ὕστερον.*

**Postulate**, *s. in Mathematics*, τὸ αἵτημα.

**Put**, *s. ἡ χύστω.*

**Potter**, *s. ὁ πιαμύς.*

**Pottery**, *s. τὸ πιαμύον.*

**Potherb**, *s. τὸ λάχανον.*

**Pound**, *s. ἡ λίτρα.*

**Pound**, *v. t. κοπανίζω.*

**Pour**, *v. t. χέω, λείβω.*

**Poverty**, *s. ἡ πτωχία.*

**Power**, *s. ἡ δύναμις, τὸ κράτος.*

To have power over, *κρατῶ* τοῦ.

To be in the power of, *impersonally*, ἔστι, ἵσται.

**Powerful**, *a. δυνατός, κραταίος.*

**Praise**, *s. ὁ ἱπαινος, ὁ αἶνος, τὸ ἰγκώμιον, ἡ ὑλογία.*

**Praise**, *v. t. ἱπαινίω, αἰνίω, ἰγκωμιάζω, ὑλογίζω.*

**Prate**, *v. i. ληρίω, λαλίω, ἀδολισχίω, φληναφάω.*

**Prater**, *s. ὁ ἀδολισχίης, ὁ ἀδολισχος.*

**Prattler**, *s. ὁ ἀδολισχίης, ὁ ἀδολισχος.*

**Pray**, *v. t. εὐχόμαι, προσεύχομαι, τῆ, δέχομαι τοῦ, ἀντιβόλιω τό.*

**Prayer**, *s. ἡ εὐχή, ἡ προσευχή, ἡ δέσις.*

**Precept**, *s. τὸ ἀξίωμα.*

**Preceptor**, *s. ὁ διδάσκαλος.*

**Precipice**, *s. ὁ κρημνός.*

**Precipitate**, *v. t. κρημνίζω.*

**Precipitous**, *a. κρημνώδης.*

**Predestination**, *s. ὁ προορισμός.*

**Predicate**, *s. τὸ παθηγορεύμενον.*

**Predict**, *v. t. προλίσσω.*

**Prediction**, *s. τὸ προαγγελία.*

**Prefer**, *v. t. προτινῶ τὸν τοῦ.*



Proposition, *s.* ἡ πρότασις : in *Logic*, ὁ λόγος.

Proprietor, *s.* ὁ κύριος.

Prose, *s.* Πιζὶς λόγος.

A prose writer, ὁ λογοποιός, ὁ συγγραφεύς, ὁ λογογράφος.

Prosecute, *v. t.* in law, διώκω τὸν τοῦ, ἐνάγω.

Prosecution, *s.* ἡ δίωξις.

Prosper, *v. i.* Εὖ πράσσω, εὐτυγχῶ.

Prosperity, *s.* ἡ εὐτυχία.

Prosperous, *a.* εὐτυχής.

Protasis, *s.* ἡ πρότασις.

Protect, *v. t.* ὑπερασπίζω, προστατεύω τοῦ.

Protection, *s.* ὁ ὑπερασπισμός, ἡ εὐεχία.

Protector, *s.* ὁ παραστάτης.

Protuberance, *s.* ὁ ὄγκος.

Proud, *a.* γαυρός, ὑπερήφανος.

To be proud, γυριᾶν, ὑπερηφανεύομαι, ὑπερηφανίω, σιμνύομαι ἐπὶ τῷ.

Prove, *v. t.* δίκνυμι, ἀποδείκνυμι.

Provender, *s.* ὁ χιλός.

Provide, *v. t.* προνοῶ, πορίζω, περιποιῶ.

Provisions, *s.* πλ. τὰ σιτία.

Proximity, *s.* ἡ ἐγγύτης.

Prow, *s.* ἡ πῶρα.

Prudence, *s.* ἡ σωφροσύνη, ἡ φρόνησις.

Prudent, *a.* σώφρων, φρόνιμος.

To be prudent, εὐφρονέω, σωφρονίζω.

Prune, *v. t.* κλαδίω.

Pruner, *s.* ὁ κλαδευτήρ.

Pruning-knife, *s.* τὸ κλαδευτήριον.

Psalm, *s.* ὁ ψαλμός.

Puberty, *s.* ἡ ἥβη, ἡ ἐφηβεία.

Public, *a.* δημόσιος.

At the public expense, δημοσίᾳ.

Publican, *s.* ὁ τελώνης.

Publication, *s.* ἡ δημοσίευσις.

Publicly, *adv.* δημοσίως, δημοσίᾳ.

Publish, *v. t.* δημοσιεύω.

Pugilism, *s.* ἡ πυγμαχία.

Pugilist, *s.* ὁ πύκτης.

Pugnacious, *a.* μάχμιος, μαχητικός.

Pull, *v. t.* ἴλκω, ἱλκύνω, σύρω.

Pullet, *s.* ἡ ἑρταλὶς.

Pulley, *s.* ἡ τροχαλία.

Pulsation, *s.* ὁ πάλμος.

Pulse, *s.* in animals, ὁ σφυγμός.

Pulse, *s.* the seeds of leguminous plants, τὸ ὄσπριον, τὰ χιδρόσπ.

Pumice, *s.* ἡ κίσηρις.

Pumpkin, *see* Pompon.

Puncture, *s.* ἡ στιγμή.

Puncture, *v. t.* στίζω.

Pungency, *s.* ἡ δριμύτης.

Pungent, *a.* δριμύς.

Punish, *v. t.* τιμωρίζομαι, καλᾶζω, ζημιώνω.

Punishment, *s.* ἡ τιμωρία, ἡ ποινή, ἡ κόλασις.

Pupil, *s.* the apple of the eye, ἡ κόρη, ἡ γλῆνη.

Pupil, *s.* a learner, ὁ μαθητής.

Puppet, *s.* τὰ νινυόσπαστα.

Purchase, *v. t.* ἀνίσταμαι, ἀγοράζω.

Purchase, *s.* the act of purchasing, ἡ ἀνσις, ἡ ἀνή : the thing purchased, τὸ ἄνημα.

Pure, *a.* καθαρός.

Purification, *s.* ἡ κάθαρσις, ὁ καθαρμός, ὁ καθαρισμός.

Purify, *v. t.* καθαίρω, καθαρίζω.

Purpose, *s.* ἡ ὑπόθεσις.

On purpose, ἐπίτηδς.

Nothing to the purpose, Οὐδὲν πρὸς ἵστος.

To the purpose, προὔτερον.

Purse, *s.* τὸ βαλάντιον, τὸ φασιόλιον.

Purslane, *s.* ἡ ἀνδράχνη.

Pursue, *v. t.* διώκω.

Pursuer, *s.* ὁ διώκτης.

Pursuit, *s.* the act of pursuing, ἡ δίωξις : employment, τὸ ἐπισιτήδιον.

Pus, *s.* τὸ πῦον.

Push, *v. t.* ὠθίω, ὠθίζω.

Pushing, *s.* ἡ ὠθήσις, ἡ ὠδισις, ὁ ὠδισμός.

Pusillanimous, *a.* φιλόψυχος.

Put, *v. t.* τίθωμι.

To put before any one, παρατίθωμι.

To put off as apparel, ἐκδύνω.

To put on as apparel, ἐνδύνω, ἀμφιέννυμι, ἐνάπτω, περιβάλλομαι.

Putrefaction, *s.* ἡ σήψις.

Putrid, *a.* σαπρός.

Putridity, *s.* ἡ σαθρότης.

Putrify, *v. t.* σήπω, πύθω.

Pygmy, *s.* ὁ πυγμαῖος.

Pyramid, *s.* ἡ πυραμῖς.

Pyramidal, *α. πυραμειδής.*  
 Pyrrhic, *s. in tetrafractum, ὁ πυρρῆχος.*  
 Pyrrhic dance, ἡ πυρρῆξις.  
 To dance the pyrrhic dance,  
 πυρρῆξαι.

## Q.

Quack, *s. ὁ ἀγύρτης.*  
 Quackery, *s. ἡ ἀγυρτεία.*  
 Quadrangular, *α. τετραγώνος.*  
 Quadrature, *s. ὁ τετραγωνισμός.*  
 Quadrilateral, *α. τετραπλευρῶς.*  
 Quadruped, *α. τετραπόδιος.*  
 Quadruped, *s. τὸ τετραπόδιον.*  
 Quadruple, *α. τετραπλῆος, τετραπλάσιος.*  
 Quail, *s. ὁ στρέψ.*  
 Quake, *v. i. τρέμω.*  
 Quaking, *s. ὁ τρέμος.*  
 Quality, *s. ἡ ποιότης, τὸ ποῖόν.*  
 Of what quality? *ποιός.*  
 Of a certain quality, *ποιός.*  
 Quantity, *s. ἡ ποσότης, τὸ ποσόν: in Grammar, ὁ χρίσις.*  
 Quarrel, *v. i. ἱρίζω, νικῶ, στασιάζω.*  
 Quarreller, *s. ὁ ἱριστής.*  
 Quarrelsome, *α. ἱριστικός, φίλιος, φιλότιμος.*  
 Quarrelsomely, *adv. φιλονικίως.*  
 Quarrelsomeness, *s. ἡ ἱρις, ἡ φιλονικία.*  
 Quary, *s. ἡ λατομία, τὸ λατομεῖον.*  
 Quaternary, *s. ἡ τετρακτύς.*  
 Queen, *s. ἡ βασίλισσα, ἡ βασιλίς, ἡ δ. βασσα.*  
 Quench, *v. i. σβίννυμι.*  
 Quencher, *s. ὁ σβιστής.*  
 Querulous, *α. ὀδυρτικός, ἀγανακτικός.*  
 Question, *s. τὸ ἐρωτήμα, τὸ πύσμα: in Logic, τὸ ζήτημα.*  
 Questor, *s. a public treasurer in Rome, ὁ ταμίης.*  
 Quick, *α. ταχύς, ὥπης, γοργός, ἔξυς.*  
 Quick, *adv. ταχύ, ταχίως, Διὰ τάχους, Ἐν τάχῃ, Κατὰ τάχος.*  
 Quicken, *v. i. ταχύνω, ἱπταχύνω.*  
 Quickly, *adv. ταχύ, ταχίως.*  
 Quickness, *s. ἡ ταχύτης, ἡ ὁλότης, ἡ γοργότης.*  
 Quicksand, *s. ἡ ὄρητις.*  
 Quick-sighted, *α. ἐξυδιεκής.*  
 Quick-sightedness, *s. ἡ ἐξυδιεκία.*

Quicksilver, *s. ὁ ὑδάργυρος.*  
 Quick-witted, *α. ἄγχινοος.*  
 Quiet, *s. ἡ ἡσυχία, ἡρεμία.*  
 To be quiet, *ἡσυχάζω, ἡραιώ.*  
 Quiet, *s. ἡ ἡσυχία.*  
 Quietly, *adv. ἡσυχῶς, ἡσυχῇ.*  
 Quince, *s. Κουδώνιον μῆλον.*  
 Quince-tree, *s. ἡ κουδωνία.*  
 Quite, *adv. completely, ἀτεχνῶς, ἡμιδῇ.*  
 Quiver, *s. ὁ φαιέτρα, ἡ βελοθήκη.*

## R.

Rabbit, *s. ὁ κύνιπλος.*  
 Rabid, *α. λυσσώδης, λυσσῆς.*  
 Rabidness, *s. ἡ λύσσα.*  
 Race, *s. lineage, τὸ φύλον.*  
 Race, *s. a running, ὁ δρόμος.*  
 Racer, *s. ὁ δρομῖς.*  
 Radiant, *α. ἀκτινοβόλος.*  
 Radiate, *v. i. ἀκτινοβολῶ.*  
 Radiation, *s. ἡ ἀκτινοβολία.*  
 Radicate, *v. i. ριζῶ.*  
 Radish, *s. ἡ ῥαφανίς.*  
 Radius, *s. in Geometry, ὁ ἀκτίς.*  
 Raft, *s. ἡ σχιδία.*  
 Rag, *s. τὸ ῥάκος.*  
 Rage, *s. ἡ λύσσα.*  
 Rage, *v. i. λυσσάω, λυσσάινω.*  
 Rail, *v. i. λοιδορίω τῷ οὐ τόν.*  
 Rail, *s. a bird, ἡ κριξ.*  
 Railing, *s. the act of railing, ἡ λοιδορία.*  
 Raiment, *s. ἡ ἐσθῆς.*  
 Rain, *v. i. ὕω, βρίχω.*  
 It rains, *ὕει, βρίχει.*  
 Rain, *s. ὁ ὕατος.*  
 Rainbow, *s. ἡ ἱρις.*  
 Rainy, *α. ὑετώδης.*  
 Ruise, *v. i. αἶρω, ἐγείρω, ἀνίσταμαι.*  
 Raisin, *s. ἡ σταφίς, ἡ ἀσταφίς.*  
 Rake, *s. a tool, ὁ κτίς.*  
 Ram, *s. ὁ κριός.*  
 Rancid, *α. σαγγός.*  
 Rank, *s. α του, ἡ τάξις: dignity, τὸ ἀξίωμα.*  
 Ransom, *s. τὸ λύτρον.*  
 Ransom, *v. i. λύομαι τόν.*  
 Rap, *v. i. at a door, κόπτω τήν.*  
 Rapacious, *α. ἄρπαξ, ἀρπακτικός, ἀρπακτικῶς.*

Rapaciously, *adv.* ἀρπακτικῶς, ἀρπαγνῶς.

Rapid, *a.* ἱερμητικῆς, σοβαρῆς.

Rapture, *s.* ἡ ἔκστασις.

Rare, *a.* scarce, σπάνιος: *not dense,* ἀραιός.

Rarefaction, *s.* ἡ ἀραίωσις.

Rarefy, *v. t.* ἀραίω.

Rarely, *adv.* *not often,* σπάνιος.

Rareness, *s.* scarceness, ἡ σπανιότης, ἡ σπάνις, ἡ σπάνη: *thinness,* ἡ ἀραιότης.

Rash, *a.* θρασύς.

Rashly, *adv.* θρασύως.

Rashness, *s.* ἡ θρασυότης.

Rat, *s.* ἡ σμύδα, ὁ σμύνθος.

Rather, *adv.* μᾶλλον.

Ratification, *s.* τὸ κύρος.

Ratify, *v. t.* κυρῶ.

Ratio, *s.* ὁ λόγος.

Rational, *a.* λογικῆς.

Rattle, *s.* τὸ κρίταλον.

Rattle, *v. t.* κροταλίζω.

Ravage, *v. t.* ληΐζω.

Raven, *s.* ὁ κέρκεξ.

Raw, *a.* ὠμός.

Rawness, *s.* ἡ ὠμότης.

Ray, *s.* ἡ ακτίς.

Raze, *v. t.* ἰδαφίζω, κατεδαφίζω.

Razor, *s.* ὁ ξυρτός, τὸ ξυρόν.

Read, *v. t.* ἀναγιγνώσκω, ἐντογγάζω.

Readily, *adv.* ἑτοιμῶς, προθύμως.

Reading, *s.* ἡ ἀνάγνωσις.

To be fond of reading, φιλαναγνωστίω.

He who is fond of reading, ὁ φιλαναγνώστης.

Readiness, *s.* ἡ ἑτοιμότης.

Ready, *a.* ἑτοιμός, προθύμος.

Really, *adv.* ὄντως, ἰστίον.

Reap, *v. t.* θερίζω, ἀμᾶν.

Reaper, *s.* ὁ θεριστής, ὁ ἀμνητής.

Reason, *s.* ὁ λόγος.

Reasonable, *a.* εὐλογος.

Reasonably, *adv.* εὐλόγως.

Recall, *v. t.* ἀνκαλῶ.

Recall, *s.* ἡ ἀνέκλησις.

Revant, *v. i.* παλινοῦθίω.

Recantation, *s.* ἡ ἀπαλινθία.

Receive, *v. t.* δέχομαι, παραδέχομαι, λαμβάνω, παραλαμβάνω.

Receiver, *s.* ὁ δεικτής, ὁ δεικτής.

Recent, *a.* πρόσφατος.

Recently, *adv.* ἀρτίως, ἀρμῶ, νιστί.

Reception, *s.* ἡ δεχῆ, ἡ ἀποδοχῆ.

Receptacle, *s.* τὸ δοχεῖον.

Recess, *s.* ὁ μυχίς.

Reciprocal, *a.* ἀντίστροφος.

Reckon, *v. t.* λογίζομαι.

Reckoner, *s.* ὁ λογιστής.

Reckoning, *s.* *computation,* ὁ λογισμός.

Recognition, *s.* ἡ ἀναγνώρισις, ὁ ἀναγνωρισμός, ἡ ἀνέγνωσις.

Recognize, *v. t.* ἀναγνωρίζω, ἀναγνωσκω.

Recompense, *s.* ἡ ἀμοιβή, ἡ ἀντιμισθία.

Reconcile, *v. t.* καταλλάσσω.

Reconciler, *s.* ὁ καταλλάκτης.

Reconciliation, *s.* ἡ καταλλαγή.

Reconciliatory, *a.* καταλλακτικῆς.

Recover, *v. t.* ἀναπαύομαι: *to recover from sickness,* βάλω.

Recovery, *s.* ἡ ἀνάεψις.

Rectification, *s.* ἡ εὐθυσίς.

Rectify, *v. t.* εὐθύνω.

Rectilinear, *a.* εὐθύγραμμος.

Red, *a.* ἐρυθρός.

Redden, *v. t.* ἐρυθραίνω, ἐρυθραίνω.

Redeem, *v. t.* λυτρώ.

Redeemer, *s.* ὁ λυτρωτής.

Redemption, *s.* ἡ λύτρωσις.

Redness, *s.* ἡ ἐρυθρότης.

Redundancy, *s.* ἡ πλεονασίς, ὁ πλεονασμός.

Redundant, *a.* πλεοναστικῆς.

To be redundant, πλεονάζω.

Reduplication, *s.* *in Grammar,* ἡ ἀναδιπλασιασμός.

Reel, *s.* ὁ κάλαμος, ὁ δόναξ.

Refer, *v. t.* ἀναφίρω.

Reference, *s.* ἡ ἀναφορά.

With reference to, περὶ τόν.

Reflect, *v. i.* *to cast back,* ἀνακλᾶν: *to contemplate,* φροντίζω, σκίπτομαι.

Reflection, *s.* *the act of casting back,* ἡ ἀνάκλασις: *contemplation,* ἡ φροντίς, ἡ σκίψις.

Reflective, *a.* σκιπτικῆς.

Reform, *v. t.* ἀναμορφῶ.

Refraction, *s.* ἡ ἀνάκλασις.

Refresh, *v. t.* ἀναψύχω.

Refresher, *s.* ὁ ἀναψυκτήρ.

Refreshment, *s.* *the act of refreshing,* ἡ ἀνάψυξις, ἡ ἀναψυχή.

Refuge, s. ὁ καταφυγή, ἡ κατάφυξις.

To take refuge, καταφεύγω.  
 Refuse, v. α. Οἱ φεῖται αὐτοῖς. The Phœnicians refused to do these things.  
 Φοινίκης οὐκ ἔβουλον ταῦτα ποιεῖν.

Refutation, s. ἡ ἀνταρτία.

Refute, v. ἀνταρτίζω.

Regular, a. κανονικός: in Grammar, κανόνος.

Regulate, v. ἑτάσσω.

Reign, v. ἡ βασιλεύω, ἀνάσσει, τοῦ.

Reign, s. ἡ ἡμέρα.

Reign, v. ἡ ἀνίστασθαι, ἀναβαίνειν, ἀνταρτίζω.

Rejection, s. ἡ ἀρτίφρασις, ἡ ἀνταβολή, ἡ ἀποδοκιμασία.

Rejoice, v. α. χαίρω, γαδίζω, γέγηθα.

Relate, v. ἡ λέγω, ἡ ῥαζώ.

Relative, a. ἀναφορικός.

Relative, s. α. ἡλικία, ὁ συγγενής.

Relaxation, s. ἡ ἀραιότης.

Religion, s. ἡ θρησκεία.

Religious, a. θρησκευτικός.

Remain, v. ἡ μένει.

Remainder, s. τὸ λοιπόν.

Remarkable, a. ἀξίολογος.

Remarkably, adv. ἀξίολόγως.

Remedy, s. τὸ ἄντι, τὸ φάρμακον.

Remedy, v. ἡ ἀνίσταμαι, ἰάμαι.

Remember, v. ἡ μνησκόμαι, μίμνημαι, μνημονεύω τοῦ.

To cause to remember, μνησάσκω.

Difficult to remember, δυσμνημόνιστος.

Remembrance, s. ἡ μνημοσύνη.

Remind, v. ἡ μνησάσκω τὸν τοῦ ὅτι τὸν τόν.

Remnant, s. τὸ λῆμμα, τὸ λείψανον.

Remunerate, v. ἡ ἀμείβω.

Remuneration, s. ἡ ἀμοιβή, ἡ ἀντιμισθία.

Renew, v. ἡ ἀνανεύω.

Renewal, s. ἡ ἀνανέωσις.

Renovate, v. ἡ ἀνανεύω.

Renovation, s. ἡ ἀνανέωσις.

Renown, s. τὸ κλίος.

Renowned, a. ὀνομαστός, κλεινός.

Rent, s. of a house, τὸ ἰσικίον.

Repair, v. ἡ ἰσικινύω.

Repair, s. ἡ ἰσικινύξ.

Repast, s. ἡ δόση.

Repel, v. ἡ ἀπομάχκομαι, ἀποτρέφω.

Replete, a. μαντός.

Repletion, s. ἡ μαντότης.

Reply, v. ἡ ἀνταρτίζω τῷ.

Reply, s. ἡ ἀνταρτία.

Report, s. α. ῥακός, ἡ ἀκού.

Reproach, v. ἡ ἐπιδίξω, μίμνηται τῷ.

Reproach, s. τὸ ἐπιδόξ, ἡ μισή, ἡ μίμνησις.

Reproachable, a. μισήτος, ἐπιδόξος.

Reproachful, a. ἐπιδόξος, μισήτικος.

Reprove, v. ἡ μίμνηται τῷ.

Reptile, s. τὸ ἑρπετῶν.

Request, s. ἡ ἐπιδόξ, τὸ ἐπιδόξ: τὸ ἄντημα, ἡ δόση.

Request, v. ἡ ἐπιδόξω τῷ.

Resemblance, s. ἡ ἰσότης.

Resemble, v. ἡ ἰσῶ τῷ.

Reserve, v. ἡ σαρκεύω.

Resin, s. ἡ ῥητίνη.

Resist, v. ἡ ἀντίχω.

Resistance, s. ἡ ἀντίστασις.

Respect, v. ἡ αἰδέομαι.

Respect, s. ἡ αἰδώς.

Rest, s. ῥησις, ἡ ἀνάστασις, ἡ ἡμέρα.

To be at rest, ἡσυχάζω.

Rest, v. ἡ ἀναπαύομαι, ἡσυχίω.

Rest, s. the remainder, τὸ λοιπόν: ὀκτὴς, οἱ λοιποί.

Restoration, s. ἡ ἀποδοσις.

Restore, v. ἡ ἀποδίδωμι.

Restorer, s. ὁ ἀποδοτής.

Restrain, v. ἡ ἀντίχω τὸν τοῦ, ἡσυχώ.

Restraint, s. ἡ καταστολή.

Restrict, v. ἡ περιστέλλω, καταστρίλλω.

Result, s. ἡ ἑκβάσις.

Result, v. ἡ ἐκβαίνω.

Resurrection, s. ἡ ἀνάστασις, ἡ ἡγερσις.

Retail, v. ἡ πωλίσκω.

Retailer, s. ὁ πωλητής.

Retard, v. ἡ βραδύνω.

Return, v. ἡ ἀποδίδωμι.

Return, v. ἡ ἰστίω, ἡ ἀντιστροφή.

Revenue, s. ἡ ἐξουσία, ἡ εἰσφορά, τὸ εἰσόδημα.

Reverence, s. τὸ εἶδος.

Reverence, v. ἡ εἶδος, εἰδομαι.

Reverse, a. ἡ ἀντιπρόσθεν.

Reville, v. ἡ λείδω.

Revive, v. ἡ βιώσκωμαι, ἀναβιώσκωμαι.

Revolt, v. ἡ ἀφίσταμαι, ἀφίστημι, ἀφίστημι, τοῦ.

To cause to revolt, ἀφίσταμαι.

Revolt, *s.* ἡ ἀποστασία.

Revolution, *s.* circular motion, ἡ περιφορά.

Rhetoric, *s.* ἡ ῥητορικὴ.

Rhetorical, *a.* ῥητορικός.

Rhetorically, *adv.* ῥητορικῶς.

Rhetorician, *s.* ὁ ῥήτωρ.

Rhinoceros, *s.* ὁ ρινόκερος.

Rhythm, *s.* ὁ ῥυθμός.

Rhythmical, *a.* ῥυθμικός.

Rib, *s.* ἡ πλευρά: *of* a ship, ὁ νομής.

Riband, *s.* ἡ ταινία.

Rice, *s.* ἡ ἄρουζα.

Rich, *a.* πλούσιος τοῦ.

To be rich, *πλουτῶμαι.*

Riches, *s.* πλ. ὁ πλοῦτος.

Riddle, *s.* τὸ αἰνίγμα.

Ride, *v.* ἰ. ἔρχομαι, ἵπταίμαι, ἱπτάζομαι.

Ridicule, *s.* ὁ κατὰ γίλως.

Ridicule, *v.* ἰ. καταγελᾶω τοῦ.

Ridiculous, *a.* γιλοῦς.

Ridiculously, *adv.* γιλοῦς.

Right, *a.* straight, ἰσθός, ἑσθός: correct, ὁρθός: not left, διετός: not wrong, δίκαιος.

I think it is right to do any thing, δικάσιω followed by an infinitive; as, He did not think it was right to compel the Phœnicians, Βίαν οὐκ ἰδικαίου προσφέρειν Φοίνιξι.

Right, *s.* τὸ δίκαιον.

I have a right to do any thing, Δικάσιός εἰμι followed by the infinitive.

Righteous, *a.* δίκαιος.

Righteousness, *s.* ἡ δικαιοσύνη.

Rightly, *adv.* ἑσθῶς.

Rim, *s.* τὸ χεῖλος.

Ring, *v.* ἰ. as a bell, κωδονίζω.

Ring, *s.* for wearing, ὁ δακτύλιος, ὁ κρίκος.

Ripe, *a.* τίπων, ἄδρός, τίπιμος, ὠραίος, ὠρείος, ὠριμος.

Ripen, *s.* πτακίω, ἄδρυνω.

Ripeness, *s.* ἡ ὠραιότης, ἡ ἄδρότης.

Rise, *v.* ἰ. ἵγνισμαι, ἀνίσταμαι: as applied to the celestial bodies, ἀνατίλλω.

Rise, *s.* ascent, ἡ ἀνάβασις.

Rising, *s.* of a heavenly body, ἡ ἱστία, ἡ ἀνατολή.

Rite, *s.* ἡ τελετή.

River, *s.* ὁ ποταμός.

Road, *s.* ἡ ὁδός, ὁ ὅμιος.

Roar, *v.* ἰ. βρυχάσθαι, ὠρῶ.

Roar, *s.* ἡ βρυχή, ὁ βρυχηθμός, τὸ βροχημα, ἡ ὠρυγή.

Roast, *v.* ἰ. φεύγω.

Rob, *v.* ἰ. ληστεύω.

Robber, *s.* ὁ ληστής.

To be a robber, ληστεύω.

The trade of a robber, τὸ ληστήριον.

Robbery, *s.* ἡ ληστεία, τὸ ληστήριον.

Robust, *a.* ῥωμαλῖος.

Rock, *s.* ἡ πέτρα.

Rock, *v.* ἰ. as a cradle, λικνίζω.

Rock-rose, *s.* ὁ κίστος.

Rod, *s.* ἡ ῥάβδος: a fishing rod, ἡ καλαρίς.

Roe, *s.* an animal, ἡ δορκάς.

Roll, *v.* ἰ. κυλίω, κυλίνδω.

Roof, *s.* ἡ δροφή, τὸ τέγος.

Root, *s.* ἡ ῥίζα.

Rope, *s.* τὸ σχοινίον, ἡ σιμῆ.

A well rope, ἡ ἱμονία.

Rose, *s.* τὸ ῥόδον.

Rosy, *a.* ῥοδοειδής, ῥόδους.

Rot, *v.* ἰ. σήπομαι.

Rut, *v.* ἰ. σήπω.

To be rotten, σίσησα.

Rouge, *s.* τὸ ρῦκος.

Rough, *a.* δασύς, τραχύς in Grammatica, δασύς.

Roughen, *v.* ἰ. δασύνω, τραχύνω.

Roughly, *adv.* τραχίως.

Roughness, *s.* ἡ δασύτης, ἡ τραχύτης.

Round, *a.* στρογγύλος, κυκλοτερής.

Round, *πρην.* περὶ, ἀμφι, πόν.

Roundness, *s.* ἡ στρογγυλότης.

Rouse, *v.* ἰ. ἱγίρω, ἱγνίρω.

Row, *s.* a series of things, ὁ στίχος, ὁ στοῖχος.

Row, *v.* ἰ. ἱρίσσω, κωσπηλατίω.

Rower, *s.* ὁ ἱρίτης, ὁ κωπηλάτης.

Royal, *a.* βασιλικός, βασιλείος.

Royally, *adv.* βασιλικῶς.

Rub, *v.* ἰ. τρίβω, ψήχω, τρίρω.

Ruider, *s.* τὸ πηδάλιον.

Rue, *s.* Ruta graveolens, τὸ πῆγανον.

Ruin, *s.* ἡ ἀπόλεια, ὁ ὄλεθρος.

Ruin, *v.* ἰ. ἀπόλλυμι.

Ruinous, *a.* pernicious, ἐλίδιος.

Ruins, *s.* πλ. remains of buildings, τὰ ἱεῖπια.



Rule, *s. i. κανόν.*  
 Rule, *v. i. άρχω, κυριεύω, κρατάω, διασώζω, τοῦ.*  
 Ruler, *s. i. άρχων.*  
 Ruminant, *v. i. μρυονάξω.*  
 Rumination, *s. i. μρυονισμός.*  
 Run, *v. i. διαίω, τρέχω.*  
 To run out before any one, *προ-εξιδίω.*  
 To run away, *άποδιδράσκω, διαδιδράσκω, άποτρέχω, δραστιεύω.*  
 Run-away, *s. i. δραστήτης.*  
 Runner, *s. i. δρομύς.*  
 Runnet, *s. i. στυτή.*  
 Rupture, *s. i. ρήγμα.*  
 Rupture, *v. i. ρήγνυμι.*  
 Rush, *s. Schæpnus, i. σχώνος.*  
 Rush, *v. i. έρμάω.*  
 Rust, *s. i. ίός.*  
 Rustic, *a. άγρικός.*  
 Rusticity, *s. i. άγροικία.*  
 Rut, *s. the track of a wheel, i. άρματο-τροχία.*

## S.

Sack, *s. i. σάκος, i. μάστιγος.*  
 Sack, *v. i. σάκω, παρδία.*  
 Sacking, *s. mlllaging, i. σάκνησις.*  
 Sacred, *a. ιερός τοῦ.*  
 Sacrifice, *s. i. θυσία.*  
 Sacrifice, *v. i. θύω, θυσιάζω.*  
 Sacrificer, *s. i. θύτης, i. θυτήρ.*  
 Sacrilege, *s. i. ιεροσυλία.*  
 Scarilegious, *a. ιεροσυλής.*  
 Sad, *a. κατηφής, στυγνός.*  
 Sadness, *s. i. κατήφεια, i. λύπη.*  
 Saddle, *s. i. σάγμα.*  
 Saddle, *v. i. σάπτω.*  
 Safe, *a. σώος, σῶς, άσφαλής.*  
 Safely, *adv. ασφαλῶς.*  
 Safety, *s. i. άσφάλεια.*  
 Saffron, *s. i. κρόκος.*  
 Sagacious, *a. άγχινοός.*  
 Sagacity, *s. i. άγχινοία.*  
 Sage, *a. σοφός.*  
 Sage, *s. Salvia Cretica, i. σθάκος, i. ελισθαφανος.*  
 Sagely, *adv. σοφῶς.*  
 Sail, *s. i. τὸ ιστίον.*  
 To set sail, *άποσπλίω.*  
 Sail, *v. i. πλῖω τόν.*

To sail against any one, *ιστιώλι.*  
 To sail in, *ισπώλιω.*  
 Sailor, *s. i. ναύτης.*  
 Sake, *s. i. χάρις.*  
 For the sake of, *χάρτι, ίνα, ενῇ δια τόν.*  
 Salamander, *s. i. σαλαμάνδρα.*  
 Sale, *s. i. πρῶσις.*  
 Saliva, *s. i. σάλιον, i. σάλος.*  
 Salt, *s. i. τὸ ἅλας, i. ἅλς.*  
 Salt, *a. ἄλμυρός.*  
 Salt, *v. i. ἁλίζω.*  
 Salutation, *s. i. προσαγγέρισις, τὸ προσ-αγγόριμα.*  
 Salute, *v. i. προσαγγερεύω, χαίρεινίζω.*  
 Same, *a. 'Ο αὐτός τῶ.*  
 Sample, *s. i. τὸ δείγμα.*  
 Sand, *s. i. ἄμμος, i. ψάμμος.*  
 Sandal, *s. i. τὸ σάνδαλον.*  
 Sandstone, *s. i. ἄμμιτις, i. ἄμμιτος.*  
 Sandy, *a. ἄμμιδης, ψαμμυδης.*  
 Sap, *s. i. ὅσις.*  
 Sapphire, *s. i. σάπφειρος.*  
 Sarcasm, *s. i. κερτομία, τὸ σπῆμμα.*  
 Sarcastic, *a. σκωπτικός.*  
 Sardonyx, *s. i. σαρδόνυξ.*  
 Satisfy, *v. i. κορίννυμι, χορτάζω.*  
 Satiety, *s. i. κύρος, i. πληρομοτή.*  
 Satisfy, *v. i. κορίννυμι.*  
 Satrap, *s. i. σατραπείης.*  
 Satyr, *s. i. σάτυρος.*  
 Sauce, *s. i. ἔμβαρμα.*  
 Sausage, *s. i. ἁλλῆς.*  
 A seller of sausages, *i. ἁλλαντο-πώλης.*  
 Save, *v. i. σώζω.*  
 Savin, *s. i. τὸ βρέθν.*  
 Savior, *s. i. σωτήρ.*  
 Saw, *s. i. πρίον.*  
 Saw, *v. i. πριω.*  
 Say, *v. i. φημί, φάσκω, λίσγω, φράζω, ήμί.*  
 Said I, *"Εφην Ιγώ, "Ην δ' Ιγώ.*  
 Said he, *"Η δ' ἔς.*  
 Saying, *s. i. λόγος, i. ῥήσις, τὸ ῥητόν, τὸ ἔπος.*  
 A little saying, *i. ἐπιόλιον.*  
 As the saying is, *parenthetically, τὸ λεγόμενον.*  
 Scale, *s. of a fish, i. λωρίς, i. λωρίς, τὸ λίπας, i. φολίς.*  
 Scaly, *a. λειψιδωτός, λειψρός.*

Scar, *s.* ἡ οὐλή.

Scarce, *a.* σπάνιος.

To be scarce, σπανίζω.

Scarcely, *adv.* μόλις, μόγις.

Scarcity, *s.* ἡ σπάνις, ἡ σπάνη, ἡ σπανιότης.

Scare, *v. t.* μισμολύσσεσθαι, πτόρω.

Scarecrow, *s.* τὸ φάβητρον.

Scatter, *v. t.* σπειράννυμι, σπειδανύω.

School, *s.* ἡ σχολή.

Scion, *s.* ὁ κλών.

Scissors, *s.* γλ. ἡ ψαλίς.

Scorch, *v. t.* περιφλύω.

Score, *s.* twenty, ἡ ἑκάς.

Scorpion, *s.* ὁ σκορπίος.

Scourge, *s.* ἡ μάστιξ.

Scourge, *v. t.* μαστιγώνω.

Scourging, *s.* ἡ μαστιγώσις.

Scout, *s.* ὁ σκοπός, ὁ κατὰσκοπος, ὁ πρόδρομος.

Scrape, *v. t.* κνάω, ξίω, ξύνω.

Scratch, *v. t.* ἀμύσσω, κνάω, κνήθω.

Screech-owl, *s.* ἡ νυκτιμύκη.

Screw, *s.* ὁ περχλίας.

Scrutinize, *v. t.* ἐρευνάω.

Scrutiny, *s.* ἡ ἐρευνα.

Sculptor, *s.* ὁ γλυφύς, ὁ γλύπτης.

Sculpture, *s.* ἡ γλυφή.

Scythie, *s.* ἡ δρισπάνη, τὸ δρισπανον, ἡ ἄρπη.

Sea, *s.* ἡ θάλασσα, ἡ ἄλις, ὁ πόντος, τὸ πέραγις.

By sea, θαλάγιος.

Seal, *s.* ἡ σφραγίς.

Seal, *s.* a marine animal, ἡ φώκη.

Seal, *v. t.* σφραγίζω.

Sealer, *s.* ὁ σφραγιστής.

Sea-onion, *s.* ἡ σπύλλα.

Search, *v. t.* ζητέω, ἀναζητέω, ἐρευνάω.

Search, *s.* ἡ ζήτησις, ἡ ἀναζητήσις, ἡ ἐρευνα.

Sea-shore, *s.* ἡ ἀκτή, ὁ αἰγιαλός.

Sea-sickness, *s.* ἡ ναυτία, ἡ νουσία.

Season, *s.* ὁ καιρὸς.

The seasons of the year, αἱ ὥραι.

Season, *v. t.* ἡδύνω.

Seasonable, *a.* καιρῖος, ἡκαιριος.

Seasoning, *s.* τὸ ἡδυσμα.

Seat, *s.* ἡ ἵδρα, ἡ καθίδρα, ὁ θῶκος, ὁ θῶκος, ὁ θρόνος.

Seat, *v. t.* καθίζω.

Sea-urchin, *s.* ὁ ἐχῖνος.

Sea-water, *s.* ἡ ἄλμη.

Second, *a.* δεύτερος.

Second to no one, Οὐδὲν ἑνὶ δεύτερος.

Secondly, *adv.* δεύτερον, Τὸ δεύτερον.

Secret, *a.* ἀπόρρητος.

Secretly, *adv.* κρύφα, λάθρα.

Sect, *s.* ἡ αἵρεσις.

Section, *s.* ἡ τομή.

Secure, *a.* ἀσφαλής, βίβαιος.

Secure, *v. t.* ἀσφαλίζω.

Securely, *adv.* ἀσφαλῶς.

Security, *s.* ἡ ἀσφάλεια, ἡ βεβαιότης : a pledge, τὸ ἐνίσχυρον.

Sedition, *s.* ἡ στάσις.

Seditious, *a.* στασιώδης, στασιαστικὸς.

See, *v. t.* ὁράω, βλέπω, θιόκομαι, θιόκομαι : to examine, σκοτιώ.

To see wrong, παραβλίσσω.

Let me see, Φίε' ἴδω.

Seed, *s.* ὁ σπόρος, ἡ σπορά, τὸ σπέρμα.

Seek, *v. t.* ζητέω, ἀναζητέω, μαστύνω.

Seem, *v. i.* δοκίω, τυνδοκίω, τῆ, ἵσικα.

Seine, *s.* ἡ σαγήνη.

Seize, *v. t.* ἀρπάζω, δάσσομαι τοῦ.

Seizure, *s.* ἡ ἀρπαγή.

Select, *v. t.* ἐκλέγω, ἐπιλέγωμαι.

Select, *a.* ἐκλεκτός.

Self, *pron.* αὐτός. See also §§ 65 : 66 : 143 : 145.

Self-existent, *a.* αὐθύστακτος.

Sell, *v. t.* πωράσκειν, πωλίω, ἀποδοίδομαι.

Simpstress, *s.* ἡ ράπτρια.

Senate, *s.* ἡ γερουσία.

Send, *v. t.* ἵημι, τίμω, στίλλω, ἀποτίμω.

To send away, ἀποτίμω.

To send down, κατατίμω.

To send for, μετατίμωμαι τόν.

To send out, ἀποστίλλω.

Sense, *s.* ἡ αἴσθησις : understanding, ὁ νόος.

To be out of one's senses, παραφρονέω.

Sentinel, *s.* ὁ φύλαξ, ὁ φρουρός.

Separate, *a.* χωριστός.

Separate, *v. t.* χωρίζω, ἀποχωρίζω, ἀφορίζω, τόν τοῦ, ἀποκρίνω.

Separate, *v. i.* διίσταμαι, διίστηναι, from διίστημι.

Separately, *adv.* χωρίς.

Separation, *s.* ἡ χωρῖσις, ὁ χωρισμός, ὁ ἀποχωρήσις, ἡ ἀπόκρισις.

Sepulchre, *s.* ὁ τάφος, ὁ τάμβος, τὸ ἔριον.

Serene, *a.* γαλήνιος.

Serenely, *adv.* γαλήνως.

Serenity, *s.* ἡ γαλήνη.

Serpent, *s.* ὁ ὄφας.

Servant, *s.* ὁ δούλος, ὁ δούλος, ὁ δούλος.

Serve, *v. t.* δουλεύω, διακονῶ, τῷ.

Servile, *a.* ἀνδραποδωδης.

Servitude, *s.* ἡ δουλεία.

Sesame, *s.* ἡ σπασάμη, τὸ σήσαμον.

Set, *v. t.* τίθῃμι.

To set to any thing, ἰμβάλλω τὸν τῷ.

Set, *v. i.* as applied to the heavenly bodies, δύω.

To set out, ἀνάγωμαι.

Seven, *a.* ἑπτὰ.

Seven times, ἑπτάκις.

Sevenfold, *a.* ἑπταπλάσιος, ἑπταπλάσιος.

Seventeen, *a.* δεκαεπτά, ἑπτακαιδεκά.

Seventeenth, *a.* ἑπτακαιδεκάτος.

Seventh, *a.* ἑβδόμος.

Seventieth, *a.* ἑβδομηκοστός.

Seventy, *a.* ἑβδομήκοντα.

Seventy years, ἑβδομηκοντάκις.

Seventy times old, ἑβδομηκονταίτης, ἑβδομηκοντούτης.

Shade, *s.* ἡ σκιά.

Shadow, *s.* ἡ σκιά.

Shaft, *s.* of a carriage, ὁ ἵμνος.

Shaggy, *a.* λαΐσιος.

Shake, *v. t.* σείω, πάλλω, κλονῶ, σαλεύω, τινάσσω, σπαρασσω.

Shaking, *s.* ἡ κλονησις.

Shallow, *a.* ἀβαθής.

Shame, *s.* ἡ αἰσχύνη, ἡ καταισχύνη.

Shame, *v. t.* αἰσχύνω.

Shameless, *a.* ἀναιδής, ἀναισχυντος.

Shank, *s.* τὸ ἀντικνημιον.

Shape, *s.* ἡ μορφή, τὸ σχῆμα, τὸ ἴδος.

Shape, *v. t.* μορφόω, σχηματίζω.

Shapeless, *a.* ἀμορφος, ἀνίδιος.

Share, *s.* ἡ μοῖρα.

Share, *v. t.* μοιράω.

Share, *v. i.* μετέχω τοῦ τῷ.

Sharp, *a.* ἄξιος: pungent, δριμύς.

Sharpen, *v. t.* ἄξυνω, θήγω, χαράσσω.

Sharply, *adv.* ἄξυνος: δριμύτως.

Sharpness, *s.* ἡ ἄξυντης: ἡ δριμύτης.

Sharp-sighted, *a.* ἄξυδρεπής.

Shave, *v. t.* ξυράω.

To shave one's self, ξυράσμαι, ξυράμαι.

She, *see* He.

Sheaf, *s.* τὸ δρέγμα, ἡ ἀμάλλα.

Shear, *v. t.* αἰρώ, τέλω.

Sheath, *s.* ἡ θήκη, ὁ κολός.

Sheep, τὸ πρόβατον, ἡ ὄvis.

Sheep's skin, ἡ ἀρναις.

Pertaining to sheep, προβάτιος.

Shellfish, *s.* ἡ κόγχη.

Shepherd, *s.* ὁ ποιμήν.

Shield, *s.* ἡ ἀσπίς.

Shin, *s.* τὸ ἀντιπνήμιον.

Shine, *v. i.* λάμπω, φέγγω.

Ship, *s.* ἡ ναῦς.

Shipwreck, *s.* ἡ ναυαγία.

Shipwright, *s.* ὁ ναυπηγός.

Shiver, *v. i.* ἰγίω, φρίσσω.

Shoal, *s.* a shallow, τὸ βεῆχος, commonly τὰ βεῆχια or βραχία.

Shock, *s.* τὸ σύγμα, ὁ σεισμός.

Shoe, *s.* τὸ ὑπόδημα.

Shoemaker, *s.* ὁ σκυτίς, ὁ σκυτοτέμος, ὁ ὑποδηματοῦργός.

Shore, *s.* ἡ ἀκτή, ὁ αἰγιαλός, ἡ ἡνίω.

Short, *a.* βραχύς.

A short time, Ὀλίγον χρόνον.

Shorten, *v. t.* βραχύνω.

Shortness, *s.* ἡ βραχύτης.

Short-sighted, *a.* μύωψ.

Should, *v. i.* This verb is implied in the optative or infinitive (see pages 47 and 48.) In conditional propositions, it is implied in the optative or indicative, (see pages 48 and 49.)

Shoulder, *s.* ὁ ὤμος.

Shoulder-blades, *s.* pl. αἱ ὀμοσπλάται.

Shout, *v. i.* βοάω, ἰμβάω.

Shout, *s.* ἡ βοή.

Show, *v. t.* δείκνυμι, ἐπιδείκνυμι, φαίνο.

Shower, *s.* ὁ ἄμβρος.

Shriek, *v. i.* κρίζω.

Shrill, *a.* λιγυρός.

Shrilly, *adv.* λιγυρῶς.

Shrivel, *v. t.* ῥυσταίνω, ῥυστάω.

Shudder, *v. i.* φρίσσω.

Shuddering, *s.* ἡ φρίξ, ἡ φρίκη.

Shut, *v. t.* κλείω.

To shut out, ἀποκλείω.

To shut up, κατακλείω.

Sick, *a.* ἀσθενής, ἄρρωστος, νοσῶν.  
To be sick, νοσῶ.

Sickle, *s.* τὸ θερίσκον, ἡ θεριάνη.

Sickly, *a.* νοσῶδης, νοσηρὸς.

Sickness, *s.* ἡ νόσος.

Side, *s.* ἡ πλευρά, τὸ πλευρόν.  
From all sides, πάνταθιν.

Siege, *s.* ἡ πολιορκία.

Sieve, *s.* for coarse substances, τὸ κόσκινον : for meal, ἡ κρησίρα, ἡ ἄλευρόσητος.

Sift, *v.* *t.* σάβω, ἡθίω.

Sigh, *v.* *t.* στυνάζω, ἀναστυνάζω, στίγω.

Sight, *s.* ἡ ὄρασις, ἡ ὄψις : a spectacle, ἡ θέα, τὸ θέωρημα, τὸ θέαμα.  
To put out of sight, ἀφαιρίζω.

Sign, *s.* τὸ σημεῖον.

Signify, *v.* *t.* το μέαν, νοίω.

Silence, *s.* ἡ σιωπή, ἡ σιγή.  
To keep silence, σιωπᾶω, σιγᾶω.  
Silence! *Be silent, σίγα.*

Silent, *a.* σιωπῶν, σιγῶν.

To be silent, σιωπᾶω, σιγᾶω.

Silently, *adv.* σίγα.

Silk, *s.* ἡ μάταξα.

Silk-worm, *s.* ὁ βόμβυξ, ὁ σήρ.

Silliness, *s.* ἡ βεβιλτήρια, ἡ ἡλιθιότης.

Silly, *a.* ἀβιλτήρης, ἡλίθιος.

Silver, *s.* ὁ ἀργυρος.

Made of silver, ἀργύριος.

Similar, *a.* ὁμοιος, ἱμφιετής, παρεμφιετής, παραπλήσιος, τῷ.

Similarity, *s.* ἡ ὁμοιότης.

Similarly, *adv.* ὁμοίως, παραπλησίως, τῷ.

Simple, *a.* ἀπλός, ἀσύνθετος : silly, ἡλίθιος.

Simplicity, *s.* ἡ ἀπλότης, ἡ ἡλιθιότης.

Sin, *s.* ἡ ἁμαρτία, τὸ ἁλίτημα.

Sin, *v.* ἡ ἁμαρτάνω.

Since, *adv.* ὡς, ὡς, ὡς (§§ 213 : 214 : 216.)

Sincere, *a.* ἠδολος, εἰλικρινής.

Sincerely, *adv.* ἠδολῶς, εἰλικρινῶς.

Sincerity, *s.* ἡ εἰλικρίνεια.

Sinew, *s.* τὸ νῆρον.

Sing, *v.* *t.* ᾄδω.

Singe, *v.* *t.* ἐφάω, ἔβω.

Singular, *a.* ἡ Grammat., ἰνικός.

Sink, *v.* *t.* βυθίζω, καταποντίζω, καταποντίζω.

Sip, *v.* *t.* βιβῶ.

Siphon, *s.* ὁ εἶφον.

Sister, *s.* ἡ ἀδελφή, ἡ κασιγνήτη.

Sister-in-law, *s.* a husband's sister, ἡ γάλας.

Sit, *v.* *t.* κάθημαι, καθίζημαι.

Six, *a.* ἕξ.

Six times, ἑξάκις.

Six years old, ἑξαίτης.

Sixfold, *a.* ἑξαπλός, ἑξαπλάσιος.

Sixteen, *a.* δεκαῖξ, ἑκαδίκια.

Sixteenth, *a.* ἑκαδεδίκαιος.

Sixth, *a.* ἕκτος.

Sixtieth, *a.* ἑξηκοστός.

Sixty, *a.* ἑξήκοντα.

Size, *s.* τὸ μέγεθος.

Sketch, *v.* *t.* σκιαγραφῶ.

Skill, *s.* ἡ διειότης.

Skilled, *a.* διειός, εἰδήμων.

Skilful, *a.* διειός, εἰδήμων.

Skin, *s.* τὸ δέρμα, τὸ χέμα, ἡ δερμά.

Skin, *v.* *t.* δέρω.

Skirmish, *s.* ἡ ἀεροβόλις, ὁ ἀεροβολοσμός.

Skirmish, *v.* *t.* ἀεροβολίζομαι.

Skull, *s.* τὸ κρανίον.

Sky, *s.* ὁ αἰθήρ.

Slack, *a.* χαλαρός.

Slacken, *v.* *t.* χαλαῶ, σχάω.

Slackness, *s.* ἡ χαλαρότης, ἡ χάλασις.

Slander, *s.* ἡ διαβολή.

Slander, *v.* *t.* διαβάλλω.

Slanderer, *s.* ὁ διάβολος.

Slaughter, *s.* ὁ πτόνος, ὁ φόνος.

Slave, *s.* ὁ δούλος, τὸ ἀνδραποδόν, ὁ οἰκότης.

Slavery, *s.* ἡ δουλεία.

Slavish, *a.* δουλικός, δούλιος, δούλιος, δουλοπρεπής, ἀνδραποδῶδης.

Sleep, *v.* *t.* κασιδύω, ὑπνίω, κοιμάομαι, καταδραδάνω.

Sleep, *s.* ὁ ὕπνος.

To put to sleep, κοιμάω, κοιμίζω.

Sleeper, *s.* ὁ νυκταπτής.

Sleepless, *a.* ἄπνους, ἄγρυπτος, ἀκοίμητος.

To be sleepless, ἀγρυπνῶ.

Sleeplessness, *s.* ἡ ἀπνία, ἡ ἀγρυπνία.

Sleepy, *a.* ὀνηλιός, νυσταλός.

To feel sleepy, νυστάζω.

Sleeve, *s.* ἡ χιρῖς.

Slide, *v.* *t.* ἰλισθαίνω, ἰλισθαίνω.

Slime, *s.* ἡ βλίττα, ἡ βλίττα, τὸ βλίττω.  
 Slings, *s.* ἡ σφινδόν.  
 Sling, *v. i.* σφινδόναι.  
 Slinger, *s.* σφινδόντης.  
 Slip, *v. i.* ἑλισθάνω, ἑλισθάνω: *to escape*, διαλυθάνω τόν.  
 Slippery, *a.* ἑλισθηρός, σφαλιρός.  
 Sliver, *s.* ὁ σχιδάλαμος, ὁ σχιδάλμος.  
 Slow, *a.* βραδύς.  
 Slowly, *adv.* βραδύως.  
 Slowness, *s.* ἡ βραδύτης.  
 Sluggish, *a.* νυχίλης, νωθρός, νωθός, ἑνερής.  
 Sluggishly, *adv.* ἑνερῶς.  
 Sluggishness, *s.* ἡ νυχίλεια, ἡ νωθρότης, ἡ νωθία, ὁ ἔνους.  
 Small, *a.* μικρός, ὀμικρός.  
 Smallness, *s.* ἡ μικρότης.  
 Smell, *v. i.* ἑσθραίνωμαι τῷ.  
 Smell, *v. i.* *to emit an odor*, ἔω τῷ.  
 Smell, *s.* *the sense of smelling*, ἡ ἑσθρησι: *an odor*, ἡ ἑσμή.  
 Smile, *v. i.* μειδιάω.  
 Smile, *s.* τὸ μειδιάμα.  
 Smite, *v. t.* πατάσσω.  
 Smoke, *s.* ὁ καπνός.  
 Smoke, *v. i.* καπνίζω, καπνίζω.  
 Smoke, *v. i.* καπνιάω.  
 Smooth, *a.* ἑμαλός, λυτός, ψιλός: *in Grammar*, Ψιλός.  
 Smoothness, *s.* ἡ ἑμαλότης, ἡ λυτότης.  
 Snail, *s.* *Helix*, ὁ ποχλίας, ὁ πόχλος.  
 Snake, *s.* ὁ ὄφις.  
 Snappish, *a.* κυνικός, δηκτικός.  
 Snare, *s.* ἡ παγίς.  
 Snatch, *v. i.* ἀρπάζω, δρᾶσσομαι τῷ.  
 Sneeze, *v. i.* πταίρω.  
 Sneezing, *s.* ὁ πταρμός.  
 Snore, *v. i.* ῥίγγω.  
 Snort, *v. i.* φριμάω, φριμάσσομαι, φρυάσσω.  
 Snorting, *s.* ὁ φρυαγμός.  
 Snot, *s.* ἡ μύξα.  
 Snout, *s.* τὸ ῥύγχος.  
 Snow, *s.* ἡ χιών.  
 A snow storm, ὁ νησιτός.  
 Snow, *v. i.* νίφω.  
 It snows, νίφει.  
 Snowy, *a.* χιόνιος, χιονόεις, χιονοειδής: *abounding in snow*, νιφόεις.  
 So, *adv.* οὕτως, οὕτω.  
 So that, Soas, ὥς, ὅστι, (§ 220.1.)

Soap, *s.* ὁ σάπων.  
 Soft, *a.* μαλακός, ὀυαλός.  
 Soften, *v. i.* μαλάσσω.  
 Softness, *s.* ἡ μαλακότης, ἡ ὀυαλότης.  
 Soil, *v. i.* μελόνω.  
 Soil, *s.* earth, ὁ χῖος.  
 Soldier, *s.* ὁ στρατιώτης.  
 Sole, *s.* *the bottom of the foot*, τὸ πέλμα, τὸ δίσταρ.  
 Solemn, *a.* σιμνός.  
 Solid, *a.* στείριος.  
 To render solid, στείρειν.  
 Solidity, *s.* ἡ στείριότης.  
 Solution, *s.* ἡ λύσις.  
 Solve, *v. t.* λύω.  
 Some, *a.* τις.  
 Some persons, τινές, ἑναι.  
 Some one, τις.  
 Some . . . others, Οἱ μὲν . . . οἱ δέ, "Ἄλλος ἄλλων.  
 Somebody, *s.* τις.  
 Something, *s.* τι.  
 Something else, "Ἄλλο τι.  
 Sometimes, *adv.* ἰνῶτι, "Ἔστι ἔτι, "Ἔσθ' ἔτι.  
 Son, *s.* ὁ υἱός.  
 Son-in-law, *s.* ὁ γαμβρός.  
 Song, *s.* τὸ ᾠσμα, ἡ ᾠδή.  
 Soon, *adv.* αὐτίκα.  
 Soot, *s.* ἡ λογιός, ἡ ἀσβέλη.  
 Soothe, *v. t.* θίλγω.  
 Soothsayer, *s.* ὁ μάντις.  
 Sophism, *s.* τὸ σόφισμα.  
 Sophist, *s.* ὁ σοφιστής.  
 Sophistical, *a.* σοφιστικὸς.  
 Sophistry, *s.* ἡ σοφιστία.  
 Soul, *s.* ἡ ψυχή.  
 Sound, *a.* ὑγιής, ἄρτιος, ἄρτιμής: *dear*, βαθύς.  
 Sound, *s.* ὁ ᾄχος: ὁ πτόνος.  
 Sound, *v. i.* ἡχίω.  
 Soup, *s.* ὁ ζωμός.  
 Sour, *a.* ἄξυς, ὀμφαξ, στυφνός.  
 Sourness, *s.* ἡ στυφνότης.  
 Sovereign, *s.* ὁ ἀναξ, ὁ βασιλεύς, ὁ τερασνός.  
 Sovereignty, *s.* ἡ βασιλεία, ἡ τυραννίς.  
 Sow, *s.* ἡ σῦς, ἡ εὐαίνα, ἡ ὕς.  
 A wild sow, ἡ κάπραινα.  
 Spacious, *a.* ἐκρύχωτος.  
 Span, *s.* ἡ σπειδαμή.

Spare, v. *ε. φείδομαι τοῦ.*

Spark, *s. ὁ σπινθήρ.*

Sparkle, v. *ε. σπρίλιν.*

Sparrow, *s. ὁ σπριουδός.*

Speak, v. *ε. λέγω, φημί, εἶπον, φθίγγομαι : to address an assembly, ἀγορεύω.*

To be well spoken of, Καλῶς ἀκούω.

So to speak, parenthetically, 'Ὡς ἴσως εἰπὺν.

Speaker, *s. ὁ ῥήτωρ.*

Spear, *s. τὸ δέρον, ἡ λόγχη.*

The point of a spear, ἡ αἰχμή, ἡ λόγχη.

Spearmint, *s. Mentha, τὸ ἡδύσμον.*

Special, *a. ἰδικός, ἰδιώτης.*

Species, *s. τὸ εἶδος.*

Specimen, *s. τὸ δῶγμα.*

Spectator, *s. ὁ θεατής, ὁ θεατής.*

Speech, *s. ὁ λόγος.*

Speed, *s. ἡ σπουδή, τὸ τάχος.*

At full speed, Κατὰ κράτος.

Speedily, *adv. ταχέως.*

Spherical, *a. σφαιροειδής.*

Spice, *s. τὸ ἄρωμα.*

Spice, v. *ε. ἀρωματίζω.*

Spike, *s. ὁ στόχυς, ὁ ἄσπαχς.*

Spin, v. *ε. νίω, νήθω, κλώθω.*

Spindle, *s. ὁ ἄσπρακτος.*

Spine, *s. ἡ ῥάχις, ἡ ἄκανθα.*

Spire, *s. ἡ πύρις.*

Spirit, *s. τὸ πνεῦμα.*

Spit, *s. ὁ ἐβίλις.*

Spirit, v. *ε. σπύω.*

Spleen, *s. ὁ σπλήν.*

Splendid, *a. λαμπρός.*

Splendor, *s. ἡ λάμψις.*

Split, v. *ε. σχίζω.*

Spoils, *s. pl. τὰ σπῦλα.*

Spoon, *s. τὸ κοχλιάριον.*

Sport, *s. τὸ ἔδυμα, τὸ παίγνιον, ἡ παιγνία.*

Sport, v. *ε. παίζω, ἔδυμα.*

Spot, *s. a stain, ἡ κηλίς, ὁ στίλος.*

Spouse, *s. ἡ σπῶτις.*

Spread, v. *ε. σπείννυμι.*

Spring, v. *ε. ἄλλομαι.*

Spring, *a. a leap, τὸ ἄλμα : a fountain, ἡ κρήνη, ἡ πηγή : the season, τὸ ἔαρ, τὸ ἦρ.*

Sprinkle, v. *ε. as applied to liquids,*

ρίνω : as applied to dry substances, πάσσω.

Sprout, v. *ε. βλαστάνω.*

Sponge, *s. ὁ σπόνγος, ἡ σπογγή.*

Spurge, *s. Euphorbia, ὁ τιθύμαλος.*

Spurious, *a. νόθεος.*

Spuriousness, *s. ἡ νοθεία.*

Spy, *s. ἡ σκοπός, ὁ κατέσκοπος, ὁ κατόπτης.*

Squat, v. *ε. ἐκλίζω.*

Squeal, v. *ε. κοίζω.*

Squeeze, v. *ε. σπίζω, θλίβω, σπαραγγίζω, σπαραγγίζω.*

Stable, *a. μόνιμος, βίβαιος.*

Stable, *s. ἡ μάδρα.*

Staff, *s. ἡ βακτηρία, ὁ σήκων, ἡ ῥάβδος.*

Stag, *s. ὁ ἔλαφος.*

Stain, v. *ε. μικίνω, χραίνω, σπιδάω.*

Stain, *s. ἡ κηλίς, ὁ στίλος.*

Stair, *s. ἡ ἀναβαθμὴ, ὁ ἀναβαθμός, ἡ βάθρα, ἡ κλίμαξ.*

Staircase, *s. ἡ ἀναβαθμὴ, ὁ ἀναβαθμός, ἡ ἀναβάθρα, τὸ ἀνάβαθρον, ἡ κλίμαξ.*

Stale, *a. ἴωλος.*

Stalk, *s. ὁ καυλός.*

Stallion, *s. τὸ ὄχιον.*

Stammer, v. *ε. τραυλίζω, ψιλλίζω, βατταρίζω.*

Stand, v. *ε. ἵσταμαι, ἵστηται.*

To cause to stand, ἵστημι.

Star, *s. ἀστήρ, τὸ ἄστρον.*

Starlike, *a. ἀστειοειδής.*

Starling, *s. ὁ ψάρ.*

Starry, *a. ἀστειρός.*

Starve, v. *ε. λιμοκτονῶ.*

Statuary, *s. a maker of statues, ὁ ἀγαλματοποιός, ὁ ἀνδριαντοποιός, ὁ ἱερογλύφος, ὁ ἱερογλυφίς : the art of making statues, ἡ ἀνδριαντοποιία.*

Statue, *s. of a god, τὸ ἀγαλμα, of a man, ὁ ἀνδρῆς.*

Stay, v. *ε. μῖνω, παραμένω πρῶ.*

Steal, v. *ε. κλέπτω.*

Steam, *s. ὁ ἀτμός.*

Steel, *s. ὁ χάλυξ.*

Steep, *a. ὄρειος, ἀπότομος.*

Steepness, *s. ἡ ἀποτομία.*

Steer, v. *ε. κυβερνᾶω, ἰακίζω.*

Steersman, *s. ὁ κυβερνήτης, ὁ οἰκιστής.*

Step, *s. τὸ βῆμα.*

Step-mother, *s. ἡ μητρεῖα.*

Stern, *a.* βλοσυρός.  
 Stern, *s.* ἡ στέρα.  
 Steward, *s.* ὁ ταμίης, ὁ οἰκονόμος.  
 Stewardship, *s.* ἡ οἰκονομία.  
 Stiff, *a.* σκληρός.  
 Stiff-necked, *a.* σκληραύχην.  
 Stiffness, *s.* ἡ σκληρότης.  
 Still, *a.* ἡσυχος: *silent, orqñ.*  
 To be still, ἡσυχάζω: *orqñ.*  
 Still, *adv.* quietly, σίγα, ἀσέριμα, ἀ-  
 ερίμα, ἡσυχως, ἡσυχῇ.  
 Sting, *v.* τὸ κιντρέν.  
 Sting, *v.* *i.* κιντᾶω, κιντῶ.  
 Stir, *v.* *i.* ταράσσω, κινάω.  
 Stomach, *s.* ὁ στήμαχος.  
 Stone, *s.* ὁ λίθος, ἡ πέτρα: *of fruit,*  
 ὁ πυρήν.  
 Stone, *v.* *i.* λιθάζω, λιθοβολῶ.  
 Stone-cutter, *s.* ὁ λαξευτής.  
 Stoop, *v.* *i.* κούτω.  
 Stop, *v.* *i.* to make one cease, παύω τὸν  
 τοῦ.  
 Stopple, *s.* τὸ πῶμα.  
 Stork, *s.* ὁ πελαγονός.  
 Storm, *s.* ὁ χυμῶν, ἡ ζάλη, ἡ ἀέλλα.  
 Story, *s.* τὸ διήγημα.  
 Straight, *a.* εὐθύς, ἑξέως.  
 Straight, *adv.* εὐθύς, εὐθὺς, ἑξέως.  
 Straightness, *s.* ἡ εὐθύτης, ἡ ἑξέως.  
 Strain, *v.* *i.* to filter, ἑλῶ, διηλῶ,  
 διυλίζω.  
 Strainer, *s.* ὁ ἑλῶν.  
 Strait, *a.* στενός.  
 Strand, *s.* ὁ αἰγιαλός.  
 Strange, *a.* foreign, ξένος, ἀλλότριος.  
 Stranger, *s.* ὁ ξένος.  
 Strangle, *v.* *i.* ἀγχω.  
 Strangulation, *s.* ἡ ἀγχύση.  
 Straw, *s.* καλᾶμη, τὸ κάρφος.  
 Strawberry-tree, *s.* the arbut, ὁ ἡ πό-  
 μαρος, ὁ εἰναρος.  
 The fruit of the strawberry-tree,  
 τὸ κόμαρον.  
 Stream, *s.* τὸ ῥέμμα, τὸ ῥεῖθρον.  
 Street, *s.* ἡ ἀγορά, ἡ ῥύμη.  
 Strength, *s.* ἡ ἰσχύς, ἡ δύναμις, ἡ ἀλπεῖς,  
 ἡ ῥώμη.  
 Strengthen, *v.* *i.* ῥάινωμι, κρατύνω.  
 Stretch, *v.* *i.* τείνω, τανύω.  
 To stretch forth, ἱστῶμι, ἐξί-  
 γω.  
 To stretch out, σπαρατῶμι.

Strew, *v.* *i.* σπαρῖσκω, σπέρνω, σπρί-  
 νωμι.  
 Strife, *s.* ὁ ἔρις.  
 Strike, *v.* *i.* εὐντω, σπῶ, σπᾶνω,  
 κρούω.  
 String, *s.* ἡ μέσηθρος, ἡ θάμνηξ; *a line*  
*of things,* ὁ ἱμαθῆς.  
 Stripe, *s.* *a stroke,* ἡ πληγή.  
 Stripling, *s.* τὸ μεράκιον.  
 Strong, *a.* ἰσχυρός, παρτερός, ἰσχυρῶς,  
 ἀλκιμος: *fortified,* ἰσχυρός.  
 To be strong, ἰσχύω.  
 Stuff, *v.* *i.* βύζω, βύω.  
 Stupid, *a.* βλάξ, ἀβέλτερος, ἱμβρότατος,  
 ἀπὸπληκτος, ἡλιδίος.  
 Stupidity, *s.* ἡ βλακεία, ἡ ἀβελτηρία, ἡ  
 ἡλιδιότης.  
 Stupor, *s.* ὁ πάρος.  
 Stutter, *v.* *i.* βατταρίζω, τραυλίζω.  
 Subdue, *v.* *i.* δαμάω.  
 Subject, *s.* in Logic, τὸ ὑποκείμενον.  
 Subjugate, *v.* *i.* χυρῶμαι, κατασπέρφο-  
 ρμαι.  
 Subjunctive, *s.* in Grammar, ἡ ὑποτα-  
 κτική.  
 Sublime, *a.* ὑψηλός.  
 Sublimity, *s.* τὸ ὕψος.  
 Subscript, *a.* in Grammar, ὑπογεγραμ-  
 μένος.  
 Substantive, *a.* in Grammar, ὀνομαστι-  
 νός.  
 Subtle, *a.* λιστός.  
 Suburb, *s.* τὸ προάστιον.  
 Subversion, *s.* ἡ καταστροφή.  
 Subvert, *v.* *i.* καταστρέφω.  
 Succeed, *v.* *i.* to be successful, ἐντρα-  
 γίω, ἐπιτυχᾶν: *to take the place*  
*of,* διαδίδωμι, ἐκδίδωμι.  
 Success, *s.* ἡ ἐπιτυχία, ἡ ἐντραγία, τὸ  
 ἐντραγίωμα, ἡ ἐπιτυχία.  
 Successful, *a.* ἐπιτυχής, ἐπιτυχός.  
 Succession, *s.* the taking the place of,  
 ἡ διαδοχή.  
 Such, *a.* τοιος, τοιοῦτος, τοιοῦτος.  
 Such-a-one, ὁ δῦνα.  
 Suck, *v.* *i.* ἀμύζω.  
 Suckling, *a.* γαλαθνήος.  
 Sudden, *a.* αἰφνίδιος.  
 Suddenly, *adv.* αἰφνιδίως, ἄφω, αἰφνης,  
 ἐξαίφνης.  
 Suet, *s.* τὸ στέγε.  
 Suffer, *v.* *i.* πάσχω.

Suffering, *s.* τὸ πάθος.

Suffice, *v. i.* ἀρκῶν, διαρκῶν.

Sufficient, *a.* ἱκανός, ἀρκυτικός.

It is sufficient, impersonally, ἀρκυ, ἀπέρχου.

Sufficiently, *adv.* ἱκανῶς, ἀρκυόντως.

Suffocate, *v. i.* πνίγω.

Suffocation, *s.* ἡ πνίξις, τὸ πνίγμα.

Suicide, *s.* self murder, ἡ αὐτοκτονία.

To commit suicide, Διακράσμαι ἑμαυτόν, Ἐπαθρήσκω αὐτὸς πρὸς ἑμαυτοῦ.

Suicide, *s.* a self-murderer, ὁ αὐθίντης, ὁ αὐτοφόνος, ὁ αὐτόκτυπος.

Suit, *s.* retinue, ἡ θύρασις: *a law suit*, ἡ δίκη, ἡ διαδικασία.

Suit, *v. i.* to please, ἀρέσκω: *to fit*, ἀρμόζω τῇ.

Suitable, *a.* ἀρμόδιος.

Suitor, *s.* ὁ μνηστήρ, ὁ μνήστηρ.

Sulphur, *s.* τὸ θείον.

Sulphureous, *a.* θειώδης.

Summer, *s.* τὸ θέρος.

Summit, *s.* ἡ ἄκρη, ἡ κορυφή, ὁ πέρυμβος, ὁ κορυφών.

Sun, *s.* ὁ ἥλιος.

Sunrise, *s.* ἡ ἀνατολή.

From sunrise to sunset, Ἐφ' ἡλίου ἀνίστατο μέχρι δυσμίου.

Sunset, *s.* ἡ δύσις.

Sup, *v. i.* διαπνύω, διαπνοασταίμαι.

Supercilious, *a.* ὑπερωσττικός.

Superficial, *a.* ἐπιφάνειος.

Superfluous, *a.* περισσός.

Superior, *a.* κρείσσων.

Superiority, *s.* ἡ ὑπεροχή.

Superstition, *s.* ἡ δεισιδαιμονία.

Superstitious, *a.* δεισιδαίμων.

Supine, *c.* ὕπτιος.

Supper, *s.* τὸ δείπνον.

Superless, *a.* ἀδυστος.

Suppliant, *s.* ὁ ἱκέτης, ἡ ἱκέτις.

Supplicate, *v. i.* ἱκετεύω, θέμαι τοῦ, λιτανεύω, λιταίνω.

Supplication, *s.* ἡ ἱκεσία, ἡ ἱκετις, ἡ θέσις, ἡ λιτή, ἡ λιτανεία.

Suppose, *v. i.* εἰσέημι: *to imagine*, ὑπολαμβάνω.

Supposition, *s.* ἡ ὑπόθεσις.

Surface, *s.* ἡ ἐπιφάνεια.

On the surface, ἐπιφανῆς.

Surpass, *v. i.* ὑπερβάλλω τοῦ.

Surround, *v. i.* περιβάλλω.

Suspect, *v. i.* ὑποπτεύω.

Suspend, *v. i.* ἀρεῖν, ἀναρεῖν.

Suspicion, *s.* ἡ ὑποψία.

Swallow, *s.* a bird, ἡ χελιδόν.

Swallow, *s.* the gullet, ὁ βρόχθος, ὁ λαιμός, ὁ οἰσφάγος.

Swallow, *v. i.* καταπίνω, βροχθίζω.

Swan, *s.* ὁ κύκνος.

Swarm, *s.* τὸ σμήνος, ὁ ἱσμός.

Swathing-cloth, *s.* τὸ σπάργαιον.

Swear, *v. i.* ὀμνυμι τίν.

To cause to swear, ἐρκίζω.

Swear, *v. i.* ἐρκίζω τίν τίν.

Sweat, *s.* ὁ ἰδρώς.

Sweat, *v. i.* ἰδρώ.

Sweep, *v. i.* κορίω, σαρῶ.

Sweet, *a.* γλυκύς, γλυκύτης.

Sweeten, *v. i.* γλυκαίνω, γλυπάζω, ἡ δύω: *to please*, μυλίσσω.

Sweetening, *s.* ἡ γλύκανσις, ὁ γλυκασμός.

Sweetness, *s.* ἡ γλυκύτης.

Swell, *v. i.* οἰδᾶν, οἰδῶ.

Swell, *v. i.* φυσᾶν.

Swift, *a.* ταχύς, ὀπύς, γοργός.

Swiftly, *adv.* ταχέως.

Swiftness, *s.* ἡ ταχύτης, ἡ ὀπύτης, ἡ γοργότης.

Swim, *v. i.* νῶν, νήχομαι, πολυμβᾶν.

Swine, *s.* ὁ, ἡ σὺς ὁ, ἡ χοίρις.

Sword, *s.* τὸ ξίφος, ἡ μάχαιρα.

Sword-fish, *s.* ὁ ξιφίας.

Syllabic, *a.* συλλαβικός.

Syllable, *s.* ἡ συλλαβή.

Syllogism, *s.* ὁ συλλογισμός.

Symbol, *s.* τὸ σύμβολον.

Symbolic, *a.* συμβολικῆς.

Syncope, *s.* ἡ συγκοπή.

Synecdoche, *s.* ἡ συνεκδοχή.

Synecdochical, *a.* συνεκδοχικός.

Syntax, *s.* ἡ σύνταξις.

Synthesis, *s.* ἡ σύνθεσις.

Synthetical, *a.* συνθετικός.

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Tabernacle, *s.* ἡ σκηνή.

Table, *s.* ἡ τράπεζα.

Taciturn, *a.* σιωπηλός, σιγηλός.

Tactics, *s.* ἡ τακτική.

Skilled in tactics, τακτικός.



Tail, *s.* ἡ οὐρά: *of a quadruped*, ἡ οὐρά, ἡ κίετος.

Tailor, *s.* ὁ ράπτης.

Tailorress, *s.* ἡ ράπτρια, ἡ ράπτης.

Take, *v. t.* λαμβάνω, παραλαμβάνω, αἴρω.

To take away, ἀφαιρῶμαι, ἔκλεκται, τὸν τόν, νοσφίζομαι.

To take place, το ἡαρεπ, γίγνομαι, γίνεμαι.

To take possession of, παπαλαμβάνω.

Taking, *s.* ἡ λήψις, ἡ παράληψις.

Tale, *s.* ὁ ἀπόλογος.

Talent, *s.* a weight, also a certain sum of money, τὸ τάλαντον.

Talk, *v. t.* λίγω: to prate, λαλέω, λαλίω.

Talkative, *a.* λέλος.

Talker, *s.* a prattler, ὁ ἀδολόχης, ὁ ἀδολόχος.

Tall, *a.* high, ὑψηλός.

Tallow, *s.* τὸ στίγ.

Tallowy, *a.* στιατωδής.

Talon, *s.* a claw, ἡ αἰχμή.

Tamarisk, *s.* ἡ μυρίκη.

Tame, *a.* τιθαστός, ἡμερος.

Tame, *v. t.* δαμάω, τιθαστεύω, ἡμερώω.

Tamely, *adv.* τιθαστῶς.

Tameness, *s.* ἡ ἡμερότης.

Tamer, *s.* ὁ τιθαστευτής, ὁ δαμαστής.

Tangible, *a.* ψηλαφητός.

Tardily, *adv.* βραδύως.

Tardiness, *s.* ἡ βραδύτης.

Tardy, *a.* βραδύς.

Tare, *s.* Lolium temulentum, ἡ αἶρα: Lolium triticum, τὸ ζιζάνιον.

Tarry, *v. i.* χρονίζω.

Tartarean, *a.* Ταρταρέος.

Tassel, *s.* ὁ κίρβος.

Taste, *v. t.* γιύομαι, ἀπογιύομαι, τοῦ.

To cause to taste, γιύω τόν τοῦ or τόν τόν.

Taste, *s.* the sense of taste, the act of tasting, ἡ γιύσις.

Good taste, ἡ φιλοκαλία.

Bad taste, or Want of taste, ἡ ἀτυροκαλία.

A man of taste, ὁ φιλόκαλος.

A man of bad taste, or of no taste, ὁ ἀτυροκαλός.

Tatlers, *s. pl.* αἱ λαλοῦσες

Taunt, *v. t.* λαδοῦμαι.

Taunt, *s.* ἡ λαδορία, τὸ λαδοῦμα.

Tauntingly, *adv.* λαδοῦς.

Tax, *s.* ὁ φόρος.

Teach, *v. t.* διδάσκω τόν τόν.

Teacher, *s.* ὁ διδάσκαλος.

Teaching, *s.* ἡ διδασκία, ἡ διδαχὴ.

Tear, *s.* the liquid which flows from the eyes, τὸ δάκρυον.

To shed tears, δακρύω.

Tear, *v. t.* ῥήγνυμι, σπαράσσω.

To tear to pieces, διαρρήγνυμι.

Tearful, *a.* δακρυόεις.

Tearless, *a.* ἄδακρυς.

Teat, *s.* ἡ θηλή.

Tedious, *a.* ἀχθινός, ποτῶδης.

Tell, *v. t.* λίγω, φημί, φεράω, εἰπῶ: to inform, παυσσιῶ.

Temerarious, *a.* προσιτιμῶς.

Temerity, *s.* ἡ προσιτιμία.

Temper, *s.* condition of mind, ὁ θυμός.

Temper, *v. t.* κεράννυμι: as applied to edged instruments, βάπτω, στομῶ.

Temperance, *s.* ἡ ἱγκρατία.

Temperate, *a.* ἱγκρατής τοῦ.

To be temperate, ἱγκρατεῖσθαι.

Temperature, *s.* ἡ κρῶσις.

Tempest, *s.* ἡ ζάλη, ἡ ἔλλα, ἡ θύλλα.

Tempestuous, *a.* ἀλλωδής, θυλλωδής, θυλλήεις.

Temple, *s.* ὁ ναός, ὁ νῶς, τὸ ἱερόν, τὸ σίμειον.

Temple, *s.* of the head, ὁ κρόταφος.

Temporal, *a.* in Grammar, χρονικός.

Temporary, *a.* πρόσκαιρος.

Tempt, *v. t.* πειράζω.

Temptation, *s.* ὁ πειρασμός, ἡ πείρασις.

Tempter, *s.* ὁ πειραστής.

Ten, *a.* δέκα.

Tend, *v. i.* σίνω.

Tender, *a.* εἰρην', ἀσφαλής.

Tenet, *s.* τὸ δόγμα.

Tenfold, *a.* δεκαπλῆτος, δεκαπλάσιος.

Tense, *s.* ὁ χρόνος.

Tension, *s.* ἡ τάσις.

Tent, *s.* ἡ σκητή.

To pitch a tent, σκητῶ.

Tenth, *a.* δέκατος.

Tepid, *a.* χλιαρός.

Tergiversate, *v. i.* Στρέφομαι ἄνω καὶ κάτω.

Tergiversation, *s.* ἡ στροφή.

- Terminate**, *v. i. to end*, λέγω, κατα-  
λήγω.  
**Termination**, *s. in Grammar*, ἡ κατά-  
ληξις.  
**Ternary**, *s. ἡ τριάς*.  
**Terrestrial**, *a. γήινος*.  
**Terrible**, *a. δυνός, φοβερός*.  
**Terribly**, *adv. δυνώς, φοβερῶς*.  
**Terrific**, *a. εκπληκτικός*.  
**Terrify**, *v. i. ἐκπλήσσω, δυμαίνω, πτοῖω*,  
φοβῶ.  
**Terror**, *s. ὁ δυνός*.  
**Test**, *s. examination*, ἡ βάσανος.  
**Testaceous**, *a. ὀστρακοειδής*.  
**Testament**, *s. ἡ διαθήκη*.  
**Testify**, *v. i. μαρτυρεῖν*.  
**Testimony**, *s. ἡ μαρτυρία*.  
**Tetrarch**, *s. ὁ τετραρχῆς*.  
**Tetrarchy**, *s. ἡ τετραρχία*.  
**Than**, *conj. ἢ. It may be implied in  
the genitive (§ 186)*.  
**Thank**, *v. i. ἐυχαριστῶ τῷ, Χάριν ὀφεί-  
λω*.  
**Thankless**, *a. ἐχάριστος*.  
**Thanks**, *s. pl. ἡ χάρις, αἱ χάριτες*.  
To return thanks, Ἀποδοῖδαι or  
Ἀποτίμω χάριν τῷ.  
**That**, *Those, pron. demonstrative, ἐκεῖ-  
νος*: *That, relative, ὅς*.  
**That there**, ἐκεῖσε.  
**That**, *conj. ὅτι, ὡς*: *in order that, ὅνα*,  
ὡς, ὥστε.  
**Thaw**, *v. i. τήνωμαι*.  
**Thawing**, *s. ἡ τήξις*.  
**The**, *art. ὁ*.  
**Theatre**, *s. τὸ θέατρον*.  
**Thee**, *see Thou*.  
**Theft**, *s. ἡ κλοπή*.  
**Their**, *Theirs, pron. σφίγερος, or, more  
commonly, αὐτῶν (from αὐτός), or  
σφῶν reflexive, ἑαυτῶν. (§§ 144. 1:  
145.)*  
**Them**, *see They*.  
**Theme**, *s. τὸ θέμα*.  
**Themselves**, *pron. emphatic, αὐτοί*  
(§ 144. 2): *reflexive, σφῶν, ἑαυτῶν*,  
(§§ 143: 145.)  
**Then**, *adv. τότε, ἑπείκα, ἑπικαὶ, τα-  
νικαῦτα*: *afterwards, ὥστα, ἔπειτα*,  
μετῆπειτα: *therefore, ἄρα, οὖν*.  
**Thence**, *adv. ἐκκεῖθεν*.  
**Theogony**, *s. ἡ θεογονία*.  
**Theologian**, *s. ὁ θεολόγος*.  
**Theological**, *a. θεολογικός*.  
**Theology**, *s. ἡ θεολογία*.  
**Theorem**, *s. τὸ θεώρημα*.  
**Theoretical**, *a. θεωρητικός*.  
**Theory**, *s. ἡ θεωρία*.  
**There**, *adv. ἐκεῖ, αὐτοῦ. When it  
stands before the verb to be, it has  
no corresponding word in Greek;*  
*as, There is no one, Οὐδείς ἐστιν.*  
**Therefore**, *adv. διό*: *consequently, ἐρ-  
γοῦ, ἄρα*.  
**These**, *see This*.  
**Thesis**, *s. ἡ θῆσις*.  
**They**, *pron. σφεῖς, Them, σφεῖς, αὐ-  
τοῖς*.  
**Thick**, *a. πυκνός, δασύς*: *not rare*,  
*πυκνός*: *as applied to diameter, πα-  
χύς*.  
**Thicken**, *v. i. πυκνῶν, δασύνω*.  
**Thicket**, *s. τὸ δάσος*.  
**Thickly**, *adv. πυκνῶς, δασύως*.  
**Thickness**, *s. ἡ πυκνότης, ἡ δασύτης*:  
*ἡ παχύτης*: *in Geometry, τὸ βά-  
θος*.  
**Thief**, *s. ὁ κλέπτης, ὁ φάρ*.  
**Thievish**, *a. κλεπτικός*.  
**Thievishness**, *s. ἡ κλεπτεσύνη*.  
**Thigh**, *s. ὁ μηρὸς, τὸ μηρίον*.  
**Thin**, *a. ἀραιός, μανὴς*: *in respect to  
diameter, λεπτός*.  
**Thine**, *see Thy*.  
**Thing**, *s. τὸ πρῶγμα, τὸ χεῖμα*.  
**Think**, *v. i. φρονέω, νοέω*: *to imagine*,  
*to suppose, δοῦλω, ὁμοῖμαι, ἡγοῦμαι*,  
νομίζω.  
I think, *parenthetically, ἴμαι*,  
ἔμοι δοκεῖ.  
**Thinly**, *adv. ἀραιῶς*.  
**Thinness**, *s. ἡ ἀραιότης, ἡ μανότης*: *ἡ  
λεπτότης*.  
**Third**, *a. τρίτος*.  
**Thirdly**, *adv. τρίτον*.  
**Thirst**, *s. ἡ δίψα, τὸ δίψω*.  
**Thirst**, *v. i. διψάω*.  
**Thirsty**, *a. ἀδύς*.  
To be thirsty, διψάω.  
**Thirteen**, *a. τρικαίδεκα, δεκατρεῖς*.  
**Thirteenth**, *a. τρικαίδεκατος*.  
**Thirtieth**, *a. τριακοστός*.  
**Thirty**, *a. τριάκοντα*.  
**This**, *These, pron. ὁ, αὐτοῖς*.

This here, *ὅ, αὐτοῦ.*

Thistle, *z. ὁ σάλαμος.*

Thole, *z. ὁ σαλαμῆς.*

Thong, *z. ὁ ἱμάς.*

Thorn, *z. ὁ ἀκανθῆς.*

Thorny, *a. ἀκανθαῖος.*

Those, *see That.*

Thou, *προσ. σὺ, Thee, σὺ.*

Though, *conj. καίτοι, Καίτοι γὰρ, Εἰ καί.*

Thought, *z. τὸ νόημα, ὁ δόξα.*

Thoughtful, *a. σύντομος.*

Thoughtfulness, *z. ἡ σύντομος.*

Thoughtless, *a. ἀσύντομος.*

Thoughtlessness, *z. ἡ ἀσύντομος.*

Thousand, *a. χίλιον.*

A thousand times, *χιλιάκις.*

For Two thousand, *etc.*, *see § 61.*

Thousandth, *a. χιλιοστός.*

Thrash, *v. i. to thresh, ἀλωνίζω.*

Thread, *z. ὁ νῆτος, τὸ νῆμα, τὸ πλω-  
σμα.*

Threat, *z. ὁ ἀπειλή.*

Threaten, *v. i. ἀπειλῶ.*

Three, *a. τρεῖς.*

Three times, *τρίς.*

In three days, *τριπῆρας.*

Threefold, *a. τριπλῆς, τριπλάσιος.*

Threescore, *a. ἑξήκοντα.*

Thresh, *v. i. ἀλωνίζω, ἀλωνίσμα.*

Threshing-floor, *z. ὁ ἄλος, ὁ ἀλωνία.*

Threshold, *z. ὁ βαθμός, ὁ οὐδός, ὁ βα-  
λός.*

Thrice, *adv. τρίς.*

Throat, *z. ὁ λαιμός.*

Throe, *z. ὁ ὤδης.*

Throe, *v. i. ὠδίνω.*

Throne, *z. ὁ θρόνος.*

Throng, *z. ὁ ὄχλος, τὸ πλῆθος.*

Through, *prep. διὰ τοῦ.*

Throw, *v. i. βίπτω, βάλλω.*

To throw away, *ἀποβρίπτω.*

To throw into, *εμβάλλω.*

Thrush, *z. ὁ κίχλη.*

Thrust, *v. i. ὠθίω, ὠθίζω, ἱλαύνω.*

Thumb, *z. ὁ ἀντίχειρ.*

Thump, *z. ὁ πτύπος.*

Thunder, *z. ὁ βροντή.*

Thunder, *v. i. βροντᾶν.*

Thunderbolt, *z. ὁ κεραυνός, ὁ σκηνιός.*

Thus, *adv. οὕτως, οὕτω, ταύτη.*

Thy, Thine, *προσ. σέ, or σου from σὺ.*

Thyme, *z. τὸ θάμα, ὁ θάμα.*

Thyself, *προσ. emphatic, αὐτός (§ 144  
2, N. 2): ὁ ἑαυτὸς, ὁ αὐτὸς or σου-  
τόν (§ 66).*

Tiara, *z. ὁ στέφανος.*

Tickle, *v. i. γαργαλίζω.*

Tickling, *z. ὁ γαργαλλισμός, ὁ γάργα-  
λος.*

Tide, *z. ὁ τελλήμα, ὁ σλαμαράς, ὁ  
σλαμαράς.*

Things, *z. pl. ὁ ἀγγεῖα.*

Tie, *v. i. δία, δεῖναι.*

Tiger, *z. ὁ τίγρης.*

Tigriah, *a. τιγριῖδος.*

Tile, *z. ὁ κεραμῆς.*

Till, *prep. ἕως, μέχρις, μέχρις, τοῦ.*

Till, *v. i. ἀροῦ, ἀροτρεῖν, γαιωγῶν.*

Tillable, *a. ἀροτός, γαιωγήσιμος.*

Tillage, *z. ὁ ἀροτός, ὁ ἀροτρεῖν, ὁ ἀροτρεῖ-  
σις, ὁ ἀροτρεῖσμός, ὁ γαιωγία.*

Susceptible of tillage, *ἀροσίμος,  
ἀροτός, γαιωγήσιμος.*

Tiller, *z. ὁ ἀροτής, ὁ ἀροτής, ὁ ἀροτρεῖν,  
ὁ ἀροτρεῖν, ὁ γαιωγός.*

Time, *z. ὁ χρόνος: opportunity, ὁ και-  
ρός.*

In a short time, *Ἐν βραχὺ.*

It is time to do any thing, *Ἄρα  
followed by the infinitive; as, It is  
time to go, "Ἄρα βαδίζω.*

Timeliness, *z. ὁ εὐκαιρία.*

Timely, *a. ἔγκαιρος, ὑπέρκαιρος.*

Timid, *a. δειλός, ἀτολμός.*

Timidity, *z. ὁ δειλία, ὁ ἀτολμία.*

Timon, *z. a man's name, ὁ Τίμων, ὁ ὄνομα.*

Tin, *z. κασσίτερος.*

Tiptoe, *z. in the expression On tiptoe,  
ἀκροποδητί.*

Tire, *v. i. πάτω.*

Tiresome, *a. φορητός.*

Tithe, *z. ὁ δέκατος.*

Tither, *z. ὁ δεκατηνός.*

To, *prep. εἰς, πρὸς, ὡς, τὸν.*

Toad, *z. ὁ ῥέων, ὁ ῥέων.*

Toast, *v. i. φούγω.*

To-day, *adv. σήμερον, σήμερον.*

Toe, *z. ὁ δάκτυλος.*

Together, *adv. ἅμα, ἑμῶ.*

Together with, *ἅμα, ἑμῶ, σὺν,  
τῷ.*

Toil, *v. i. ταλαιπωρία, μόγις, δυσπο-  
νεία.*

Toil, *s.* ἡ ταλαιπωρία, ὁ μόγος.  
 Toil, *s.* α πασσε, ὁ ἀρπυς.  
 Tolerable, *a.* οἰστός.  
 Tolerance, *s.* ἡ ἀνοχή.  
 Tomb, *s.* ὁ τάφος, ὁ τύμβος, τὸ ἕριον.  
 To-morrow, *adv.* αὔριον.  
 Tone, *s.* ὁ τόνος.  
 Tongs, *s.* πλ. ἡ πυράγρυα.  
 Tongue, *s.* ἡ γλῶσσα: language, ἡ γλῶσσα, ἡ φωνή.  
 Tonsure, *s.* ἡ κουρά.  
 Too, *adv.* When it signifies *More than*, it is implied in the comparative; as, They are too young to know, Νεώτεροί εἰσιν ἢ ὥστε εἰδέναι. When it signifies *Also*, it corresponds to καί.  
 Too much, ἄγαν.  
 Tool, *s.* τὸ εργαλῖον, τὸ ἔργανον.  
 Tooth, *s.* ὁ ὀδύς.  
 Toothache, *s.* ἡ ὀδονταλγία.  
 To have the toothache, ὀδονταλγίω.  
 Toothless, *a.* ὠδός, ἀνόδους, ἀνόδοντος.  
 Tooth-pick, *s.* ἡ ὀδοντογλυφίς, τὸ ἔδον-τόγλυφον.  
 Tooth-powder, *s.* τὸ ὀδοντόσμηγμα.  
 Top, *s.* ἡ κορυφή: α toy, ἡ βίμβλιξ, ὁ ῥόμβος, ὁ στρέβιλος.  
 Topaz, *s.* τὸ τοπάζιον.  
 Topographer, *s.* ὁ τοπογράφος.  
 Topography, *s.* ἡ τοπογραφία.  
 Torch, *s.* ἡ λαμπράς, ἡ δάψ.  
 Torment, *s.* ἡ βάσανος.  
 Torpedo, *s.* α fish, ἡ νάρκη.  
 Torpid, *a.* ναρκώδης.  
 Torpidity, *s.* ἡ νάρκη.  
 Torrent, *s.* ὁ χείμαρος.  
 Tortoise, *s.* ἡ χελώνη.  
 Torture, *s.* ἡ βάσανος.  
 Torture, *v.* ἡ βασανίζω.  
 Total, *a.* ἐλικής, ὅλος.  
 Touch, *v.* ἡ θιγγάνω, ἄπτομαι, τοῦ.  
 Touch, *s.* ἡ ἀφή, ἡ ψαύσις.  
 Touchstone, *s.* ἡ βάσανος.  
 Touchwood, *s.* τὸ ἀγρικύων.  
 Tow, *s.* ἡ στύση, τὸ στυγεῖν.  
 Towards, *prep.* πρὸς τόν.  
 Towel, *s.* τὸ χυρὲμμακρον.  
 Tower, *s.* ὁ πύργος.  
 Town, *s.* ἡ πόλις.  
 Toy, *s.* α plaything, τὸ ἄσπρημα.

Trace, *s.* τὸ ἵχνος.  
 Trace, *v.* ἡ ἱχνεύω.  
 Tracer, *s.* ὁ ἱχνιοτήρ, ὁ ἱχνιοτής, ὁ ἱχνιλάτης.  
 Track, *s.* τὸ ἵχνος: rail, ἡ ἀεμαστορχία.  
 Track, *v.* ἡ ἱχνεύω.  
 Trade, *s.* ἡ ἐμπορία.  
 Trade, *v.* ἡ ἐμπορεύμαι.  
 Tradition, *s.* ἡ παράδοσις.  
 Traffic, *v.* ἡ ἀγοράζω, ἐμπορεύμαι.  
 Tragedian, *s.* ὁ τραγῳδός, ὁ τραγῳδισ-ποιός, ὁ τραγῳδοποιός.  
 Tragedy, *s.* ἡ τραγῳδία.  
 Tragic, *a.* τραγικός.  
 Tragically, *adv.* τραγικῶς.  
 Train, *v.* ἡ ἀσκήω.  
 Train, *s.* retinue, ἡ ἀκολουθία.  
 Traitor, *s.* ὁ προδότης.  
 Trample, *v.* ἡ καταπατήω, πατίω.  
 Trance, *s.* ἡ ἵκστασις.  
 Transform, *v.* ἡ μεταμορφῶ.  
 Transformation, *s.* ἡ μεταμόρφωσις.  
 Transgression, *s.* ἡ παράβασις.  
 Transition, *s.* ἡ μετέβασις.  
 Transitive, *a.* μεταβατικῶς.  
 Transparent, *a.* διαφανής.  
 Transport, *v.* ἡ μετακομίζω.  
 Transport, *s.* α ship, ἡ φορεῖς.  
 Transpose, *v.* ἡ μεθίστημι, μετατίθη-μι, μεταβάλλω.  
 Transposition, *s.* ἡ μεθέστασις, ἡ μεθέ-σις.  
 Trap, *s.* ἡ παγίς, ἡ πηατή.  
 Treacherous, *a.* προδοτικός.  
 Treachery, *s.* ἡ προδοσία.  
 Tread, *v.* ἡ πατίω.  
 Treasure, *s.* ὁ θησαυρός, τὸ θησαυρίσμα.  
 Treasurer, *s.* ὁ θησαυροφύλαξ.  
 Treasury, *s.* τὸ ταμιεῖον, ὁ θησαυρός.  
 Treat, *v.* ἡ περιίπω.  
 Treaty, *s.* ἡ συνθήκη.  
 Treble, *v.* ἡ τριπλασιάζω.  
 Tree, *s.* τὸ δένδρον.  
 Trefoil, *s.* τὸ τρίφυλλον.  
 Tremble, *v.* ἡ τρέμω, τινετριμνίζω.  
 Tremor, *s.* ὁ τρέμος.  
 Trespass, *v.* ἡ παραβαίνω.  
 Trespass, *s.* ἡ παράβασις.  
 Tress, *s.* ὁ πλόκαμος.  
 Triad, *s.* ἡ τριάς.  
 Trial, *s.* examination, ἡ διάκρισις.

πύρα, ἡ βάσανος, ὁ βασανισμός, ἡ δοκιμασία.

Triangle, *s.* τὸ τρίγωνον.

Tribe, *s.* ἡ φυλή.

Tribunal, *s.* τὸ δικαστήριον.

Tribute, *s.* ὁ δασμός, ὁ φόρος.

Trickle, *v.* ἰ. λιβόρμαι.

Trident, *s.* ἡ τρίαινα.

Trifling, *a.* trivial, φλαῦρος, φανός.

Trimeter, *a.* περίμετρος.

Trinity, *s.* ἡ τριάς.

Triple, *a.* τριπλός, τριπλάσιος.

Triple, *v.* ἰ. τριπλασιάζω.

Tripod, *s.* ὁ τρίπους.

Trireme, *s.* ἡ τριῆρης.

Trochae, *a.* τροχαῖος.

Trochee, *s.* ὁ τροχαῖος.

Troop, *s.* τὸ σπράττυμα.

Trouble, *v.* ἰ. ταράσσω : το νετ, ἀνιάω.

Trouble, *s.* ἡ ταραχή, ὁ ταραγμός : ἡ ἀνία.

Trough, *s.* ἡ σάβη, ἡ πύλος.

Truce, *s.* ἡ ἀναπαχή.

True, *a.* ἀληθής, ἀληθινός, ἴσχυρος.

Truffle, *s.* τὸ ὄδιον.

Truly, *adv.* ἀληθῶς, ἰσχύως.

Trumpet, *s.* ἡ σάλπιγξ.

To sound the trumpet, σαλπίζειν.

Trunk, *s.* of a tree, τὸ πρίμων, τὸ στέλειος.

Trust, *v.* ἰ. πιστεύω, περδομαι, τῇ

Trusty, *a.* ἀξίπιστος.

Truth, *s.* ἡ ἀλήθεια, τὸ ἀληθές.

To be true, ἀληθεύω.

To speak the truth, ἀληθεύω.

Try, *v.* ἰ. to examine, πειράσκειν τοῦ, βασανίζω, δοκιμάζω.

Tuition, *s.* ἡ διδασκεία, ἡ διδασχά.

Tuition fee, τὸ διδασκτρικόν, τὰ διδασκάλια.

Tumor, *s.* τὸ ὄδιμα.

Tumult, *s.* ἡ ταραχή, ἡ τέρβη.

Tunic, *s.* ὁ χιτὼν.

Turbid, *a.* θολρός.

Turn, *v.* ἰ. ἐγείρω, στρέφω.

Turn, *s.* ἡ τροπή, ἡ στρέψη.

In turns, Ἐκ περιτροπῆς, Ἐν περιτροπῇ.

Turner, *s.* ὁ τρομυτής.

Turnip, *s.* ἡ βάψος, ἡ γογγύλη.

Turtle, *s.* a bird, ἡ τρυγών.

Turtle, *s.* tortoise, ἡ χελώνα.

Tusk, *s.* ὁ χαυλιόδον.

Tweezers, *s.* τὸ μαδιστήριον.

Twelfth, *a.* δωδέκατος.

Twelve, *a.* δωδεκα.

Twentieth, *a.* εἰκοστός.

Twenty, *a.* εἴκοσι.

Twice, *adv.* δις τοῦ.

Twice a year, Δις τοῦ ἔτους.

Twig, *s.* ἡ ῥαβδῆ.

Twilight, *s.* τὸ λυκαυγές, τὸ λυγίφω.

Twin, *a.* δίδυμος.

Twinge, *s.* ὁ σφάσιλος.

Twinkle, *v.* ἰ. στίλβω.

Twist, *v.* ἰ. ἐλίσσω, στρεβλύνω.

Twitter, *v.* ἰ. κωτίλλω.

Twitter, *s.* ἡ κωτιλία.

Two, *a.* δύο, δύν.

Two years old, διετής.

Two-edged, *a.* δίστομος.

Twofold, *a.* διπλός, διπλάσιος.

Tyrannical, *a.* τυραννικός.

Tyrant, *s.* ὁ τύραννος.

## U.

Udder, *s.* τὸ οὐθαρ.

Ugliness, *s.* τὸ αἰσχος.

Ugly, *a.* αἰσχερός, ἡμαρτος.

Ulcer, *s.* τὸ ἔλκος.

Ulceration, *s.* ἡ ἔλκωσις.

Ultima, *s.* in Grammar, ἡ λήγουσα.

Unabashed, *a.* ἀδυσώπητος.

Unable, *a.* ἀδύνατος, ἀδυναμος.

To be unable, ἀδυνατῶ, ἀδυναμῶ.

Unaccomplished, *a.* ἀτελής, ἀτέλιστος.

Unaccustomed, *a.* ἀήθης του.

To be unaccustomed, ἀηθίζωμαι.

Unanimous, *a.* ὁμόψυχος.

To be unanimous, Φρονεῖν κατὰ ταύτό.

Unassisted, *a.* ἀβοήθητος.

Unavoidable, *a.* ἀρνητος.

Unbecoming, *a.* ἀπειρήτης.

Unborn, *a.* ἀγίνητος.

Unbribed, *a.* ἀδίκαστος.

Uncle, *s.* ὁ θείος : paternal uncle, ὁ πάτερς, ὁ πατρειαίγιγγος : maternal uncle, μήτερς, μητρειαίγιγγος.

Unconquerable, *a.* ἀνίκητος, ἀήττητος, ἀκαταμάχητος.

Uncultivated, *a.* ἀγνώριγγος.

Under, *prep.* ὑπὸ, τοῦ, τοῦ, τῇ.

Understand, *v. t.* ἐπίστανται, συνήκει, τῷ ὄντι, κατανοῶ.

Understanding, *s.* ἡ σύνσις, ὁ νόος, ἡ γνώμη.

Undertake, *v. t.* ἐπιχειρῶ τῷ, ἐγχεύω.

Undulate, *v. i.* κυμαίνω.

Undulation, *s.* ἡ κύμασις.

Uneducated, *a.* ἀπαιδευτος.

Unequal, *a.* ἄνιστος.

Unfold, *v. t.* ἀναπτύσσω.

Unfortunate, *a.* κακοδαίμων, δυστυχής.

To be unfortunate, κακοδαίμονιαι, δυστυχῶν, Κακῶς πράσσω.

Unfruitful, *a.* ἄκαρπος, ἄφροτος.

Unfruitfulness, *s.* ἡ ἀκαρπία.

Ungrateful, *a.* ἀγνώμων, ἀχαριστος.

Ungratefulness, *s.* ἡ ἀγνωμοσύνη, ἡ ἀχαριστία.

Unhappiness, *s.* ἡ κακοδαίμονία, ἡ δυστυχία.

Unhappy, *a.* κακοδαίμων, δυστυχής.

Unhelped, *a.* ἀβοήθητος.

Uninjured, *a.* ἀβλαβής, ἄβλαπτος, ἀζήμιος.

Unintelligible, *a.* ἀκατανόητος, ἀδιάνοητος.

Union, *s.* ἡ ἑνότης.

Unit, *s.* ἡ μονάς.

Unite, *v. t.* ἑνώω.

Unity, *s.* ἡ μονάς.

Universal, *a.* ὀλίκος.

Unjust, *a.* ἀδικος, Μὴ δίκαιος.

Unjustly, *adv.* ἀδίκως, Πὰρὰ δίκην.

Unknown, *a.* ἄγνωστος, ἀγνώ.

Unlearned, *a.* ἀμαθής.

Unless, *conj.* Εἰ μὴ.

Unlike, *a.* ἐνόμιος.

Unlikeness, *s.* ἡ ἀνομοσύνη, ἡ ἀνομιώσις.

Unluckily, *adv.* ἀτυχῶς.

Unlucky, *a.* ἀτυχής.

Unmarried, *a.* ἄγαμος.

Unmixed, *a.* ἄμικτος.

Unpleasant, *a.* ἀηδής.

Unpleasantness, *s.* ἡ ἀηδία.

Unpolished, *a.* ἀξιστος.

Unprofitable, *a.* ἀλυστιλὴς, ἀνοφελής.

Unpublished, *a.* as applied to books, ἀέκδοτος.

Unpunished, *a.* ἀζήμιος, ἀτιμώρητος.

Unreasonable, *a.* ἄκαμος, ἄλογος.

Unrestrained, *a.* ἐλεύθερος.

Unripe, *a.* ἄμβραξ.

Unstable, *a.* ἀβίβαιος.

Unsteadiness, *s.* ἡ ἀκαταστασία.

Unsteady, *a.* ἀκατάστατος.

Unswep, *a.* ἀσπόμετος.

Until, *adv.* ἄχρις, μέχρις, ἔως, ἵως, ἔως οὗ.

Unusual, *a.* ἀσυνήθης.

Unwashed, *a.* ἄλυντος.

Up, *adv.* ἄνω, ὑπάνω.

Upon, *prep.* ἐπὶ, ἐπάνω, τῷ.

Upright, *a.* δίκαιος.

Up roar, *s.* ὁ θόρυβος.

Upwards, *adv.* ἄνω.

Tending upwards, ἀνοφελής.

Urge, *v. t.* ἐπιείγω, ἐπείνω, προτρέπω, προτρέπω.

Urn, *s.* ἡ στάμνος.

Us, see We.

Use, *s.* ἡ χρῆσις.

Of what use will it ever be to him? Τί χρῆσιταί ποτ' αὐτῷ;

Use, *v. t.* χρῶμαι τῷ.

Useful, *a.* χρηστικός, ἰσχυρηστος, χρησιμός.

Usefulness, *s.* ἡ χρησιμότης.

Useless, *a.* ἀχρηστος, ἀχρηστός.

Uselessness, *s.* ἡ ἀχρηστία.

Usurer, *s.* ὁ τοκογλύφος.

Utility, *s.* ἡ λυσιστία, ἡ ὠφελεια.

Utterly, *adv.* ἄρδην.

## V.

Vacancy, *s.* ἡ κενότης.

Vacant, *a.* κενός.

Vacillate, *v. i.* ἀστατίζω.

Vacillation, *s.* ἡ ἀστασία.

Vacuity, *s.* ἡ κενότης.

Vagabond, *a.* ἄπολος.

Vagabond, *s.* ὁ ἀλήτης.

Vagrancy, *s.* ἡ ἀλητεία.

Vagrant, *a.* ἄπολος.

Vain, *a.* κενός, κενόδοξος, κενόφρων, μάταιος.

To render vain, διαφρονέω.

In vain, ἐκπῆ.

Vain-glorious, *a.* κενόδοξος.

Vain-glory, *s.* ἡ κενόδοξία.

Vainly, *adv.* ματαιῶς, διακευῶς.

Valc, *s.* ὁ κούλες.

**Valerianianum**, *s. i.* ακρίαντα.  
**Valium**, *a.* έλεος.  
**Valley**, *s.* το εύρος.  
**Valley**, *s.* ή κοιλάς, ή πόσι.  
**Valor**, *s.* ή δειλία, το δειλίον, το λήρη.  
**Valorous**, *s.* δειλός, γενναίος.  
**Valorously**, *adv.* γενναίως.  
**Valuable**, *a.* τίμιος, άξιος.  
**Value**, *s.* ή τιμή, ή αξία.  
**Valve**, *s.* το ελάλειον.  
**Van**, *s.* for *vanquishing*, το λήκωσι, ή  
 λικρίς, το λικριτήριον, το σλέκωσι.  
**Vanish**, *s. i.* άφανίζωμαι.  
**Vanish**, *s. i.* άφανίζωμαι.  
**Vanquish**, *v. t.* κείνω.  
**Vapid**, *a.* βολος.  
**Vapor**, *s.* ή άτμός, ή άτμός.  
**Vaporize**, *v. t.* άτμάω.  
**Vaporous**, *a.* άτμάδης, άτμάδης.  
**Variation**, *s.* ή παραλλαγή.  
**Variagate**, *v. t.* σκευάλλω.  
**Variagated**, *a.* σκευάλλος.  
**Variagation**, *s.* ή σκευάλλος, ή σκευάλλος.  
**Variety**, *s.* ή σκευάλλος.  
**Various**, *a.* σκευάλλος, σκευάλλος.  
**Variouly**, *adv.* σκευάλλως.  
**Vast**, *a.* ύπερμεγέθης.  
**Vegetable**, *s.* το φυτόν.  
**Vehemence**, *s.* ή σφοδρότης.  
**Vehement**, *a.* σφοδρός.  
**Vehemently**, *adv.* σφοδρά.  
**Vehicle**, *s.* ή άμαξα.  
**Vein**, *s.* ή φλέψ.  
**Velocity**, *s.* ή ταχύτης, το τάχος.  
**Venal**, *a.* pertaining to the veins, φλε-  
 βικός.  
**Vend**, *v. t.* πωτάσκει, πωτάω, άποδί-  
 δομαι.  
**Vender**, *s.* ή πωλητής.  
**Vendible**, *a.* πωτάσιμος.  
**Vending**, *s.* ή πωτάσις.  
**Venerable**, *a.* ευβάσιμος, ευβάσιος, αι-  
 δίσιμος.  
**Venerate**, *v. t.* σιβάζω, σιβάζομαι.  
**Veneration**, *s.* το σίβας.  
**Venerual**, *a.* άφροδίσιος, άφροδισιακός.  
**Venery**, *s.* ή άφροδισιασμός.  
**Venesection**, *s.* ή φλεβοτομία.  
**Vengeance**, *s.* ή έκδίκησις.  
**Venial**, *a.* συγγνωστός.  
**Venom**, *s.* το φέρομακον.  
**Ventriloquist**, *s.* ή ήγγαστρέμιδος.

**Vent**, *s.* το ήμα.  
**Verbal**, *a.* in *Conversatio*, ήρωτικός.  
**Verbosely**, *a.* σκευάλλως.  
**Vernal**, *a.* ιαρός.  
**Verve**, *s.* ή στήλη.  
**Versatile**, *s.* ή σκευάλλος, ή σκευάλλος, ή  
 σκευάλλος.  
**Vestigio**, *s.* ή άλγος, ή σκευάλλος, ή  
 σκευάλλος.  
**Very**, *adv.* πάσι, λίαν, σφοδρά, μέλι-  
 στα. *It is often implied in the su-  
 perlative; as, Very well, κάλλιστα.*  
**Vessel**, *s.* το άγγος, το άγγιον: *a.* πύ-  
 ρος, το πύριον.  
**Vestibule**, *s.* το πρίθυρον.  
**Vestige**, *s.* το ίχνος, το ίχνη.  
**Vex**, *v. t.* άδύω.  
**Vexation**, *s.* ή άδία.  
**Vial**, *s.* ή φιάλη.  
**Vice**, *s.* ή κακία.  
**Vicinity**, *s.* ή γειτονία, ή γειτονία.  
**Vicious**, *a.* φαύλος, κακός.  
**Victim**, *s.* το ήρτιον.  
**Victory**, *s.* ή νίκη.  
**View**, *v. t.* θεωρώ.  
**View**, *s.* ή θία, ή θεωρία.  
**Vigilant**, *a.* άγρυπνος.  
**Vigor**, *s.* ή εύρωστία, ή άκρα.  
**Vigorous**, *a.* εύρωστος.  
**Vile**, *a.* φαύλος, φαύλος.  
**Vilify**, *v. t.* φαυλίζω.  
**Vine**, *s.* ή άμπτελος.  
**Vine-dresser**, *s.* άμπτελουργός.  
**Vinegar**, *s.* το ήξος.  
**Vineyard**, *s.* ή άμπτελόν, ή οινοπύδη.  
**Vinous**, *a.* οινώδης.  
**Vintage**, *s.* ή στυγητός.  
**Vintager**, *s.* ή στυγητής.  
**Vintner**, *s.* ή οινωτάλης.  
**Violate**, *v. t.* παραβαίνω.  
**Violation**, *s.* ή παραβάσις.  
**Violator**, *s.* ή παραβάτης.  
**Violence**, *s.* ή βία, ή βιαιότης, ή βια-  
 σμός.  
**Violent**, *a.* σφοδρός, βίαιος, λάβρος, ή-  
 ρδαίος.  
**Violet**, *s.* το ίον.  
**Viper**, *s.* ή ίχνη, ή ίχνη.  
**Virgin**, *s.* ή παρθένος.  
**Virginal**, *a.* παρθένιος, παρθένιος.  
**Virginity**, *s.* ή παρθένια.  
**Virtue**, *s.* ή άρετή.

us, *a.* ἰσάριτος.  
 ily, *s.* τὸ πρῶσσωπ.  
 is, *a.* γλίσχρος, γλοιός, ἱκώδης.  
 , *s.* ἡ ἕρπης, ἡ ὄψις.  
 , *a.* ὀπτικός.  
 ous, *a.* ζωηρός.  
 1. ζωηρός.  
 , *v.* ἡ ζωοποιία, ζωάω.  
 1. φωνήν.  
 ve, *s.* ἐν Grammar, ἡ κλητική.  
 rate, *v.* ἡ λαρυγγίζω.  
 ration, *s.* ἡ παραγωγή, ἡ πεπραγμένη.  
 , *s.* ἡ φωνή, ὁ φθόγγος: ἐν Gram-  
 , ἡ διάθεσις.  
 ess, *a.* ἄφωνος.  
 1. κινός τοῦ.  
 11, *s.* ἡ θίλῃσις, ἡ βούλησις.  
 larily, *adv.* ἰδιονοτί.  
 lary, *a.* ἰδιονοτικός, ἰδιουσίσις, αὐ-  
 11τος.  
 11ous, *a.* ἡδυπαθής, φιληήδονος.  
 11ousness, *s.* ἡ ἡδυπάθεια, ἡ φι-  
 11α.  
 , *v.* ἡ ἰμίω.  
 'o be inclined to vomit, ἰμισιάω.  
 ing, *s.* ἡ ἰμισις.  
 ory, *a.* ἰμιστικός.  
 ous, *a.* βορέας.  
 , *s.* ἡ ψῆφος.  
 , *s.* τὸ φωνῆν.  
 e, *s.* ὁ πλόος, ἡ ναυτιλία, ὁ στό-

1, *a.* compton, δημῶδης: low,  
 αἰῶς.  
 city, *s.* clownishness, ἡ χυδαίότης.  
 rable, *a.* τρατός.  
 e, *s.* ἡ γύψ.

## W.

*s.* ὁ νόβαλος.  
 v. *t.* as the tail, σάινω.  
 1, *s.* ὁ μισθός.  
 1, *s.* ἡ ἄμαξα.  
 v. *t.* αἰάζω, θρηνίω, κωκύω.  
 v. *t.* προσμίνω, περιμίνω, ἐπιμίνω.  
 To wait for, προσμίνω, περιμίνω,  
 To wait upon, ἐπιμίνω, διαποιό-  
 1, σῆ.

Wake, *v.* ἡ ἰγίρεται, ἱγίγίρεται.  
 Wake, *v.* ἡ ἰγίρεω, ἱγίγίρεω, ἀφυσπίζω.  
 Wale, *s.* the mark of a εἰγίρε, ὁ μώ-  
 λωψ.  
 Walk, *v.* ἡ βαίω, βαδίζω, περιπατάω.  
 Walker, *s.* ὁ βαδιστής.  
 Walking, *s.* ἡ βάδισις, ὁ βαδισμός.  
 Wall, *s.* ὁ ταίχος: of a fort, τὸ ταίχος.  
 Wallow, *v.* ἡ ἱγκαλινδύομαι.  
 Wander, *v.* ἡ πλανάομαι.

To cause to wander, πλανάω.

Wanderer, *s.* ὁ πλανήτης, ὁ πλανήτης.  
 Want, *v.* ἡ δίω, διόμαι, ἀπαρίω, τοῦ.  
 Want, *s.* ἡ ἀπείρία, τὸ χρεός, ἡ σπάνις.  
 To be in want of, σπανίζω τοῦ.

War, *s.* ὁ πόλεμος.  
 To make war, πολεμῶ τῶ.  
 Things pertaining to war, τὰ εἰς  
 πόλεμον.

Ward, *v.* ἡ ἀλίζω.  
 Warlike, *a.* μάχικος, μαχητικὸς, πολε-  
 μικός.

Warm, *a.* θερμός, ἀλιανός, θαλαπτός.  
 Warm, *v.* ἡ θερμαίνω, ἀλαινῶ, θάλα-  
 πτω.

Warmth, *s.* ἡ θέρμη, ἡ θερμότης, ἡ  
 ἄλεια, ἡ θερμασία, τὸ θάλαπτος.

Warp, *s.* ὁ στῆμων.

Warrior, *s.* ὁ πολεμιστής.

Wash, *v.* ἡ ἀπὸ τοῦ πλύνω, πλῶ-  
 νω, to the hands, face, and feet, νί-  
 πτω, νίζω: to bathe, λούω.

Washer, *s.* ὁ πλυντής, ὁ πλύντης, ὁ  
 πλύτης.

Washerwoman, *s.* ἡ πλυντρία.

Washing, *s.* ἡ πλύσις, ὁ πλυσμός.

Wasp, *s.* ὁ σφῆξ.

Wasp-like, *a.* σφηαῶδης.

Waste, *v.* ἡ καταναλίσκω, ἀναλίσκω,  
 παραναλίσκω.

Waste, *s.* ἡ ἀνάλυσις.

Wasteful, *a.* ἀναλωτικός.

Watch, *s.* a guard, ἡ φυλακή, ὁ φύλαξ.

Watcher, *s.* ὁ φύλαξ, ὁ φυλακτής.

Watchful, *a.* φυλακτικός.

Watching, *s.* the act of watching, ὁ  
 φύλαξις.

Watchman, *s.* ὁ φύλαξ.

Water, *s.* τὸ ὕδωρ.

Water, *v.* ἡ ἔρδω, ἐρδύνω, ποτίζω.

Water-creas, *s.* τὸ κάρδαμον.

Water-fall, *s.* ὁ καταράκτης.





**Which**, *pron. interrogative*, τίς: relative, ἕς, ὅστις.

**While**, *s. ὁ χρόνος*.

**Whine**, *v. i. πνυζάω, πνυζάομαι*.

**Whip**, *v. t. μαστιγιάω*.

**Whip**, *s. ἡ μάστιξ*.

**Whirl**, *s. ἡ δίνη, ὁ σπρίβος*.

**Whirl**, *v. t. ἰλίσσω, δινύω, δινίω*.

**Whirlwind**, *s. ὁ σπρίβιλος*.

**Whisper**, *v. t. ψιθυρίζω*.

**Whisper**, *s. τὸ ψιθύρισμα, ὁ ψιθύρος*.

**Whisperer**, *s. ὁ ψιθυριστής*.

**Whispering**, *s. ὁ ψιθυρισμός*.

**Whistle**, *v. i. συρίζω, συρίσσω*.

**Whistler**, *s. ὁ συριστής*.

**Whistling**, *s. ὁ σύριξμός, τὸ σύριγμα, ὁ συριγμός, τὸ σύριγμα*.

**White**, *a. λευκός*.

**White-lead**, *s. ὁ ψίμθος*.

**Whiten**, *v. t. λευκαίνω*.

**Whiteness**, *s. ἡ λευκότης*.

**Whither**, *adv. interrogative*, ποῦ: relative, οὗ, ὅπου.

**Whitish**, *a. ὀψέλιπος*.

**Whiz**, *v. i. βουίζει*.

**Who**, *pron. interrogative*, τίς: relative, ἕς, ὅστις.

**Whoever**, *pron. ὅστις*.

**Whole**, *a. ὅλος, πᾶς*.

**Whole**, *s. τὸ ὅλον, τὸ πᾶν*.

**Wholesome**, *s. ὑγιεινός*.

**Why**, *adv. interrogative*, τί, διὰ τί, διατί: relative, ὅτι, διότι.

**Wick**, *s. ἡ θρυαλλίς, τὸ ἰλλόχνηον*.

**Wicked**, *a. ποτηρὴς, κακός, παποῦργος*.

**Wickedly**, *adv. κακῶς*.

**Wickedness**, *s. ἡ ποτηρία, ἡ κακία, ἡ παποურγία*.

**Wicker-work**, *s. τὸ πλίγμα, τὸ πλέκος*.

**Wide**, *a. ὑγρὸς, πλατύς*.

**Widen**, *v. t. ὑβρύνω, πλατύνω*.

**Widow**, *s. ἡ χήρα*.

**Widowhood**, *s. ἡ χηρεία, ἡ χήρευσις*.

**Wife**, *s. ἡ γυνή, ἡ ἄλυστις*.

**Wig**, *s. ἡ θανάκη, Κόμη περιδιδτος*.

**Wild**, *a. ἄγριος, θηριώδης*.

To render wild, ἀγριάζω, ἀγρίω.

**Wilderness**, *s. ἡ ἔρημος, ἡ ἀγριότης, ἡ ἀγριοσύνη*.

**Wildness**, *s. ἡ ἀγριοσύνη, ἡ ἀγριότης: ἡ θηριότης, ἡ θηριωδία*.

**Will**, *v. t. βούλομαι, θέλω, ἰθίλω*.

**Will**, *s. ἡ βούλησις, τὸ βούλημα, ἡ θέλησις, ἡ προαίρεσις: testament, ἡ διαθήκη*.

Free will, τὸ αὐτεξούσιον.

**Willing**, *a. ἐκόν, ἐκούσιος, ἰθιλοτάτης*.

To be willing, βούλομαι, θέλω, ἰθίλω.

**Willow**, *s. ἡ ἰλιμή, ἡ ἰτία*.

**Wily**, *a. δολιρός*.

**Wind**, *s. ὁ ἄνεμος, τὸ πνεῦμα*.

**Wind-flower**, *s. ἡ ἀνιμάνη*.

**Window**, *s. ἡ θυρίς, τὸ θύριον, τὸ θυρίδιον*.

**Windpipe**, *s. ὁ λάρυγξ*.

**Windy**, *a. ἀνιμάνης*.

**Wine**, *s. ὁ οἶνος*.

**Winebibber**, *s. ὁ οἶνοπότης*.

**Wing**, *s. ἡ πτέρυξ, τὸ πτερόν: of an army, τὸ κλεῖς*.

**Wingless**, *a. ἄπτερος*.

**Winnow**, *v. t. λευκνίζω, λεπνάζω, λεπνάζω*.

**Winter**, *s. ὁ χειμὼν*.

**Winter-quarters**, *s. ἡ χειμασία, τὸ χειμαδίον*.

**Wipe**, *v. t. σκάω, ἰμύργνυμι*.

To wipe off, ἀποἰμύργνυμι.

**Wisdom**, *s. ἡ σοφία*.

**Wise**, *a. σοφός*.

**Wisely**, *adv. σοφῶς*.

**Wish**, *v. t. βούλομαι, θέλω, ἰθίλω, ἰπιθυμῶ τοῦ*.

**Wish**, *s. ἡ ἰπιθυμία*.

**Wishful**, *a. ἰπιθυμητικός*.

**Wishfully**, *adv. ἰπιθυμητικῶς*.

**Wit**, *v. t. in the expression To wit, corresponding to δηλαδή, δηλονότι, ἤγουν*.

**Wit**, *s. ἡ ὑπεραγλία*.

**With**, *prep. σὺν, ἅμα, ἁμῶ, τῷ*.

**Wither**, *v. i. σπύλλομαι, μαραινέμαι*.

**Wither**, *v. t. σπύλλω, μαραίνω*.

To be withered, ἱσπληκω.

**Withering**, *s. ἡ μάραισις, ὁ μαραινός*.

**Within**, *prep. ἔνδο, ἐντός, ἔσω, ἔσω, τοῦ*.

From within, ἔνδοθεν, ἔσωθεν, ἔσωθεν, τοῦ.

**Within**, *adv. ἔνδο, ἐντός, ἔσω, ἔσω*.

**Without**, *prep. ἔξω, ἔντι, τοῦ*.

**Without**, *adv. ἔξω, ἐκτός, χωρὶς*.

**Witness**, *s. ὁ μάρτυς*.

Witness, *v. i.* μαρτυρία.  
Witty, *a.* ιδιόεργαίλος.  
Woe, *s.* ὄλ', ὀνεία, τῆ.  
Wolf, *s.* ὁ λύκος.  
Wolf's-bane, *s.* τὸ ἀκόνιτον, ἡ ἀκόνιτος.  
Woman, *s.* ἡ γυνή, τὸ γέναιον, ἡ ἀνδρω-  
ποιος.  
Woman-hater, *s.* ὁ μισογύντης, ὁ μισογύ-  
ναιος.  
Womanish, *a.* γυναικίσις.  
Womanishly, *adv.* γυναικισί.  
Womanly, *a.* γυναικίσις.  
Wonder, *s.* τὸ ὄραμα, τὸ θαῦμα.  
Wonder, *v. i.* θαυμάζω τοῦ.  
Wonderful, *a.* θαυμάσιος, θαυμαστός,  
τιεράσιος, τιερωτάτης.  
Wont, *a.* εἰωθός.  
To be wont, εἰωθα.  
He was wont to say, ἔλεγεν.  
Wood, *s.* τὸ ξύλον, ἡ ὄλη *: forest, ἡ*  
*ὄλη.*  
Woodcock, *s.* ὁ σκολιπαιζ.  
Wooden, *a.* ξύλινος.  
Wood-nymph, *s.* ἡ Δρυάς.  
Woodpecker, *s.* ὁ δρυοκολάπτης, ὁ δρυ-  
κολάπτης.  
Woody, *a.* ξυλωδής.  
Woolf, *s.* ἡ πρόβα.  
Wool, *s.* τὸ ἔριον, ὁ μαλλός.  
Woollen, *a.* ἐριούς.  
Woolly, *a.* ἐριώδης.  
Word, *s.* ὁ λόγος, τὸ ῥῆμα, τὸ ἔπος *: in*  
*Lexicography, ἡ λέξις, τὸ ὄνομα.*  
In a few words, Διὰ βραχείων.  
Work, *v. i.* ἐργάζομαι.  
Work, *s.* τὸ ἔργον, ἡ ἐργασία.  
Worker, *s.* ἐργάσιος, ἡ ἐργαστή.  
Workman, *s.* ὁ ἐργάτης.  
Workshop, *s.* τὸ ἐργαστήριον.  
Workwoman, *s.* ἡ ἐργάτις.  
World, *s.* ὁ κόσμος, ὁ βίος.  
Worm, *s.* ὁ σκόλιπξ.  
Worm-eaten, *a.* σκολιπικώρωτος.  
Wormlike, *a.* σκολιποειδής, σκολιπικώ-  
δης.  
Wormwood, *s.* τὸ ἀψίνδιον.  
Worse, *see* Bad.  
Worship, *v. i.* προσκυνῶ, λατρεύω, τῆ.  
Worshipful, *a.* προσκυνητός.  
Worst, *see* Bad.  
Worth, *a.* ἄξιος τοῦ.  
Worthily, *adv.* ἀξίως τοῦ.

Worthless, α. ἀνάξιος, ραῦλος, ὠνιδυῖ.  
 Worthy, α. ἄξιος τοῦ.  
 To deem worthy, ἀξιῶ τίνι τοῦ.  
 Would, υ. ἰ. *This verb, like Should, is implied in the optative, ἵπναίη, or indicative. See Should.*  
 Wound, σ. τὸ τραυμά, ἡ πληγή.  
 Wound, υ. τ. τιτρώσκω.  
 Wrangle, υ. ἰ. ἰριζῶ.  
 Wrap, υ. τ. ἀμπτίχω τίνι τίνι.  
 Wrath, σ. ἡ ἔργη.  
 Wrestle, υ. ἰ. παλαίω.  
 Wrestler, σ. ὁ παλαιστής.  
 Wretched, α. ἄθλιος, πάλας, δάιλων, πλάμων.  
 Wretchedly, adv. ἄθλως.  
 Wretchedness, σ. ἡ ἀθλιότης.  
 Wrinkle, σ. ἡ ρυτίς.  
 Wrinkle, υ. τ. ρυσσῶ, ρυσσάω, ρυσσίδω.  
 Wrinkled, ρυτίς, ρυσσώδης.  
 Wrist, σ. ὁ καρπός.  
 Write, υ. τ. γράφω, ἀναγράφω.  
 To write in, ἰγγράφω ἐν.  
 Writer, σ. ὁ λογιστής, ὁ συγγραφεύς.  
 Writing, σ. ἡ γραφή.  
 Wrong, υ. τ. ἀδικίω.  
 Wry, α. διάστρεφος.  
 Wryness, σ. ἡ διαστρεφού.

**Y.**

Yard, *s.* of a house, ἡ αὐλή: in a ship,  
ἡ κερκίρα.  
Yarn, *s.* τὸ νήμα, ἡ σήκη, τὰ πηλὶα,  
νήημα.  
Yawn, *v.* ἰ. χασμάσθαι.  
Yawning, *s.* ἡ χάσμα, ἡ χάσμασις, τὸ  
χάσθηναι.  
Yea, *adv.* ναί.  
Year, *s.* τὸ ἔτος, ὁ ἱκαντός.  
This year, οὗτος.  
Last year, πρίν.  
The year before last, προτέριον.  
Yearly, *a.* ἰσθῆνος, ἱκανῶς.  
Yearn, *v.* ἰ. ποθῆναι, λισσέσθαι, πόν.  
Yelk, *s.* ἡ λίανθος.  
Yellow, *a.* ξανθός, ξουθός.  
Yes, *adv.* ναί.  
Yesterday, *adv.* χθές, ἑχθές.  
The day before yesterday, προ-  
χθές.

let, ad  
A  
N  
ew, s  
e  
field,  
Yoke,  
Yoke,  
You,  
Young

ἔρ. ἔρ.

.s yet, ἀκμήν.

lot yet, ὀπω, μήπω.

1. *Taxus baccata*, ἡ σμίλαξ, ὁ

ς.

v. i. ὑπέκω τῶ.

s. ὁ ζυγός.

v. i. ζύγνυμι.

pron. ὑμῖς: ὑμᾶς.

, a. νίος.

. young man, ὁ νεανίας, ὁ νεα-

ς.

. young woman, ἡ νεάνις.

ἵ be young, νεάζω.

The young of a bird, ὁ νεοσσός.

Your, Yours, pron. ὑμῖντες, or ὑμῶν  
from ὑμῖς.

Yourselves, pron. emphatic, αὐτοί oc.  
ὑμῖς (§ 144. 2, N. 2): reflexive,

\*ἑμαῖ; αὐτούς, (§ 66.)

Youth, s. ἡ νεότης, ἡ ἡβη: a young  
man, ὁ νίος.

Z.

Zeal, s. ὁ ζῆλος.

Zone, s. ἡ ζώνη.

## APPENDIX I.

## A LIST

OF

## SOME BAPTISMAL NAMES.

The *Hebrew* names are given as they occur in the Septuagint. Some of them are taken from the New Testament.

The *Latin* names are taken from the later Greek authors, from the New Testament, and from the early Fathers.

Names which are peculiar to Western Europe, and do not occur in the ancient authors, are taken from the *Romaic* or *Modern Greek*. Such names are preceded by an asterisk.

## A.

Aaron, 'Ααρών.  
 Abel, 'Αβελ.  
 Abiel, 'Αβιήλ.  
 Abigail, 'Αβιγαλα, ας.  
 Abner, 'Αβεννήρ.  
 Abraham, 'Αβραάμ.  
 Absalom, 'Αβεσσαλώμ.  
 Ada, 'Αδά.  
 Adam, 'Αδάμ.  
 Alexander, 'Αλέξανδρος, ου.  
 Alpheus, 'Αλφαῖος, ου.  
 Amariah, 'Αμαρία, or 'Αμαρίας,  
 ου.  
 Amasa, 'Αμεσσά.  
 Ambrose, 'Αμβρόσιος, ου.  
 Amos, 'Αμός.

Amphion, 'Αμφίων, υνος.  
 Andrew, 'Ανδρέας, ου.  
 Ann, 'Αννα, ης.  
 Anthony, 'Αντώνιος, ου.  
 Aristarchus, 'Αρίσταρχος, ου.  
 Artemas, 'Αρτεμάς, ᾱ.  
 Asa, 'Ασά.  
 Asher, 'Ασήρ.  
 Augustine, 'Αύγουστίνος, ου.  
 Augustus, 'Αύγουστος, ου.  
 Azariah, 'Αζαρίας, ου.

## B.

Bartholomew, Βαρθολομαῖος, ου.  
 Barzillai, Βερζελλί.  
 Benjamin, Βενιαμίν.

## C.

b, Χαλέβ.  
in, \*Καλβίνος, ου.  
ias, Κηφᾶς, ᾱ.  
les, \*Κάρολος, ου.  
stopher, Χριστόφορος, ου.  
dius, Κλαύδιος, ου.  
ient, Κλήμης, μεντος.  
tantine, Κωνσταντῖνος, ου.  
elius, Κορνήλιος, ου.  
hia, Κυνθία, ας.  
s, Κύρος, ου.

## D.

el, Δανιήλ.  
is, Δαρεῖος, ου.  
d, Δαυῖδ or Δαβίδ.  
l, Δηλία, ας.  
as, Δορκάς, ἄδος.  
s, Δωρος, ου.

## E.

ezer, Ἀβενέζερ.  
, Ἔβερ.  
zar, Ἐλεάζαρ.  
Πλ.  
im, Ἐλισαίμ.  
, Ἰλίας, ου.  
l, Ἰλιού.  
alet, Ἐλιφαλάθ, or Ἐλι-  
λέτ.  
beth, Ἐλισάβετ.  
a, Ἐλισαίε, or Ἐλισαῖος, ου.  
ir, Ἐλισούρ.  
, Ἐλένη, ης.  
anuel, Ἐμμανουήλ.  
h, Ἐνώχ.  
, Ἐνώς.  
inondas, Ἐπαμινώνδας, ου.  
hras, Ἐπαφράς, ᾱ.

Ephraim, Ἐφραΐμ.  
Erastus, Ἐραστος, ου.  
Esther, Ἐσθήρ.  
Eunice, Εὐνίκη, ης.  
Eurotas, Εὐρώτας, α.  
Ezekiel, Ἐζεκιήλ.  
Ezra, Ἐσδρας, α.

## F.

Francis, \*Φραγκίσκος, ου.  
Franklin, \*Φραγκλῖνος, ου.  
Frederick, \*Φρεδερίκος, ου.

## G.

Gad, Γάδ.  
Gaius, Γάιος, ου.  
Galen, Γαληνός, οῦ.  
George, Γεώργιος, ου.  
Gershom, Γηρσάμ or Γεδσών.

## H.

Hannah, Ἄννα, ης.  
Hannibal, Ἀννίβας, α.  
Helen, Ἑλένη, ης.  
Heman, Αἰνάν.  
Henry, \*Ἐρρίκος, ου.  
Hermon, Ἑρμών.  
Hezekiah, Ἐζεκιᾶς.  
Hiero, Ἱέρων, ωνος.  
Hiram, Χιράμ.  
Homer, Ὅμηρος, ου.  
Horace, Ὅρατιος, ου.  
Horatio, Ὁράτιος, ου.  
Hosea, Ὡσηέ.

## I.

Irene, Εἰρήνη, ης.  
Isaac, Ἰσαάκ.  
Isaiah, Ἰσαΐας, ου.

Israel, Ἰσραήλ.  
Issachar, Ἰσάχαρ.

## J.

Jabez, Ἰαβήζ.  
Jacob, Ἰακώβ.  
Jairus, Ἰαίρος, ου.  
James, Ἰάκωβος, ου.  
Jared, Ἰάρεδ or Ἰαρίδ.  
Jason, Ἰάσων, ωνος.  
Jedediah, Ἰεδεδει.  
Jeremiah, Ἰερειμίας, ου.  
Jesse, Ἰεσσαί.  
Joab, Ἰωάβ.  
Joash, Ἰωάς.  
Job, Ἰώβ.  
Joel, Ἰωήλ.  
John, Ἰωάννης, ου.  
Jonas, Ἰωνᾶς, ᾱ.  
Jonathan, Ἰωνάθαν.  
Josephus, Ἰωσηπος, ου.  
Joshua, Ἰησοῦς, ου.  
Josiah, Ἰωσίας, ου.  
Julia, Ἰουλία, ας.  
Juliana, Ἰουλιανή, ης.  
Julius, Ἰούλιος, ου.  
Justin, Ἰουστῖνος, ου.  
Justus, Ἰουῆτος, ου.

## L.

Laban, Λάβαν.  
Lawrence, Λαυρέντιος, ου.  
Leander, Λεάνδρος, ου.  
Lemuel, Λεμουήλ.  
Leonard, \* Λεονάρδος, ου.  
Levi, Λευί, or Λευῖς, ἰ.  
Linus, Λίνος, ου.  
Lucas, Λουκᾶς, ᾱ.  
Lucian, Λουκιανός, ου.  
Lucius, Λούκιος, ου.  
Luke, Λουκᾶς, ᾱ.  
Luther, \* Λούθηρος, ου.  
Lydia, Λυδία, ας.

## M.

Marcus, Μάρκος, ου.  
Mark, Μάρκος, ου.  
Miriam, Μαριάμ.  
Martha, Μάρθα, ας.  
Mary, Μαρία, ας.  
Matthew, Ματθαῖος, ου.  
Matthias, Ματθίας, ου.  
Michael, Μιχαήλ.  
Milo, Μίλων, ωνος.  
Milton, \* Μίλτων, ωνος.  
Moses, Μωσῆς, ἑως, or Μωϋσῆς.

## N.

Nathan, Νάθαν.  
Nathaniel, Ναθανιήλ.  
Noah, Νώε.

## O.

Obadiah, Ὀβδιού.  
Octavius, Ὀκτάβιος, ου.  
Ozias, Ὀζίας, ου.

## P.

Paul, Παῦλος, ου.  
Peleg, Φαλέγ.  
Penelope, Πηνελόπη, ης.  
Peter, Πέτρος, ου.  
Philemon, Φιλήμων, ωνος.  
Philip, Φίλιππος, ου.  
Philo, Φίλων, ωνος.  
Phineas, Φινεές.  
Pindar, Πίνδαρος, ου.  
Pliny, Πλίνιος, ου.

## R.

Rachel, Ραχήλ.  
Raphael, Ραφαήλ.  
Rebecca, Ρεβέκκα, ας.

ben, *Ῥουβήν*.  
 is, *Ῥούφος*, ου.  
 ι, *Ῥούθ*.

## S.

ion, *Σαλμών*.  
 uel, *Σαμουήλ*.  
 hira, *Σαπφείρη*, ης.  
 h, *Σάρα*, ας.  
 h, *Σαλά*.  
 , *Σήθ*.  
 i, *Σίλας*, α.  
 on, *Συμεών*.  
 n, *Σίμων*, ωνος.  
 ates, *Σωκράτης*, εος.  
 mon, *Σολομών*, ωντος.  
 n, *Σόλων*, ωνος.  
 ia, *Σοφία*, ας.  
 hen, *Στέφανος*, ου.  
 n, *Σωσάννα*, ας.  
 ester, *Σύλβεστρος*, ου.

## T.

ddeus, *Θαδδαῖος*, ου.

Theodore, *Θεόδωρος*, ου.  
 Theophilus, *Θεόφιλος*, ου.  
 Thomas, *Θωμάς*, ᾱ.  
 Theron, *Θήρων*, ωνος.  
 Timothy, *Τιμόθεος*, ου.  
 Titus, *Τίτος*, ου.  
 Tobias, *Τωβίας*, α.

## U.

Urias, *Οὐρίας*, ου.  
 Uziah, *Ὀζίας*, ου.

## W.

William, \* *Γουλιέλμος*, ου.

## Z.

Zaccheus, *Ζακχαῖος*, ου.  
 Zebulon, *Ζαβουλών*.  
 Zechariah, *Ζαχαρίας*, ου.  
 Zedekiah, *Ζεδεκίας*, ου.  
 Zenas, *Ζηνᾱς*, ᾱ.  
 Zephaniah, *Σοφονίας*, ου.



Participial Nouns in *-ing*, *-σις*

loose, loosing	λύω, λύσις
make, making	ποιῶ, ποιήσις
dye, dying	βάπτω, βάψις (βάπσις)
do, doing	πράσσω, πράξις (πράπσις)
teach, teaching	διδάσκω, διδασίς.

Nouns in *-ing* correspond also to the infinitive with the neuter of the article prefixed to it. E. g. *making*, τὸ ποιεῖν, *of making*, τοῦ ποιεῖν.

Adjectives in *-ish*, *ὑπο-*.

white, whitish	λευκός, ὑπόλευκος
black, blackish	μελας, ὑπομέλας.

Adjectives in *-less*, *ἀ-*, *ἀν-*.

fruit, fruitless	καρπός, ἄκαρπος.
depth, depthless	βάθος, ἀβαθής
mercy, merciless	ἐλεήμων, ἀνελεήμων.

Adjectives in *-like*, *ἰσο-*.

god, godlike	θεός, ἰσόθεος.
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Adverbs in *-ly*, *-ως*.

bad, badly	κακός, κακῶς
equal, equally	ἴσος, ἴσως
true, truly	ἀληθής, ἀληθ-ίως, -ῶς.

Substantives in *-ment*, *-σις*.

punish, punishment	κολάζω, κόλασις.
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Substantives in *-ness*, *-της*, *-ία*.

black, blackness	μελας, ανος, μελανότης, μελανία
white, whiteness	λευκός, λευκότης
bad, badness	κακός, κακότης, κακία.

Adjectives in *-y*, *-οειδής*, *ώδης*.

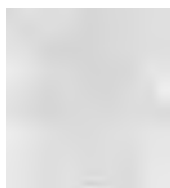
cloud, cloudy	νέφος, νεφοειδής, νεφώδης
wind, windy	άνεμος, ανεμώδης
fire, fiery	πῦρ, πυροειδής, πυρώδης.

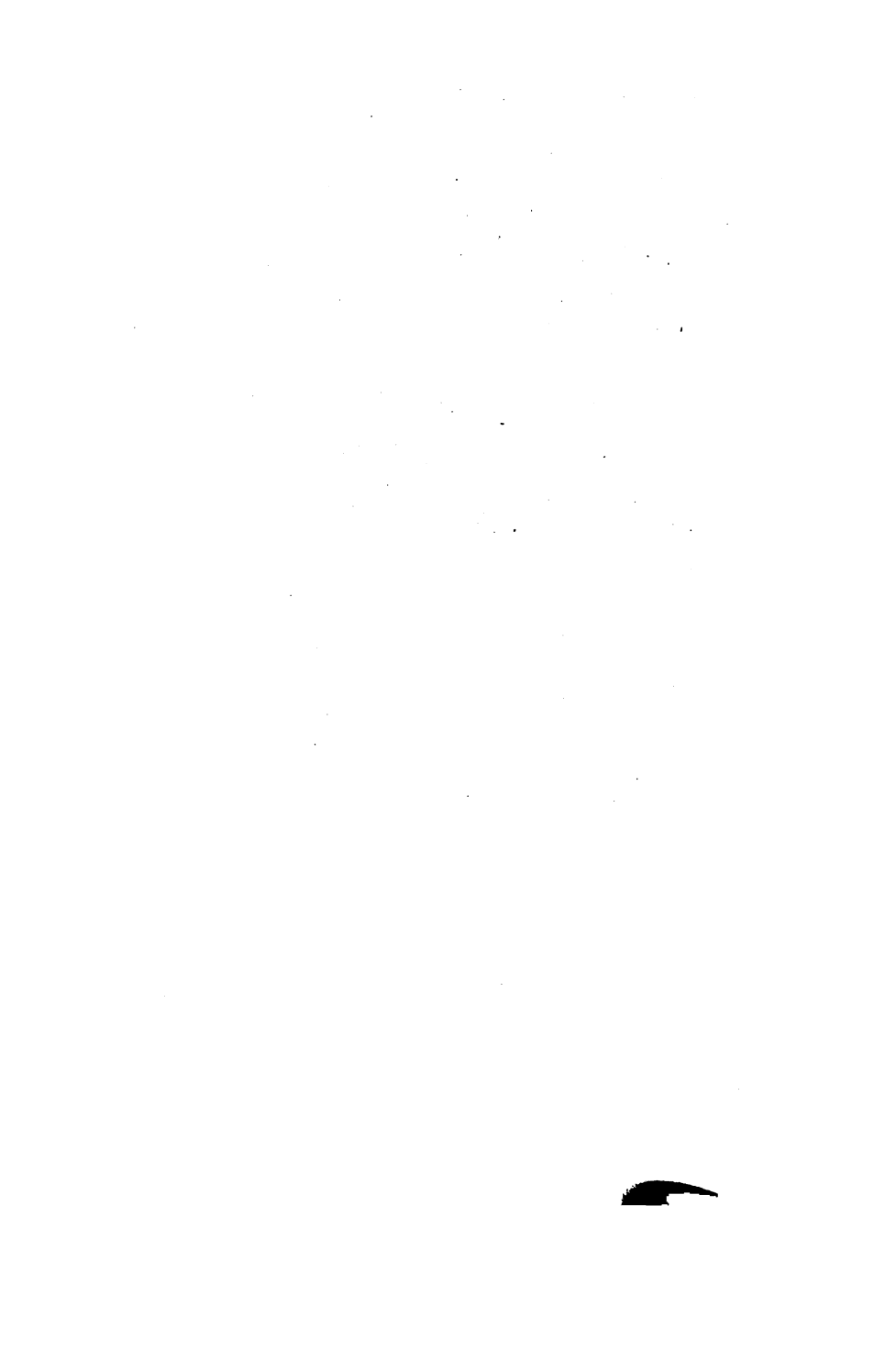
The prefix *un-* corresponds to *α-*, *ἀν-*.

hurt, unhurt	βλάπτω, ἄβλαπτος
like, unlike	ὁμοιος, ἀνόμοιος.

8 K.D.







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